

EXCERPT FROM BOARD OF SUPERVISORS' MINUTES OF AUGUST 6, 1957 (No. 101)
No. 101

Re Accepting Grant Deed for Road
Survey No. 1086, County Road G-6,
Telegraph Canyon Road, Parcel 1..

ON MOTION of Supervisor Howell, seconded by Supervisor Bird, the following resolution is adopted by the Board of Supervisors of the County of San Diego, State of California:

WHEREAS, there has been tendered to this Board a Grant Deed executed by United Enterprises, Inc., by Stephen Birch, Jr., President, and Robert Newell, Secretary, conveying to the County of San Diego certain real property as more particularly described in said Grant Deed; NOW THEREFORE

IT IS RESOLVED AND ORDERED that said Grant Deed be and it is hereby accepted, and the Clerk of this Board be and she is hereby directed to cause it to be recorded in the office of the County Recorder of the County of San Diego, State of California.

PASSSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 6th day of August, 1957, by the following vote:

AYES:	Supervisors	Gibson, Bird, Dent, Austin, and Howell
NOES:	Supervisors	None
ABSENT:	Supervisors	Supervisors None

- - -

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss.

I, R. B. JAMES, County Clerk of the County of San Diego, State of California, and ex officio Clerk of the Board of Supervisors of said County, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

WITNESS my hand and the seal of said Board of Supervisors this 6th day of August, 1957.

R. B. JAMES, County Clerk and
ex officio Clerk of the Board
of Supervisors

By Petry, J. Osburn
Deputy



San Diego County
Road Survey Number 1096
PARCEL 1

GRANT DEED

(INCORPORATED)
(CORPORATION)

(FORMERLY OTAY AGRICULTURAL CORPORATION)

UNITED ENTERPRISES, INC., does hereby - - -

GRANT to the COUNTY OF SAN DIEGO all that real property in the _____ County

of San Diego, State of California, described as follows:

THOSE PORTIONS OF THE FOLLOWING DESCRIBED PARCELS A, B AND C IN THE RANCHO DE LA NACION, ACCORDING TO MAP THEREOF No. 166 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING WITHIN A STRIP OF LAND HEREINAFTER DESCRIBED.

PARCEL A. THE N₂ OF THE NE₄ AND THE N₂ OF THE SE₄ OF THE NE₄ OF $\frac{1}{4}$ SECTION 114.

PARCEL B. THE N₂ OF THE NW₄ AND THE N₂ OF THE SE₄ OF THE NW₄ AND THE NE₄ OF $\frac{1}{4}$ SECTION 95.

PARCEL C. THE SW₄ OF THE NW₄ OF $\frac{1}{4}$ SECTION 88.

SAID STRIP OF LAND BEING 100 FEET WIDE, 50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID $\frac{1}{4}$ SECTION 114, DISTANT THEREON S. 71° 14' 15" W., 1459.71 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE S. 77° 26' 30" E., 1031.81 FEET, TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 1300 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26° 42' 03" A DISTANCE OF 605.82 FEET TO A POINT ON THE EAST LINE OF SAID $\frac{1}{4}$ SECTION 114, DISTANT THEREON S. 18° 11' 27" E., 721.67 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 17° 36' 27" A DISTANCE OF 399.50 FEET; THENCE TANGENT TO SAID CURVE N. 58° 15' E., 190.38 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1200 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33° 21' 30" A DISTANCE OF 698.66 FEET; THENCE TANGENT TO SAID CURVE S. 88° 23' 30" E., 1102.31 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING

AUG - 6 1957

A RADIUS OF 3200 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $11^{\circ}05'53''$ A DISTANCE OF 619.83 FEET TO A POINT ON THE EAST AND WEST CENTER LINE OF SAID SECTION 88, DISTANT THEREON N. $71^{\circ}49'05''$ E., 233.86 FEET FROM THE WEST $\frac{1}{4}$ CORNER OF SAID SECTION.

THE SIDE LINES OF SAID STRIP OF LAND SHALL BE PROLONGED OR SHORTENED AT THEIR WESTERN EXTREMITIES SO AS TO TERMINATE IN THE WESTERLY LINE OF SAID PARCEL A AND AT THEIR EASTERN EXTREMITIES SO AS TO TERMINATE IN THE SOUTHERLY LINE OF PARCEL C.

THE GRANTEE HEREIN AGREES, THAT AT THE TIME OF THE CONSTRUCTION OF THE NEW ROAD, IT WILL REMOVE THE EXISTING FENCES OF THE GRANTOR, AND REPLACE THEM IN GOOD CONDITION ALONG THE NEW RIGHT OF WAY LINES.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any

and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

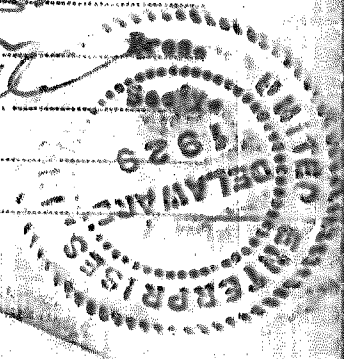
(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

FOR THE CONSIDERATION NAMED HEREIN WE HEREBY GRANT TO THE COUNTY OF SAN DIEGO THE PRIVILEGE AND RIGHT TO EXTEND DRAINAGE STRUCTURES AND EXCAVATION AND EMBANKMENT SLOPES BEYOND THE LIMITS OF THE HEREIN DESCRIBED STRIP OF LAND WHERE REQUIRED FOR THE CONSTRUCTION AND MAINTENANCE OF SAID HIGHWAY.

Dated this 16th day of July, 1957.

Signed and delivered in the presence of

by [Signature] UNITED ENTERPRISES, INC.
by [Signature] Robert Newell



STATE OF CALIFORNIA,
COUNTY OF SAN DIEGO, } ss.

On this 17 day of July, 1957, before me,

THOMAS R. NEWBERRY, Notary Public in and for the said County of San Diego, State of California, residing therein, duly commissioned

and sworn, personally appeared STEPHEN BIRCH, JR., known to me to be the President and ROBERT NEWELL

known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

My Commission expires February 28, 1961
ACKNOWLEDGEMENT - Corporation - printed in SAN DIEGO

[Signature] Thomas R. Newberry
Notary Public in and for the County of San Diego, State of California
PLAZA PRIMA, 612 Third Avenue, San Diego

STATE OF CALIFORNIA,
County of San Diego, } ss.

On this _____ day of _____ in the year 19____, before me, T. H. SEXTON, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared _____

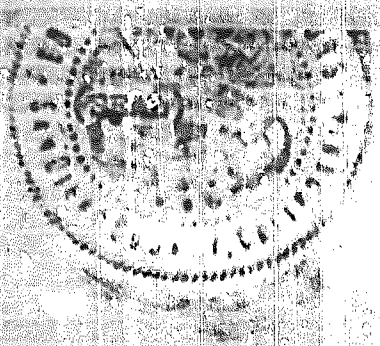
known to me to be the person described in and whose name _____ subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

T. H. SEXTON
County Clerk and ex-officio Clerk of the Superior Court.

By _____ Deputy.

[Signature] Deputy



APPROVED
JUL 31 1957
[Signature]
CO. SUPERVISOR - ROAD CONST.

APPROVED AS TO FORM
JAMES DON KELLER, District Attorney
[Signature] Deputy

GRANT DEED

(INDIVIDUAL)

TO
COUNTY OF SAN DIEGO

Recorded at request of

on _____ 19

at _____ min. past

o'clock _____ M., in Vol.

of _____ Page

County records.

By _____ recorder

(No fee for recording—Government Code, Sec. 6103)

When recorded return to _____

Filed _____ By _____

[Handwritten marks]

DOC. NO. 221951
BOARD OF SUPERVISORS
FILED

AUG 1 1 45 PM '57

[Signature]
DEPUTY COUNTY CLERK

DOCUMENT NO. 121961
RECORDED REQUEST OF
County Board of Supervisors

AUG 13 9 02 PM '57
BOOK 5705 PAGE 57
OFFICIAL REC. ROS
SAN DIEGO COUNTY, CALIF.
ROGER N. HOWE, RECORDER

NO FEE