



# CITY COUNCIL AGENDA STATEMENT



November 19, 2019

File ID: 19-0502

## **TITLE**

PRESENTATION ON THE UTILITY UNDERGROUNDING PROGRAM

## **RECOMMENDED ACTION**

Council hear the presentation and provide feedback as appropriate.

## **SUMMARY**

**There are no attachments for this item; staff will be giving a presentation at the council meeting.**

## **ENVIRONMENTAL REVIEW**

The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.