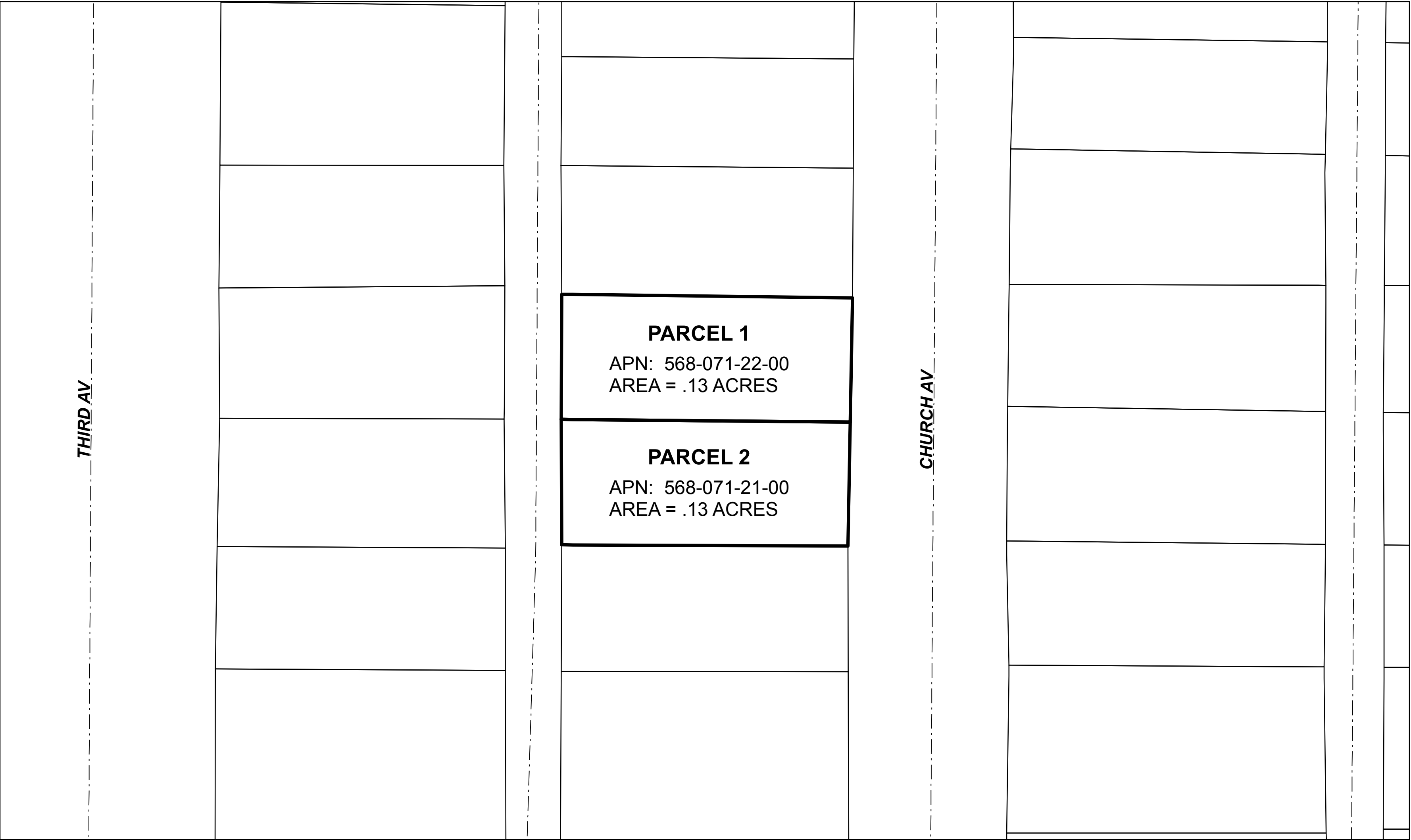


ANNEXATION MAP NO. 2018-03  
COMMUNITY FACILITIES DISTRICT NO. 17-I  
(WESTERN CHULA VISTA DIF FINANCING PROGRAM)  
CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, CA



**LEGAL DESCRIPTION**  
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CHULA VISTA, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:  
APN : 568-071-22-00  
THE SOUTHERLY 50 FEET OF THE EASTERLY 125 FEET OF THE NORTHERLY 100 FEET OF THE WESTERLY 261.72 FEET OF FIVE ACRE LOT 6 IN QUARTER SECTION 137 OF CHULA VISTA, IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA. EXCEPTING THEREFROM THE WESTERLY 9.14 FEET OF SAID PROPERTY AS CONVEYED TO THE CITY OF CHULA VISTA, BY DEED RECORDED MAY 07, 1937 IN BOOK 642, PAGE 417 OF OFFICIAL RECORDS, ACCORDING TO MAP NO. 505, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MARCH 13, 1888.

PARCEL 2:  
APN : 568-071-21-00  
ALL THAT PORTION OF LOT 6, QUARTER SECTION 137 OF CHULA VISTA, IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP NO. 505, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MARCH 13, 1888, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WESTERLY LINE OF THE LAND CONVEYED BY F. J. NORTON, ET AL., TO THE CITY OF CHULA VISTA, BY DEED DATED APRIL 10, 1922, AND RECORDED IN BOOK 898, PAGE 408 OF DEEDS, 100.00 FEET SOUTHERLY FROM THE NORTHERLY LINE OF SAID LOT 6, SAID POINT OF COMMENCEMENT BEING ALSO A POINT IN THE SOUTHERLY LINE OF THE LAND CONVEYED BY JOSEPHINE MCGRAW TO BENJAMIN F. STEWART BY DEED DATED AUGUST 17, 1920, RECORDED IN BOOK 824, PAGE 213 OF DEEDS; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LAND SO CONVEYED TO STEWART 125.00 FEET; THENCE SOUTHERLY AT RIGHT ANGLES 48.00 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF LAND CONVEYED BY MELVINA MCGRAW, ET AL., TO A. W. WOODS, BY DEED DATED NOVEMBER 22, 1913, RECORDED IN BOOK 632, PAGE 218 OF DEEDS; THENCE EASTERLY TO AND ALONG THE NORTHERLY LINE OF THE LAND SO CONVEYED TO WOODS, 125.00 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LAND CONVEYED TO THE CITY OF CHULA VISTA, ABOVE REFERRED TO, THENCE NORTHERLY ALONG SAID WESTERLY LINE, 48.00 FEET, MORE OR LESS, TO THE POINT OF COMMENCEMENT. EXCEPTING THEREFROM THE WESTERLY 9.24 FEET AS DESCRIBED IN QUITCLAIM DEED TO THE CITY OF CHULA VISTA, RECORDED MAY 07, 1937 IN BOOK 640, PAGE 454 OF OFFICIAL RECORDS.

**CERTIFICATES**  
Filed in the Office of the City Clerk of the City of Chula Vista, California  
this \_\_\_\_\_ day \_\_\_\_\_, 20\_\_.

CITY CLERK  
CITY OF CHULA VISTA  
STATE OF CALIFORNIA

I hereby certify that the within Annexation Map showing boundaries of territory annexed to Community Facilities District No. 17-I (Western Chula Vista DIF Financing Program) of the City of Chula Vista, County of San Diego, State of California, was approved by the City Council of the City of Chula Vista at a regular meeting thereof, held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by its Resolution No. \_\_\_\_\_. This Annexation Map amends the boundary map for City of Chula Vista Community Facilities District No. 17-I (Western Chula Vista DIF Financing Program), County of San Diego, State of California, previously recorded on February 16, 2016 as Document No. 2016-7000074 in Book 45, Page 26 of Maps of Assessment and Community Facilities Districts in the office of the County Recorder for the County of San Diego, California.

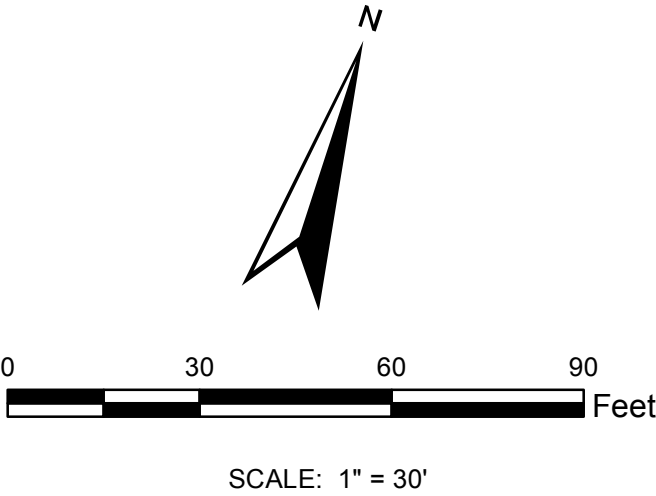
CITY CLERK  
CITY OF CHULA VISTA  
STATE OF CALIFORNIA



**LEGAL DESCRIPTION**  
Boundary of property to be annexed lies within City of Chula Vista Community Facilities District No. 17-1 (Western Chula Vista DIF Financing Program)

APN: 568-071-21-00, 568-071-22-00

- LEGEND**
- Indicates Boundary Of Property To Be Annexed
  - Indicates Parcel Boundaries
  - Indicates Street Centerline



Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, at the hour of \_\_\_\_\_ o'clock \_\_\_\_\_ M. in Book \_\_\_\_\_ of Maps of Assessment and Community Facilities Districts at page \_\_\_\_\_ in the Office of the County Recorder in the County of San Diego, California.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

