

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE PURCHASE OF TWO (2) VEHICLES FROM NATIONAL AUTO FLEET GROUP IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF NATIONAL JOINT POWERS AUTHORITY BID NUMBER 102811 AND ONE (1) VEHICLE FROM ALTEC, INC. IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF NATIONAL JOINT POWERS AUTHORITY BID NUMBER 031014 AND APPROPRIATING \$180,000 TO THE EQUIPMENT REPLACEMENT FUND

WHEREAS, The City of Chula Vista Municipal Code Section 2.56.270 and Council Resolution No. 6132 authorize the Purchasing Agent to participate in cooperative bids with other government agencies for the purchase of materials of common usage; and

WHEREAS, the Public Works Department is recommending the purchase of two (2) compact hybrid sedans from National Auto Fleet Group under NJPA Bid 102811 and an aerial man-lift truck from Altec, Inc. under NJPA Bid 031014; and

WHEREAS, the vehicle assigned to the Open Space Manager was damaged in a traffic collision, such that the vehicle was deemed a total loss and it is necessary to replace that vehicle at this time; and

WHEREAS, a new position in the Construction & Repair Program of the Public Works Department was created in FY2014-15 and was recently filled; and

WHEREAS, an aerial man-lift truck assigned to the Traffic Signals & Street Lighting program in the Public Works Department has reached the point at which it is highly unreliable due to age and high past usage; and

WHEREAS, the Equipment Replacement Fund has sufficient fund balance for this appropriation; and

WHEREAS, the City fleet of diesel powered equipment currently meets the current state emissions standards, but when the standard becomes more stringent in a couple of years, the fleet will no longer be in compliance.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chula Vista, that it authorizes the purchase of two (2) vehicles from National Auto Fleet Group in accordance with the terms and conditions of national joint powers authority bid number 102811 and one (1) vehicle from Altec, Inc. in accordance with the terms and conditions of National Joint Powers Authority bid number 031014 and authorizes the appropriation of \$180,000 to the Equipment Replacement Fund's Capital Expenditure category .

Presented by

Approved as to form by

Richard A. Hopkins
Director of Public Work/City Engineer

Glen R. Googins
City Attorney