



MEETING OF THE CITY COUNCIL

Agenda

Mary Casillas Salas, Mayor
John McCann, Councilmember - District 1
Jill M. Galvez - Councilmember - District 2
Stephen C. Padilla - Councilmember - District 3
Andrea Cardenas - Councilmember - District 4

Maria V. Kachadoorian, City Manager
Glen R. Googins, City Attorney
Kerry K. Bigelow, City Clerk

Tuesday, April 20, 2021

5:00 PM

Via Teleconference/Council Chambers
276 4th Avenue, Building A
Chula Vista, CA 91910

REGULAR MEETING OF THE CITY COUNCIL
REVISED 4/16/2021

PURSUANT TO THE GOVERNOR OF THE STATE OF CALIFORNIA'S EXECUTIVE ORDER N-29-20, AND IN THE INTEREST OF THE PUBLIC HEALTH AND SAFETY, MEMBERS OF THE CITY COUNCIL AND STAFF MAY PARTICIPATE IN THIS MEETING VIA TELECONFERENCE.

The City is offering the option for attendees to provide live public comment, in addition to eComment, during the April 20 Council Meeting. Those wishing to provide public comments in person are required to wear masks and follow posted social distancing guidelines. The City will offer seating and options to view the meeting in City Council Chambers and in the City Hall lobby in Building A. The City will monitor capacity limits and social distancing for attendees in these areas.

This intended plan may be modified without notice depending upon expected attendance or changing circumstances prior to or at the meeting. The City's intent is to maximize safe, live access to the Council meeting. Please visit www.chulavistaca.gov/cityclerk or call 619-691-5041 for the most updated information.

HOW TO WATCH: We request those who do not wish to make a live comment watch the meeting remotely via livestream at https://chulavista.legistar.com/Calendar.aspx, on AT&T U-verse channel 99 (throughout the County), and on Cox Cable channel 24 (only in Chula Vista). Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

HOW TO SUBMIT ELECTRONIC COMMENTS: Visit the online eComment portal for this meeting at: https://chulavista.legistar.com/Calendar.aspx. The commenting period will be open shortly after the agenda is published will remain open through the meeting. All comments will be available to the public and the City Council using the eComment portal. Comments must be received prior to the time the Mayor calls for the close of the commenting period. Comments received after such time will not be considered by the City Council. If you have difficulty or are unable to submit a comment, please contact the City Clerk's Office at cityclerk@chulavistaca.gov or (619) 691-5041.

ACCESSIBILITY: Individuals with disabilities are invited to request modifications or accommodations in order to access and/or participate in a City meeting by contacting the City Clerk's Office at cityclerk@chulavistaca.gov or (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

**CALL TO ORDER****ROLL CALL:**

*Councilmembers Cardenas, Galvez, McCann, Padilla and Mayor Casillas Salas*

**PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE****SPECIAL ORDERS OF THE DAY**

- A. [21-0097](#) COVID-19 UPDATE BY CITY OF CHULA VISTA EMERGENCY SERVICES COORDINATOR MARLON KING
- B. [21-0013](#) PRESENTATION OF THE SUSTAINABILITY CHAMPION AWARDS BY THE CHULA VISTA SUSTAINABILITY COMMISSION
- C. [21-0083](#) PRESENTATION OF A PROCLAMATION TO THE PUBLIC WORKS DEPARTMENT, PROCLAIMING FRIDAY, APRIL 30, 2021 AS ARBOR DAY IN THE CITY OF CHULA VISTA
- D. [21-0092](#) PRESENTATION OF A PROCLAMATION PROCLAIMING APRIL 2021 AS FAIR HOUSING MONTH IN THE CITY OF CHULA VISTA

**CONSENT CALENDAR (Items 1 - 1.5)**

*The Council will enact the Consent Calendar staff recommendation by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that the item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form and submit it to City Clerk staff prior to the meeting; or you may comment at <https://chulavista.legistar.com/Calendar.aspx>*

- 1. [21-0113](#) ORDINANCE OF THE CITY OF CHULA VISTA ESTABLISHING THE SPEED LIMITS AT THE FOLLOWING SEGMENTS: (1) BONITA GLEN DRIVE BETWEEN BONITA ROAD AND THE CHULA VISTA CITY LIMIT AT 25 MPH, (2) INCREASING EASTLAKE PARKWAY BETWEEN OLYMPIC PARKWAY AND HUNTE PARKWAY FROM 45 MPH TO 50 MPH, AND (3) INCREASING BIRCH ROAD BETWEEN LA MEDIA ROAD AND EASTLAKE PARKWAY FROM 45 MPH TO 50 MPH; AND AMENDING SCHEDULE X OF THE REGISTER MAINTAINED IN THE OFFICE OF THE CITY ENGINEER TO REFLECT THE ESTABLISHED SPEED LIMITS (SECOND READING AND ADOPTION)

*Department:* Engineering Department

**Environmental Notice:** The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities) and Section 15061(b)(3).

**Recommended Action:** Council adopt the ordinance.

**1.5**    [21-0076](#)            RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE RE-CERTIFICATION OF THE CITY OF CHULA VISTA SEWER SYSTEM MANAGEMENT PLAN

**Department:** Engineering Department

**Environmental Notice:** The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

**Recommended Action:** Council adopt the resolution.

## ITEMS REMOVED FROM THE CONSENT CALENDAR

## PUBLIC COMMENTS

*Persons commenting during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes. If you wish to speak, please fill out a "Request to Speak" form and submit it to City Clerk staff, or you may comment at <https://chulavista.legistar.com/Calendar.aspx>*

**2.**    [21-0098](#)            PUBLIC COMMENTS RECEIVED for April 20, 2021

## ACTION ITEMS

*The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to comment on one of these items, you may do so at <https://chulavista.legistar.com/Calendar.aspx>, or by submitting a "Request to Speak" form to City Clerk staff. Comments are limited to five minutes.*

**3.**    [20-0420](#)            PRESENTATION OF AN UPDATE ON THE CITY OF CHULA VISTA TRAILS MASTER PLAN, AND RICE AND SNAKE CANYON LOOP TRAIL PILOT PROGRAM

**Department:** Development Services Department

**Environmental Notice:** The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

**Recommended Action:** Council hear the presentation and provide feedback as appropriate.

4. [21-0031](#) CONSIDERATION OF ACCEPTING THE CLIMATE CHANGE WORKING GROUP'S RECOMMENDATIONS FOR UPDATING THE CHULA VISTA 2017 CLIMATE ACTION PLAN

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING THE CLIMATE CHANGE WORKING GROUP'S RECOMMENDATIONS FOR NEW GREENHOUSE GAS EMISSION REDUCTION STRATEGIES AND DIRECTING STAFF TO UPDATE THE 2017 CLIMATE ACTION PLAN ACCORDINGLY FOR FUTURE CONSIDERATION

*Department:* Economic Development Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Notwithstanding the foregoing, the activity qualifies for an Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act State Guidelines.

*Recommended Action:* Council adopt the resolution.

5. [21-0099](#) CITY COUNCIL CONSIDERATION OF AND POSSIBLE ACTION WITH RESPECT TO THE CHULA VISTA POLICE DEPARTMENT OPERATION OF AUTOMATED LICENSE PLATE RECOGNITION (ALPR OR LPR) SYSTEMS AND DATA SHARING PROGRAM THROUGH AN AGREEMENT WITH VIGILANT/MOTOROLA

*Department:* Police Department

*Environmental Notice:* The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities), Section 15303 class 3 (New Construction or Conversion of Small Structures), and Section 15061(b)(3).

*Recommended Action:* City Council consider the staff report and all public input and continue the ALPR program with the recommended terms provided by the Police Department.

## CITY MANAGER'S REPORTS

## MAYOR'S REPORTS

## COUNCILMEMBERS' COMMENTS

## CITY ATTORNEY'S REPORTS

**CLOSED SESSION**

*Announcements of actions taken in Closed Session shall be made available by noon on the next business day following the Council meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).*

6. [21-0109](#) CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(1)

Name of case: Maria Jarque v The Walters Management, et al., San Diego Superior Court, case number 37-2019-48667 -CU-PO-CTL.

7. [21-0110](#) CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6

Agency designated representatives: Maria Kachadoorian, Glen Googins, Courtney Chase, Kelley Bacon, Simon Silva, David Bilby and Tanya Tomlinson

Employee organization: ACE, IAFF, MM/PR, POA, WCE and unrepresented employees

**ADJOURNMENT**

*in memory of Dr. Emerald Randolph.*

*to the regular City Council meeting on May 5, 2021, at 5:00 p.m., followed by the Mayor's State of the City Address, at 6:00 p.m.*

*Materials provided to the City Council related to any open-session item on this agenda are available for public review, please contact the Office of the City Clerk at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov) or (619) 691-5041.*

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