





**CITY OF  
CHULA VISTA**

**DISCLOSURE STATEMENT\*\*\***

6. Has any person\* anyone identified in 1., 2., 3., or 4., above, or otherwise associated with this contract, project or application, made a campaign contribution of more than \$250 within the past twelve (12) months to an official of the City of Chula Vista? Yes \_\_\_\_\_  
No  X  If yes, which official?

See clarification to item 5, above.

7. Has any person\* identified in 1., 2., 3., or 4., above, or otherwise associated with this contract, project or application, provided more than \$460 (or an item of equivalent value) to an official\*\* of the City of Chula Vista in the past twelve (12) months? (This includes any payment that confers a personal benefit on the recipient, a rebate or discount in the price of anything of value, money to retire a legal debt, gift, loan, etc.) Yes \_\_\_\_\_  
No  X

If Yes, which official\*\* and what was the nature of item provided?

See clarification to item 5, above.

8. Has any person\* identified in 1., 2., 3., or 4., above, or otherwise associated with this contract, project or application, been a source of income of \$500 or more to an official\*\* of the City of Chula Vista in the past twelve (12) months?  
Yes \_\_\_\_\_ No  X

If Yes, identify the official\*\* and the nature of the income provided?

Date: 1-13-17

Signature of Contractor/Applicant

Rudy Mercadillo

Print or type name of Contractor/Applicant

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- 1. List the names of all persons\* having a financial interest in the project that is the subject of the application, project or contract (e.g. owner, applicant, contractor, subcontractor, material supplier).

Alexandra Investments, Inc dba Angelo's Towing & Recovery  
\_\_\_\_\_  
\_\_\_\_\_

- 2. If any person\* identified in section 1. is a corporation or partnership, list the names of all individuals with an investment of \$2000 or more in the entity.

NASHWAN J. HABIB  
\_\_\_\_\_  
ANGELO HABIB  
\_\_\_\_\_

- 3. If any person\* identified in section 1. is a non-profit organization or trust, list the names of any person who is the director of the non-profit organization or the names of the trustee, beneficiary and trustor of the trust.

\_\_\_\_\_  
\_\_\_\_\_

- 4. Please identify every person,\* including any agents, employees, consultants, or independent contractors, whom you have authorized to represent you before the City in this matter.

MIRA V. POLLANTE  
\_\_\_\_\_  
LOUY SULIMAN  
\_\_\_\_\_

- 5. Has any person\* identified in 1., 2., 3., or 4., above, or otherwise associated with this contract, project or application, had any financial dealings with an official\*\* of the City of Chula Vista as it relates to this contract, project or application within the past 12 months? Yes \_\_\_ No X

If Yes, briefly describe the nature of the financial interest the official\*\* may have in this contract.  
\_\_\_\_\_  
\_\_\_\_\_



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No X If yes, which official?

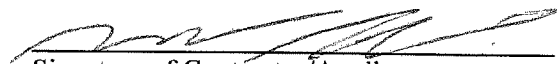
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No X

If Yes, which official\*\* and what was the nature of item provided?

8. Has any person\* identified in 1., 2., 3., or 4., above, or otherwise associated with this contract, project or application, been a source of income of \$500 or more to an official\*\* of the City of Chula Vista in the past twelve (12) months?  
Yes \_\_\_\_\_ No X

If Yes, identify the official\*\* and the nature of the income provided?

Date: 1-11-17

  
Signature of Contractor/Applicant

NASHWAN HABIB  
Print or type name of Contractor/Applicant

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Youliyan Yousif

Brad Ramsey (RoadOne)

- 2. If any person\* identified in section 1. is a corporation or partnership, list the names of all individuals with an investment of \$2000 or more in the entity.

Youliyan Yousif

Brad Ramsey

- 3. If any person\* identified in section 1. is a non-profit organization or trust, list the names of any person who is the director of the non-profit organization or the names of the trustee, beneficiary and trustor of the trust.

None

- 4. Please identify every person,\* including any agents, employees, consultants, or independent contractors, whom you have authorized to represent you before the City in this matter.

Youliyan Yousif

- 5. Has any person\* identified in 1., 2., 3., or 4., above, or otherwise associated with this contract, project or application, had any financial dealings with an official\*\* of the City of Chula Vista as it relates to this contract, project or application within the past 12 months? Yes \_\_\_ No X

If Yes, briefly describe the nature of the financial interest the official\*\* may have in this contract.

\_\_\_\_\_  
\_\_\_\_\_



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No

If Yes, which official\*\* and what was the nature of item provided?  
\_\_\_\_\_  
\_\_\_\_\_

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Yes \_\_\_\_\_ No

If Yes, identify the official\*\* and the nature of the income provided?  
\_\_\_\_\_  
\_\_\_\_\_

Date: 1/10/17

  
\_\_\_\_\_  
Signature of Contractor/Applicant

YOULI YAN YOSTIF  
\_\_\_\_\_  
Print or type name of Contractor/Applicant

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Juan Cortes Cruz

Juan Cortes Jr

Maria Cortes

2. If any person\* identified in section 1. is a corporation or partnership, list the names of all individuals with an investment of \$2000 or more in the entity.

Juan Cortes Cruz

Juan Cortes Jr

Maria Cortes

3. If any person\* identified in section 1. is a non-profit organization or trust, list the names of any person who is the director of the non-profit organization or the names of the trustee, beneficiary and trustor of the trust.

N/A

4. Please identify every person,\* including any agents, employees, consultants, or independent contractors, whom you have authorized to represent you before the City in this matter.

N/A

5. Has any person\* identified in 1., 2., 3., or 4., above, or otherwise associated with this contract, project or application, had any financial dealings with an official\*\* of the City of Chula Vista as it relates to this contract, project or application within the past 12 months? Yes \_\_\_ No

If Yes, briefly describe the nature of the financial interest the official\*\* may have in this contract.



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 No

If Yes, which official\*\* and what was the nature of item provided?

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 Yes \_\_\_\_\_ No

If Yes, identify the official\*\* and the nature of the income provided?

Date: 1-10-17

Signature of Contractor/Applicant

Johnny Cortes

Print or type name of Contractor/Applicant

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ATO Z ENTERPRISES, INC.

ROAD ONE WEST, INC.

2. If any person\* identified in section 1. is a corporation or partnership, list the names of all individuals with an investment of \$2000 or more in the entity.

BRAD RAMSEY

STEVE BISCHOP

DALE WINETEER

3. If any person\* identified in section 1. is a non-profit organization or trust, list the names of any person who is the director of the non-profit organization or the names of the trustee, beneficiary and trustor of the trust.

N/A

4. Please identify every person,\* including any agents, employees, consultants, or independent contractors, whom you have authorized to represent you before the City in this matter.

BRAD RAMSEY

THE SAN DIEGO GROUP

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No

If Yes, which official\*\* and what was the nature of item provided?  
\_\_\_\_\_  
\_\_\_\_\_

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Yes \_\_\_\_\_ No

If Yes, identify the official\*\* and the nature of the income provided?  
\_\_\_\_\_  
\_\_\_\_\_

Date: 1-13-17

*BRAD RAMSEY*  
Signature of Contractor/Applicant

BRAD RAMSEY  
Print or type name of Contractor/Applicant  
FOR ROADONE

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Anthony A. Charlton Jr.      Sanar Abed.

2. If any person\* identified in section 1. is a corporation or partnership, list the names of all individuals with an investment of \$2000 or more in the entity.

Anthony A. Charlton Jr.      Sanar Abed

3. If any person\* identified in section 1. is a non-profit organization or trust, list the names of any person who is the director of the non-profit organization or the names of the trustee, beneficiary and trustor of the trust.

NOT Applicable

4. Please identify every person,\* including any agents, employees, consultants, or independent contractors, whom you have authorized to represent you before the City in this matter.

Anthony A. Charlton Jr      Sanar Abed  
Seborah Charlton

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\_\_\_\_\_



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Steve Padilla

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If Yes, which official\*\* and what was the nature of item provided?

\_\_\_\_\_

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If Yes, identify the official\*\* and the nature of the income provided?

\_\_\_\_\_

Date: 4/10/16

Anthony A. Charlton Jr.  
Signature of Contractor/Applicant

Anthony A. Charlton Jr.  
Print or type name of Contractor/Applicant

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