

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember Steve Miesen, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, July 12, 2016

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

DIDECTOR

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

ROLL CALL:

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Casillas Salas

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

DDECENTATION

SPECIAL ORDERS OF THE DAY

16 0210

Α.	<u>16-0319</u>	PRESENTATION OF A PROCLAMATION TO DIRECTOR
		OF RECREATION KRISTI MCCLURE HUCKABY AND
		ASSISTANT DIRECTOR OF PUBLIC WORKS IRACSEMA
		QUILANTAN PROCLAIMING JULY 2016 AS PARKS AND
		RECREATION MONTH IN THE CITY OF CHULA VISTA
B.	<u>16-0338</u>	RECOGNITION OF COX SCHOLARSHIP RECIPIENTS:
		DAMILLIN HECHT, BONITA VISTA HIGH SCHOOL;
		RICARDO DANIEL ACUNA, CHULA VISTA HIGH SCHOOL;
		DIEGO GUERRA, EASTLAKE HIGH SCHOOL; AND AMY
		EPPERT, HILLTOP HIGH SCHOOL

DDOCLAMATION

C.	<u>16-0302</u>	PRESENTATION BY PROGRAM MANAGER ROSY VASQUEZ REGARDING THE EFFORTS OF THE SISTER DOLORES SOCIAL OUTREACH PROGRAM TO MEET THE EMERGENCY AND CRITICAL FOOD, CLOTHING AND SHELTER NEEDS OF THE WORKING POOR AND HOMELESS WITHIN THE CHULA VISTA COMMUNITY THROUGH ITS DAY OF HOPE AND PROJECT NUTRITION PROGRAMS
D.	<u>16-0342</u>	PRESENTATION OF A PROCLAMATION TO JOHN ACOSTA PROCLAIMING TUESDAY, JULY 12, 2016 AS ELISE HOYT DAY IN THE CITY OF CHULA VISTA
E.	<u>16-0347</u>	PRESENTATION BY SD LOCAL DIRECTOR OF OPERATIONS AND PROGRAMMING JOE LINDSAY AND SPECIAL EVENTS COORDINATOR OLGA BERDIAL HIGHLIGHTING THE SUCCESSFUL CHULA VISTA 4TH FEST
F.	<u>16-0341</u>	PRESENTATION OF QUARTERLY EMPLOYEE RECOGNITION RECIPIENTS

CONSENT CALENDAR (Items 1 - 7)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. <u>16-0352</u> APPROVAL OF MINUTES of June 21, 2016.

staff Recommendation: Council approve the minutes.

2. 16-0165

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WAIVING THE COMPETITIVE CHULA VISTA BID AND REQUIREMENT **APPROVING** Α CONTRACT **FOR** SERVICE WITH SEECLICKFIX TO PROVIDE CITIZEN **ENGAGEMENT SOFTWARE SERVICES**

Department: Information Technology Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

staff Recommendation: Council adopt the resolution.

3. 16-0257

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A FIVE-YEAR **AGREEMENT** BETWEEN THE CITY OF CHULA VISTA AND GOLDEN PRODUCTS. INC. FOR **PROVIDING** BELL COLLECTION **SYSTEMS** VERMIN **ERADICATION** SERVICES FOR FISCAL YEARS 2017-2021

Department: Public Works Department

Environmental Notice: The Project qualifies for a Class 1 Categorical Exemption pursuant to

Section 15301 (Existing Facilities) of the California Environmental

Quality Act State Guidelines.

staff Recommendation: Council adopt the resolution.

4. 16-0318

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE PURCHASE OF BACKHOES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF **NATIONAL** JOINT **POWERS** ASSOCIATION CONTRACT NUMBER 032515-CNH WITH SONSRAY MACHINERY. INC... IN THE **AMOUNT** \$250,886

Department: Public Works Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

5. 16-0119 A. RESOLUTION OF THE CITY COUNCIL OF THE **VISTA** RECITING **FACT** CHULA THE OF THE GENERAL MUNICIPAL ELECTION HELD IN THIS CITY ON 2016. DECLARING THE RESULTS THEREOF. AND OTHER MATTERS AS ARE PROVIDED BY LAW

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA CALLING AND GIVING NOTICE OF A **SPECIAL MUNICIPAL ELECTION** TO BE **HELD NOVEMBER** 2016. **FOR** THE **PURPOSE** OF 8. CONDUCTING A RUN-OFF ELECTION TO ELECT **TWO** MEMBERS OF THE CITY COUNCIL, REPRESENTING DISTRICTS 3 AND 4; CONSOLIDATING THE ELECTION STATEWIDE ELECTION: REQUESTING WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO TO PERMIT THE REGISTRAR OF VOTERS TO CONDUCT THE **ELECTION**; AND **AUTHORIZING** THE CITY CLERK OR HER DULY AUTHORIZED AGENTS CARRY OUT THE NECESSARY PROCEDURES FOR THE **ELECTION**

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY **CHULA VISTA ADOPTING REGULATIONS FOR** CANDIDATES **FOR** ELECTIVE OFFICE PERTAINING TO MATERIALS SUBMITTED TO THE ELECTORATE AT THE SPECIAL MUNICIPAL ELECTION TO BE HELD TUESDAY, NOVEMBER 8, 2016

Department: City Clerk

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines: therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

Staff Recommendation: Council adopt the resolutions.

- **6**. **16-0193**
- A. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA** THE OF CHULA **APPROVING ENGINEER'S** INTENTION REPORT: DECLARING THE TO LEVY AND COLLECT ASSESSMENTS: AND **SETTING PUBLIC** Α HEARING REGARDING THE **FISCAL** YEAR 2016/2017 **OPEN SPACE** ASSESSMENTS FOR DISTRICTS THROUGH 7, 9, 11, 14, 15, 17, 18, 20 (ZONES 1, 2, 4, 5, 6, AND 8), 23, 24, 26, 31, 33, EASTLAKE MAINTENANCE DISTRICT NO 1 (ZONES B, C, AND D), AND **BOULEVARD MAINTENANCE DISTRICT**
- B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA APPROVING** THE **ENGINEER'S** DECLARING INTENTION REPORT: THE TO LEVY AND COLLECT ASSESSMENTS: AND **SETTING** Α **PUBLIC** HEARING REGARDING THE **FISCAL** YEAR 2016/2017 ASSESSMENTS FOR OPEN SPACE DISTRICT 1
- C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **CHULA VISTA APPROVING** THE **ENGINEER'S** REPORT: DECLARING THE INTENTION TO LEVY AND **AND SETTING** COLLECT ASSESSMENTS: Α **PUBLIC** REGARDING THE **FISCAL** YEAR 2016/2017 HEARING ASSESSMENTS FOR OPEN SPACE DISTRICTS 8 AND 20 (ZONES 3, 7, AND 9)
- D. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA** THE OF CHULA **APPROVING ENGINEER'S** REPORT; DECLARING THE INTENTION LEVY AND TO COLLECT ASSESSMENTS; **AND SETTING PUBLIC** THE **FISCAL** 2016/2017 HEARING REGARDING YEAR **OPEN SPACE ASSESSMENTS FOR** DISTRICTS MAINTENANCE DISTRICT NO 1 (ZONE EASTLAKE AND TOWN CENTRE MAINTENANCE DISTRICT
- E. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA **APPROVING** THE **ENGINEER'S** REPORT: DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS: AND SETTING Α **PUBLIC** REGARDING **FISCAL** HEARING THE YEAR 2016/2017 ASSESSMENTS FOR OPEN SPACE DISTRICT EASTLAKE MAINTENANCE DISTRICT NO 1 (ZONE A)

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

staff Recommendation: Council adopt the resolutions and set the public hearing.

7. 16-0310 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA ESTABLISHING THE GANN INITIATIVE APPROPRIATIONS LIMIT FOR THE CITY OF CHULA

VISTA FOR FISCAL YEAR 2016/2017

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

PUBLIC HEARINGS

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

8. 16-0086 CONSIDERATION OF THE PROPOSED ASSESSMENT CERTAIN DELINQUENT SEWER SERVICE CHARGES RECORDED LIENS

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **ASSESSING CERTAIN** CHULA **VISTA** DELINQUENT SEWER SERVICE **CHARGES** AS RECORDED LIENS UPON THE RESPECTIVE OWNER-OCCUPIED **PARCELS** OF LAND AND **APPROVING** THE PLACEMENT OF DELINQUENT CHARGES ON THE NEXT REGULAR TAX **BILL FOR COLLECTION**

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

staff Recommendation: Council conduct the public hearing and adopt the resolution.

9. 16-0087 CONSIDERATION OF THE PROPOSED ASSESSMENT OF **CERTAIN** DELINQUENT SOLID WASTE **SERVICE** CHARGES AS RECORDED LIENS

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **CHULA VISTA** DELINQUENT ASSESSING CERTAIN SOLID **WASTE SERVICE CHARGES** AS RECORDED LIENS UPON THE RESPECTIVE PARCELS OF LAND AND **APPROVING** THE **PLACEMENT** OF DELINQUENT CHARGES ON THE NEXT REGULAR TAX BILL FOR COLLECTION

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

Staff Recommendation: Council conduct the public hearing and adopt the resolution.

10. 16-0282 CONSIDERATION OF NEXT STEPS IN THE **FORMAL** PROCEEDINGS FOR A PUBLIC HEARING AND ELECTION SPECIAL **TAXES** WITHIN **OTAY** LEVY RANCH VILLAGE 3 FOR INCLUSION INTO CFD 97-2

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACTING AS THE LEGISLATIVE BODY **COMMUNITY FACILITIES** DISTRICT NO. 97-2 OF MAINTENANCE DISTRICT). (PRESERVE MAKING **CERTAIN DETERMINATIONS AND AUTHORIZING** OF LEVY OF SPECIAL SUBMITTAL **TAXES** TO QUALIFIED **ELECTORS** OF CERTAIN **TERRITORY** PROPOSED TO BE ANNEXED TO COMMUNITY DISTRICT NO. 97-2 (PRESERVE **FACILITIES** MAINTENANCE DISTRICT) AND **IMPROVEMENT AREA** "C" THERETO

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACTING IN ITS CAPACITY AS THE OF LEGISLATIVE **BODY** COMMUNITY **FACILITIES** (PRESERVE DISTRICT NO. 97-2 **MAINTENANCE** THE RESULTS OF A SPECIAL DISTRICT). DECLARING **ELECTION** THAT **TERRITORY DESIGNATED** IN COMMUNITY FACILITIES DISTRICT NO. 97-2 (PRESERVE **IMPROVEMENT** "C," MAINTENANCE DISTRICT), **AREA** ANNEXATION NO. 10, AND ADDING SUCH TERRITORY TO SUCH IMPROVEMENT AREA

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

staff Recommendation: Council conduct the public hearing and adopt the resolutions.

ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

11. 16-0351

CONSIDERATION OF CALLING **SPECIAL** Α MUNICIPAL TO HELD **ELECTION** BE NOVEMBER 8. 2016: SUBMITTING TO THE **QUALIFIED ELECTORS** OF THE CITY A MEASURE RELATING TO THE ESTABLISHMENT OF Α **TEMPORARY ONE-HALF CENT GENERAL** TAX; TRANSACTIONS AND USE (SALES) **APPROVING** ACTIONS CONSOLIDATE OTHER REQUIRED TO **PROCEDURES CARRY** OUT **NECESSARY** THE FOR ELECTION: AND APPROVING AN ORDINANCE TO ADD CHULA VISTA MUNICIPAL CODE CHAPTER 3.33, TITLED "CHULA VISTA TEMPORARY ONE-HALF **CENT** SALES TAX"

A. ORDINANCE OF THE CITY OF CHULA VISTA ADDING 3.33 TO TITLE 3 OF THE CHULA VISTA CHAPTER MUNICIPAL CODE TO **ESTABLISH** Α **TEMPORARY** ONE-HALF CENT GENERAL TRANSACTIONS AND TAX TO BE ADMINISTERED BY THE STATE BOARD OF EQUALIZATION INCLUDING PROVISIONS FOR CITIZENS' OVERSIGHT AN ACCOUNTABILITY (FIRST READING) (4/5 VOTE REQUIRED)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA CALLING AND GIVING NOTICE OF A MUNICIPAL **ELECTION** SPECIAL TO BE HELD 2016 **PURPOSE NOVEMBER FOR** THE 8, OF THE **ELECTORS** SUBMITTING TO QUALIFIED OF CITY A MEASURE RELATING TO THE ESTABLISHMENT **ONE-HALF TEMPORARY CENT GENERAL** Α TRANSACTIONS AND USE (SALES) CONSOLIDATING THE ELECTION WITH THE STATEWIDE REQUESTING THE **ELECTION:** BOARD OF **SUPERVISORS** OF THE COUNTY SAN OF DIEGO THE REGISTRAR OF VOTERS TO PERMIT CONDUCT SUCH ELECTION; AUTHORIZING THE CITY CLERK OR HER DULY AUTHORIZED AGENTS TO CARRY OUT THE **NECESSARY PROCEDURES FOR** SUCH **ELECTION**; **AUTHORIZING** THE MAYOR TO **SUBMIT** BALLOT **FAVOR** MEASURE: ARGUMENTS IN OF THE AND THE ATTORNEY PREPARE DIRECTING CITY TO AN **IMPARTIAL** ANALYSIS OF THE **MEASURE** (4/5)REQUIRED)

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA APPROVING** ITS CHULA INTENDED INFRASTRUCTURE. **FACILITIES** AND **EQUIPMENT EXPENDITURE PLAN**

Department: City Manager

12.

<u>16-0335</u>

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines: pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council place the ordinance on first reading and adopt the

resolutions.

CONSIDERATION OF AN ORDINANCE AMENDING TITLE 2 OF THE CHULA VISTA MUNICIPAL CODE TO ADOPT AND INCORPORATE AN APPOINTMENT PROCESS FOR SPECIFIED COMMISSION AND CITY COUNCIL **VACANCIES**

ORDINANCE OF THE CITY OF CHULA VISTA ADDING MUNICIPAL CODE CHULA VISTA CHAPTER 2.53. APPOINTMENT PROCESS TO FILL VACANCIES ON THE SPECIFIED COUNCIL AND COMMISSIONS. **AMENDING** SECTIONS 2.25.050 AND 2.43.050 ACCORDINGLY (FIRST READING)

Department: City Attorney

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

staff Recommendation: Council place the ordinance on first reading.

13. 16-0332

A. DELIBERATION AND NOMINATIONS OF **APPLICANTS** TO BE INTERVIEWED FOR VACANCIES ON THE PARKS RECREATION COMMISSION AND (ONE SEAT). AND PLANNING COMMISSION (ONE SEAT)

PARKS AND RECREATION COMMISSION APPLICANTS: DAVID AYALA. ALICE CHAISONGKRAM. **ERIC** CRAIG COLLINS. CHAISONGKRAM. DAVID DUKES. GARCHIE, RENNSIE GREGORIO, MELISSA CARLOS JAIME, TOM NEHRING, DAVID OLIVERA, **CHARLOTTE** BRENDA PEREZ-MIRANDA, ROBERT SANTOS. **JOSE** VARGAS, RAY VECCHIO, JOHN ZAREM

PLANNING COMMISSION APPLICANTS: JOE GARBANZOS, GREGORY HALL, RICHARD PULIDO. SPETHMAN, ALEXANDRA VINSON-SHEPARD,

ZAKER

MIKE

B. SELECTION OF DATE AND TIME OF OPEN MEETING OR **MEETINGS** TO CONDUCT **INTERVIEWS** OF APPLICANTS RECEIVING TWO OR MORE NOMINATIONS FOR THE PARKS AND RECREATION COMMISSION AND THE PLANNING COMMISSION, AND THE TWO MEMBERS SEEKING REAPPOINTMENT TO THE GROWTH MANAGEMENT OVERSIGHT COMMISSION

MAX

Department: City Clerk

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

staff Recommendation: Council nominate applicants to be interviewed for current vacancies, and select a date and time for an open meeting or meetings to conduct interviews of applicants receiving two or more nominations and interviews of the two members seeking reappointment to the Growth Management Oversight Commission.

CITY MANAGER'S REPORTS

MAYOR'S REPORTS

COUNCILMEMBERS' COMMENTS

CLOSED SESSION

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

14. 16-0334

CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(1)

A. Name of case: Diamantina Mackedsy v. City of Chula Vista, et al., San Diego Superior Court, Case No. 37-2015-0007251-CU-PO-CTL

B. Name of case: David Mitchell v. City of Chula Vista, San Diego Superior Court, Case No. 37-2015-00030488 -CU-WT-CTL

ADJOURNMENT

to the Regular City Council Meeting on July 19, 2016, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

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