

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, January 13, 2015

2:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

## REGULAR MEETING OF THE CITY COUNCIL

Consent Calendar Items 1 and 1.5 will be heard at 2:00 p.m. Consent Calendar Items 2 through 10 will be heard at 4:00 p.m. All other items will be heard beginning at 6:00 p.m.

## **CALL TO ORDER**

## **ROLL CALL:**

Councilmembers Aguilar, Bensoussan, McCann and Mayor Salas

#### PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

## **CONSENT CALENDAR (Part 1 - Item 1)**

If you wish to speak on the following item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed beginning at 6:00 p.m.

ORDINANCE NO. 3335 OF THE CITY OF CHULA VISTA AMENDING SECTION THE 2.04.020 OF CHULA MUNICIPAL CODE RELATING TO TIME AND PLACE OF THE **CHANGING** TIME COUNCIL MEETINGS. OF REGULAR **MEETINGS** FROM 2:00 P.M. TO 4:00 P.M. (SECOND READING AND ADOPTION)

Department: City Clerk

Recommended Action: Council adopt the ordinance.

# **ACTION ITEMS (Part 1 - Item 1.5)**

If you wish to speak on the item on this agenda, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

1.5 14-0752 A. DELIBERATION AND APPOINTMENT TO CITY COUNCIL SEAT NO. 4

B. OATH OF OFFICE FOR NEWLY APPOINTED COUNCILMEMBER

## THE FOLLOWING ITEMS WILL BE HEARD BEGINNING AT 4:00 P.M.:

## CONSENT CALENDAR (Part 2 - Items 2-10)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed beginning at 6:00 p.m.

**2.** <u>14-0750</u> APPROVAL OF MINUTES of January 6, 2015.

Recommended Action: Council approve the minutes.

3. 14-0744 WRITTEN COMMUNICATIONS

A. Letter of Resignation from Emmanuel Soto, Cultural Arts Commission.

B. Letter of Resignation from Jeffrey Scott, Parks & Recreation Commission.

Recommended Action: Council accept the resignations.

RESOLUTION NO. 2015-004 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING \$80,000 FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY AND **APPROPRIATING** SAID **FUNDS** TO THE **FEDERAL** GRANTS FUND FOR THE URBAN AREA SECURITY INITIATIVE (4/5 VOTE REQUIRED)

Department: Police Department

Recommended Action: Council adopt the resolution.

5. <u>14-0717</u>

RESOLUTION NO. 2015-005 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROPRIATING \$95,000 TO THE SUPPLIES AND SERVICES CATEGORY OF THE ASSET SEIZURE FUND (4/5 VOTE REQUIRED)

Department: Police Department

Recommended Action: Council adopt the resolution.

**6.** 14-0721

RESOLUTION NO. 2015-006 OF THE CITY COUNCIL OF OF CHULA **VISTA** THE CITY **ACCEPTING** BIDS: REJECTING THE BID OF THE FIRST APPARENT LOW BIDDER AS NON-RESPONSIVE: **AWARDING** THE CONTRACT **FOR** THE "BROADWAY STREET BETWEEN MAIN STREET AND IMPROVEMENT PROJECT SOUTH CITY LIMITS IN THE CITY OF CHULA VISTA. CALIFORNIA (CIP# STM381)" TO TC CONSTRUCTION IN THE AMOUNT OF \$1,161,197; APPROPRIATING \$150,000 AVAILABLE **BALANCE** THE OF THE SIGNAL **FUND** TO STM381: AND **AUTHORIZING** THE **EXPENDITURE** OF ALL **AVAILABLE** CONTINGENCY FUNDS IN AN AMOUNT NOT TO EXCEED \$70,000 (4/5 **VOTE REQUIRED**)

Department: Public Works Department

Recommended Action: Council adopt the resolution.

NO. 2015-007 OF THE CITY COUNCIL OF RESOLUTION OF THE CITY CHULA **VISTA ACCEPTING** BIDS. **DRAIN** AWARDING THE CONTRACT FOR THE "STORM REHABILITATION FY 2013/2014 AT VARIOUS LOCATIONS IN THE CITY OF CHULA VISTA (DR193/DR196)" PROJECT CONSTRUCTION CO., IN THE AMOUNT OF \$795,373, WAIVING CITY COUNCIL POLICY 574-01, AND AUTHORIZING THE EXPENDITURE OF ALL AVAILABLE CONTINGENCY FUNDS IN AN AMOUNT NOT TO EXCEED \$80,000

Department: Public Works Department

Recommended Action: Council adopt the resolution.

**8.** 14-0688

RESOLUTION NO. 2015-008 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE SECOND TO THE AMENDMENT LOCAL GOVERNMENT **PARTNERSHIP** AGREEMENT WITH SAN DIEGO GAS & ELECTRIC TO PROVIDE AN ADDITIONAL \$1,563,585 FOR ENERGY EFFICIENCY PROGRAMS AND TO EXTEND THE TERM OF THE AGREEMENT; AUTHORIZING THE MAYOR TO **EXECUTE** THE **AMENDMENT AND** THE CITY MANAGER TO EXECUTE ALL **OTHER DOCUMENTS NECESSARY** TO **IMPLEMENT** THE AMENDMENT: \$1,563,585 TO APPROPRIATING THE **ENERGY** CONSERVATION FUND (4/5 VOTE REQUIRED)

Department: Public Works Department

Recommended Action: Council adopt the resolution.

9. 14-0731

RESOLUTION NO. 2015-009 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AGREEMENT **VISTA** THE OF CHULA BETWEEN CITY AND THE METROPOLITAN TRANSIT SYSTEM (MTS) REGARDING THE CITY'S DIVESTMENT OF PUBLIC TRANSPORTATION SERVICES AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT

Department: Public Works Department

Recommended Action: Council adopt the resolution and approve the agreement.

RESOLUTION NO. 2015-010 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A AGREEMENT BETWEEN THE CITY AND THE CENTER FOR SUSTAINABLE ENERGY (CSE) FOR SUPPORT **IMPLEMENTING** THE **CITY** OF CHULA VISTA'S SUSTAINABLE COMMUNITIES PROGRAM

Department: Development Services Department

Recommended Action: Council adopt the resolution.

## THE FOLLOWING ITEMS TO BE HEARD BEGINNING AT 6:00 P.M.:

## ITEMS REMOVED FROM THE CONSENT CALENDAR

## **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

## **PUBLIC HEARINGS**

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

11. 14-0625

CONSIDERATION OF TO AMENDMENTS CHULA VISTA MUNICIPAL CODE CHAPTER 19.09 (GROWTH MANAGEMENT), AND APPROVAL OF THE **GROWTH** MANAGEMENT PROGRAM **IMPLEMENTATION** MANUAL AND THE GROWTH **MANAGEMENT PROGRAM** DOCUMENT (Continued from January 27, 2015)

A. ORDINANCE OF THE CITY OF CHULA VISTA APPROVING AMENDMENTS TO CHULA VISTA MUNICIPAL CODE CHAPTER 19.09 (GROWTH MANAGEMENT) (FIRST READING)

B. RESOLUTION NO. 2015-037 OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA APPROVING** GROWTH **MANAGEMENT PROGRAM** IMPLEMENTATION MANUAL TO REPLACE THE THRESHOLD **STANDARDS** AND GROWTH **MANAGEMENT OVERSIGHT** COMMITTEE POLICY, AND THE GROWTH MANAGEMENT PROGRAM **DOCUMENT** 

**Department:** Development Services Department

Recommended Action: Council conduct the public hearing, place the ordinance on first reading and adopt the resolution.

**CITY MANAGER'S REPORTS** 

**MAYOR'S REPORTS** 

**COUNCILMEMBERS' COMMENTS** 

#### **CLOSED SESSION**

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

12. <u>14-0751</u> CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED

LITIGATION

Significant exposure to litigation pursuant to Government

Code Section 54956.9 (b)

One Case

#### **ADJOURNMENT**

to the City Council Meeting on January 27, 2015, at 4:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

# In compliance with the AMERICANS WITH DISABILITIES ACT

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