| RESOLUTION NO. | |
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RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING A GRANT AWARD FROM THE CALIFORNIA OFFICE OF TRAFFIC SAFETY (OTS), APPROPRIATING \$210,000 IN THE FEDERAL GRANT FUND, AND AUTHORIZING THE FIRE CHIEF OR HIS DESIGNEE TO EXECUTE ALL RELATED DOCUMENTATION AND PROCUREMENT ASSOCIATED WITH THIS GRANT

WHEREAS, The California Office of Traffic Safety (OTS) provides funding assistance to state and local political subdivisions of the state on a competitive basis with the goal of improving traffic safety; and

WHEREAS, The Fire Department has evaluated its auto extrication equipment and determined that extrication equipment in the Urban Search & Rescue (US&R) apparatus and trucks has reached the end of its useful lifespan and is in need of replacement; and

WHEREAS, on January 27, 2015 the City Council approved resolution 2015-011 authorizing the Fire Department to apply for the California Office of Traffic Safety Grant (OTS), Grants Made Easy (GME), Regional Collision Response and Extrication Improvement Program; and

WHEREAS, on June 2, 2015 the Fire Department received a letter from California OTS tentatively approving the funding request in the amount of \$210,000 for purchase extrication equipment for the US&R and truck apparatus; and

WHEREAS, the grant is due to start on October 1, 2015 and no expenditures will take place prior to receiving the final approved packet; and

NOW, THEREFORE, BE IT RESOLVED with the above findings incorporated herein, the City Council of the City of Chula Vista does hereby:

- Accept the California, Office of Traffic Safety, Grants Made Easy, Regional Collision Response and Extrication Improvement Program grant award in the amount of \$210,000
- Appropriate \$210,000 in the Federal Grant Fund budget in Fiscal Year 2015-16, as follows: \$118,550 to the Capital Category and \$91,450 to the Supplies and Services Category for costs associated with the purchase of rescue equipment, and
- Authorize the Fire Chief or his designee to execute all related documentation and procurement associated with this grant.

| Presented by | Approved as to form by |
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| James Geering Fire Chief | Glen R. Googins City Attorney |