

RESOLUTION NO. 20-_____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY AND CLEAN HARBORS ENVIRONMENTAL SERVICES, INC. FOR TURN-KEY HOUSEHOLD HAZARDOUS WASTE AND CONDITIONALLY EXEMPT SMALL QUANTITY GENERATOR WASTE MANAGEMENT SERVICES

WHEREAS, on August 8, 2017 by Resolution No. 2017-151, the City Council approved an agreement with Clean Harbors Environmental Services, Inc. (Clean Harbors) for Turn-Key Household Hazardous Waste and Conditionally Exempt Small Quantity Generator Waste Management Services; and

WHEREAS, the contract terms were initially from August 2017 to June 30, 2019, and upon satisfactory work performance the parties were permitted to mutually agree to extend the contract for up to five (5) additional one-year periods, from July 1 to June 30, for a maximum term of approximately seven (7) years; and

WHEREAS, at the time the original contract was entered with Clean Harbors in August 2017, costs for Household Hazardous Waste and Conditionally Exempt Small Quantity Generator waste disposal were estimated to be \$250,000 annually; and

WHEREAS, due to increased participation rates at the Household Hazardous Waste Facility, Environmental Services is on track to exhaust funding for hazardous waste disposal before the end of the fiscal year; and

WHEREAS, the City and Clean Harbors have agreed to amend the Household Hazardous Waste Management Services Agreement, subject to City Council approval, to increase the annual rate paid to Clean Harbors from \$250,000 to \$350,00 for a new total not-to-exceed amount of \$2,250,000, for the potential seven (7) year total contract term (original term plus five (5) one-year options).

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chula Vista that it approves the First Amendment to the Household Hazardous Waste Management Services Agreement between the City of Chula Vista and Clean Harbors, in the form presented, with such minor modifications as may be required or approved by the City Attorney, a copy of which shall be kept on file in the Office of the City Clerk, and authorizes and directs the Mayor to execute same.

Presented by

Approved as to form by

ERIC CROCKETT
Director of Economic Development

GLEN R. GOOGINS
City Attorney