### **Leah Larrarte**

Webmaster

Monday, November 07, 2016 10:38 AM

From:

Sent:

CityClerk; Stacey Kurz; Adrianna Hernandez To: Subject: City of Chula Vista: Housing Advisory Commission Application **Follow Up Flag:** Follow up Flag Status: Flagged A new entry to a form/survey has been submitted. **Housing Advisory Commission Application** Form Name: Date & Time: 11/07/2016 10:37 AM Response #: 8 **Submitter ID:** 20247 IP address: 209.242.145.130 Time to complete: 9 min., 54 sec. **Survey Details** Page 1 Application for membership on the Housing Advisory Commission 1. **Prefix** (o) Ms. First and Last Name Jennifer Bustamante 3. Email **Residence Address** 5. City Chula Vista 6. ZIP Code 91910 7. Primary Phone

8.	Secondary Phone
	Not answered
9.	Are you registered to vote in Chula Vista?
	(o) Yes
10.	Do you live within the City limits of Chula Vista?
	(o) Yes
11.	How Long?
	28 yrs
12.	Employer
	Procopio
13.	Occupation
	Land Use Analyst
14.	Please select the seats for which you are interested and qualify: (select as many as applicable)
	[×] Resident of the City At-Large
	[A] Resident of the city At Edige
15.	If you selected the Expertise Seat above, please describe your expertise and experience in the listed field(s). (250 words or less)
	I am not applying for the Espertise Seat.
16.	Have you previously served, or do you currently serve, on a Chula Vista Board, Committee or Commission
	(o) No
17.	If yes, which one(s) and for what period of time?
	n/a
18.	Are you, or have you been, involved in any local, civic, service or community groups?
	(o) Yes
19.	If yes, please list them
	MANA de San Diego
20.	What do you hope to accomplish in the role of a Housing Advisory Commissioner? (250 words or less)
	I hope that my participation helps guide the Commission to a better understanding of the various housing needs we have in
	our city and to make recommendations that take into account the diversity of our community. I can submit a resume upon request.
21.	You may upload a resume in addition to your application (optional).

22. The City under	rstands meeting sc	hedules and indi	vidual's availat	ility may chang	e. We ask that y	ou consider	the <u>meeting</u>
schedule whe	n submitting an ap	plication.					
(0) I have revi	ewed the Housing	Advisory Commis	sion regular me	eting date, tim	e and frequency.		
23.							
(O) Lam famili	iar with the respons	sihilities of the Ho	using Advisory	Commission L	attest that the in	formation L	have nrovided i

Thank you,
City of Chula Vista

accurate and true.

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## **Tyshar Turner**

From: Kerry Bigelow

Sent: Wednesday, August 12, 2015 10:10 AM

To: Adrianna Hernandez

Cc: CityClerk

Subject: FW: City of Chula Vista Boards & Commissions Application - Web form

Hi Adrianna,

Please update Mr. Erdmann's phone number for your records. His current number is

Tyshar – Can you please file this page in front of Mr. Erdmann's application in Laserfiche?

Thanks, Kerry

Kerry K. Bigelow, MMC

Assistant City Clerk

City of Chula Vista Office of the City Clerk (619) 407-3590

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From: Erin Rivero On Behalf Of CityClerk Sent: Wednesday, March 25, 2015 4:21 PM

To: Kerry Bigelow

Subject: FW: City of Chula Vista Boards & Commissions Application - Web form

Hi K − Here's a B&C application received this afternoon... let me know if I should be forwarding this elsewhere ©

ER

From: Webmaster

Sent: Wednesday, March 25, 2015 3:32 PM

To: CityClerk

Subject: City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

Form Name: Boards & Commissions Application

**Date & Time:** 03/25/2015 3:31 PM

Response #: 17
Submitter ID: 925

**IP address:** 98.176.231.174 **Time to complete:** 12 min., 59 sec.

Survey Details  [S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. Log in to the CMS to view the answer to this question.				
1.	Prefix (o) Mr.			
2.	First and Last Name Bobby Erdmann			
3.	E-mail			
4.	Home Address			
5.	City Chula Vista			
6.	<b>ZIP code</b> 91914			
7.	Primary Phone			
8.	Secondary Phone Not answered			
9.	Please indicate your areas of interest by checking the boxes below.  [×] Commission on Aging			
	[×] Resource Conservation Commission			
	If you checked more than one box, which would be your:			
10.	First choice? Resource Conservation Commission			
11.	Second choice? Commission on Aging			
12.	Third choice?  Not answered			

13.	[S] For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission
14.	Are you registered to vote in Chula Vista?  (o) Yes
15.	Do you live within the City limits of Chula Vista? (o) Yes
16.	How Long? 5 1/2 years
17.	Present employer CVESD
18.	Occupation CNS 1
19.	Are you currently serving on a Chula Vista Board/Commission?  (o) No
20.	Which one(s)? APPLYED FOR Districting Commission
21.	Have you previously served on a Chula Vista Board/Commission? (o) No
22.	Which ones? APPLYED FOR Safety Commission also
23.	Are you or have you been involved in any local, civic or community groups?  (O) Yes
24.	Which ones?  SOBARS Ham Radio CERT -WWP
25.	What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?
	always been a Volunteer since I was a Eagle Boy Scout to serving on City Commissions in Glendale Az to now helping With The WWP and other Veterans Groups
26.	What would you hope to accomplish by your participation?
	I hope to Help people and Just Give Back to the community I live in
	I am familiar with the responsibilities of the Boards and Commissions for which I am applying. By submitting this application, I hereby attest that the above information is accurate and true.

### **Leah Larrarte**

Webmaster

Wednesday, November 30, 2016 4:43 PM

City of Chula Vista: Wildlife Advisory Group Application - Web form

CityClerk; Adrianna Hernandez

From:

Sent: To:

Subject:

A new entry to a form/survey has been submitted. Form Name: Wildlife Advisory Group Application Date & Time: 11/30/2016 4:43 PM Response #: **Submitter ID:** 20764 IP address: 72.199.71.208 Time to complete: 11 min., 54 sec. **Survey Details** Page 1 Application for membership on the Wildlife Advisory Group. Prefix (o) Ms. 2. First and Last Name Paula Matthei 3. E-mail **Home Address** 4. 5. City Chula Vista 6. ZIP code 91910 7. Primary Phone 8. Secondary Phone Not answered 1

9.	Are you registered to vote in Chula Vista?
	(o) Yes
10.	Do you live within the City limits of Chula Vista?
	(o) Yes
18525185	
11.	If yes, in which section of Chula Vista do you reside:
	(o) Northwest (North of L St/Telegraph Canyon Rd and west of Otay Lakes Rd)
12.	How Long?
	15 years
12	Present employer
13.	Retired from SD City Schools
14.	Occupation
	Speech Language Pathologist/Special Eduator
15.	Applicants are required to demonstrate involvement in one of the following areas. Please indicate which area(s) you have demonstrated involvement:
	[×] Wildlife-related issues such as habitat restoration or wildlife management
	[×] Ecology, biology, chemistry, water quality or watershed protection
	[×] Nature-based or environmental education and similar fields
16.	Please describe your involvement in the area(s) you selected above. (250 words or less)
	I am currently the WAG alternate for the Northwest resident position. I have attended all of the meetings from the very beginning, participated in writing the NRMP, served on committees and currently am co-chair of our ad hoc educational committee. I live in the Chula Vista Marina, so the bay is my front porch. I have a vested interest in educating visitors about the natural environment and how to respectfully interact with the environment. My ad hoc committee is developing educational material about boaters and rafting birds, sea turtles and beach erosion caused by boating wakes. I am part of South Bayfront Artists association, we have a small gallery in CV Marina (which I curate) and we use it as a showcase for local artists, photographers to educate the community about the bay front. In 2014 I received a CV arts grant to photographically document the large area of land south of the Nature Center over the course of a year and compare data concerning rainfall, temperature and invasive plant growth. I did presentations to small groups to discuss climate change and the effect on our bay front.  I feel so fortunate to have learned from all of the knowledge that the other WAG members bring. It's been a wonderful
	education.
17.	Are you currently serving on a Chula Vista Board/Commission?
	(o) Yes
18.	Which one(s)?
	WAG as alternate for Ed Pieters
19	Have you previously served on a Chula Vista Board/Commission?
	(o) No
20.	Which ones?

N	Ot.	ar	7514	/PI	red

21. Are you or have you been involved in any local, civic or community groups?

(o) Yes

22. Which ones?

South Bayfront Artists

23. What would you hope to accomplish in the role of a Member of the Wildlife Advisory Groupf? (250 words or less)

I have valued my time as a WAG member and would like to continue the work we've started. My co-chair on the ad hoc committee is Amanda Grant, Director of Education from the Living Coast Discovery Center, and we have a list of projects we'd like to find funding for and see through through to completion. As a boater who spends a great deal of time of the water, I am always on the lookout for ways to educate boaters and visitors to the bay front to be respectful and yet enjoy the area. I would like to see that my contributions to the NRMP are put into place and monitored.

The bay front is a gift to all of us. It's a living demonstration of how we are all interconnected with the environment. Protecting, managing and, educating have been the mandate of the WAG and it needs local members with a commitment to do that. That's me!

24. I understand that to be considered, I must submit a resume along with this application.

Resume Paula Matthei.doc

25.

(O) I am familiar with the responsibilities of the Wildlife Advisory Group. I attest that the information I have provided is accurate and true.

Thank you,

City of Chula Vista

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### Paula A. Matthei



## **Education**

Cleveland State University, Cleveland, Ohio, BA Cleveland State University, Cleveland, Ohio, MA, Speech Pathology and Audiology

## **Professional Experience**

San Diego Unified School District:

Classroom teacher for Communicative Disordered

Support Teacher for Special Education Intern Program
College Course Instructor for Intern Program

Polinsky Center Diagnostic Team

Senior Speech Pathologist/Program Resource Teacher

Student Teacher Supervision: SDSU, USD, UCS, National Univ.

District-wide professional developer

San Diego State University:

Taught Introductory Courses for Special Education Interns

# **Art Experience**

Maple Creek Hand Paper Making Art Studio, San Diego, CA Owner Maple Gallery San Diego, Ca KPBS Artist in Residence Member South Bayfront Artists Association Chula Vista, CA Curator, The Tiny Gallery, Chula Vista, CA Photoshop Users Group, (weekly) Chula Vista Marina

# **Environmental Experience**

WAG Member since 2011

WAG Ad Hoc Education co-chair

Developing/Designing boater education brochure for WAG

Audubon Member

San Diego Zoo Member/Volunteer

Member of CV Marina Bay watch clean-up committee

Chula Vista Arts Grant recipient

Responsible Boater

### **Leah Larrarte**

Webmaster

Thursday, November 10, 2016 3:17 PM

CityClerk; Adrianna Hernandez; Mariluz Zepeda

City of Chula Vista: Veterans Advisory Commission Application - Web form

From:

Sent: To:

Subject:

A new entry to a form/survey has been submitted. Form Name: **Veterans Advisory Commission Application** Date & Time: 11/10/2016 3:17 PM Response #: 12 **Submitter ID:** 20347 IP address: 66.54.170.42 Time to complete: 32 min., 20 sec. **Survey Details** Page 1 Application for membership on the Veterans Advisory Commission 1. Prefix (o) Mrs. 2. First and Last Name Jennifer Mueller 3. E-mail **Home Address** 4. 5. City Chula Vista 6. ZIP code CA 7. Primary Phone 8. Secondary Phone Not answered 1

9.	Are you registered to vote in Chula Vista?
	(o) Yes
10.	Do you live within the City limits of Chula Vista?
	(o) Yes
11.	How Long?
	7 years
12	Present employer
K8578	Barrack Rodos & Bacine
12	Occupation
13.	paralegal
100000	
14.	Are you currently serving on a Chula Vista Board/Commission? (o) No
	***
15.	Which one(s)?  Not answered
	Not answered
16.	Have you previously served on a Chula Vista Board/Commission?
	(o) No
17.	Which ones?
	Not answered
18.	Are you or have you been involved in any local, civic or community groups?
	(o) Yes
19.	Which ones?
	U.S.S. ESSEX Family Association
20.	What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?
	My principle area of interest in our City government is helping it continue to grow in a positive way and cultivate a diverser population that I have grown to love. I joined the Navy in 2002 and served until 2010. I moved to the San Diego area after completing boot camp and I have lived here since then. In 2009 I moved to Chula Vista with my husband and daughter. It is the only place that has felt like home to me.  I am a recent graduate from USC Annenberg School of Communication and Journalism. During my studies, one of my largest
	projects was creating an integrated communication plan for increasing awareness of the USC School of Social Work Center of Innovation and Research on Veterans and Military families. I am also a member of the USC Veterans Alumni Association. I
	understand the difficulties that veterans and military service members face on a day to day basis.  I was also responsible for program development and communication management for the USS ESSEX Family Association. I was responsible for developing and participating in various outreach and community strengthening activities and events.
21.	What would you hope to accomplish in the role of a Veterans Advisory Commissioner? (250 words or less)

Chula Vista is an excellent place for veterans to turn to upon separation from the military. Not only does the city have a wide variety of resources, veterans offer a wealth of knowledge, strong work ethic, and are an equal resource to the community. I

also feel that being a veteran gives me not only insight, but the ability to connect with other veterans through the experience of service to our country.

22. You may upload a resume in addition to your application (optional).

Jennifer Mueller Resume Public Information Officer.pdf

- 23. The City understands meeting schedules and individual's availability may change. We ask that you consider the <u>meeting schedule</u> when submitting an application.
  - (o) I have reviewed the Veterans Advisory Commission regular meeting date, time and frequency.

24.

(O) I am familiar with the responsibilities of the Veterans Advisory Commission. I attest that the information I have provided is accurate and true.

Thank you,
City of Chula Vista

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