

Mary Casillas Salas, Mayor John McCann, Councilmember - District 1 Jill M. Galvez, Councilmember - District 2 Stephen C. Padilla, Councilmember - District 3 Mike Diaz, Councilmember - District 4

Maria V. Kachadoorian, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, City Clerk

Tuesday, June 23, 2020

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

# SPECIAL MEETING OF THE HOUSING AUTHORITY MEETING JOINTLY WITH THE CITY COUNCIL OF THE CITY OF CHULA VISTA

Notice is hereby given that the Mayor of the City of Chula Vista has called and will convene a Special Meeting of the Housing Authority meeting jointly with the City Council at the time and location stated on this agenda.

PURSUANT TO THE GOVERNOR OF THE STATE OF CALIFORNIA'S EXECUTIVE ORDER N-29-20, AND IN THE INTEREST OF THE PUBLIC HEALTH AND SAFETY, MEMBERS OF THE CITY COUNCIL AND STAFF MAY PARTICIPATE IN THIS MEETING VIA TELECONFERENCE. IN ACCORDANCE WITH THE EXECUTIVE ORDER, THE PUBLIC MAY VIEW THE MEETING ON TELEVISION AND/OR ONLINE AND NOT IN THE COUNCIL CHAMBERS.

HOW TO WATCH: Watch the meeting via livestream at https://chulavista.legistar.com/Calendar.aspx, on AT&T U-verse channel 99 (throughout the County), and on Cox Cable channel 24 (only in Chula Vista). Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

HOW TO SUBMIT COMMENTS: Visit the online eComment portal for this meeting at: https://chulavista.granicusideas.com/meetings. The commenting period will be open shortly after the agenda is published will remain open through the meeting. All comments will be available to the public and the City Council using the eComment portal. Comments must be received prior to the time the Mayor calls for the close of the commenting period. Comments received after such time will not be considered by the City Council. If you have difficulty or are unable to submit a comment, please contact the City Clerk's Office at cityclerk@chulavistaca.gov or (619) 691-5041.

ACCESSIBILITY: Individuals with disabilities are invited to request modifications or accommodations in order to access and/or participate in a City meeting by contacting the City Clerk's Office at cityclerk@chulavistaca.gov or (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

\*\*\*The City of Chula Vista is relying on commercial technology to livestream and accept public comments via Granicus, Inc. With the increase of virtual meetings, most platforms are working to scale their systems to meet the new demand. If we have technical difficulties, we will resolve them as quickly as possible. City staff will take all possible measures to ensure a publicly accessible experience. \*\*\*

# **CALL TO ORDER**

#### **ROLL CALL:**

Councilmembers Diaz, Galvez, McCann, Padilla and Mayor Casillas Salas

## PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

# **CONSENT CALENDAR (Items 1 - 13)**

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to comment on one of these items, do so at https://chulavista.granicusideas.com/meetings

**1. 20-0261** APPROVAL OF MINUTES of November 19, 2019.

Recommended Action: Council approve the minutes.

**2**. **2**0-0258

ORDINANCE OF THE CITY OF CHULA VISTA AMENDING VARIOUS CHAPTERS OF TITLE 2 OF THE CHULA VISTA MUNICIPAL CODE TO REVISE BOARD AND COMMISSION APPOINTMENT PROCESSES. SPECIFY A PROCESS AND CONSOLIDATE RULES REGARDING **MEMBER** ASSIGNMENTS WHEN BOARD OR COMMISSION SEAT **FOR** QUALIFICATIONS CHANGE. ADD **PROVISIONS REGULATIONS** BOARD AND COMMISSION IN **EMERGENCY** SITUATIONS. AND MAKE MINOR TO RELATED REGULATIONS (SECOND CLARIFICATIONS READING AND ADOPTION)

Department: City Clerk

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the ordinance.

3. <u>20-0092</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY **AND CLEAN HARBORS ENVIRONMENTAL** SERVICES. INC. **FOR** TURN-KEY HOUSEHOLD **HAZARDOUS** WASTE AND CONDITIONALLY **EXEMPT** SMALL QUANTITY GENERATOR WASTE MANAGEMENT SERVICES

**Department:** Economic Development Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15308 Class 8 (Actions by Regulatory Agencies for Protection of the Environment), Section 15330 Class 30 (Minor Actions to Prevent, Minimize, Stabilize, Mitigate or Eliminate the Release or Threat of Release of Hazardous Waste or Hazardous Substances), and Section 15061(b)(3).

Recommended Action: Council adopt the resolution.

#### 4. 20-0233

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS AND AWARDING LANDSCAPE MAINTENANCE CONTRACT BETWEEN THE CITY AND NATURESCAPE SERVICES, INC. FOR OPEN SPACE LANDSCAPE SERVICES IN BID GROUP 9 IN THE TOTAL AMOUNT OF \$120.755 FOR FISCAL YEAR 2021

Department: Public Works Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15304 Class 4 (Minor

Alterations to Land) and Section 15301 Class 1 (Existing Facilities).

Recommended Action: Council adopt the resolution.

#### 5. 20-0241

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE FISCAL YEAR 2019/20 OTHER GRANTS **FUND** BUDGET BY APPROPRIATING \$3.000 TO THE ANIMAL CARE FACILITY GRANT FOR **UNANTICIPATED GRANTS (4/5 VOTE REQUIRED)** 

Department: Animal Care Facility

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

#### 6. 20-0245

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE ACCEPTANCE OF A CARES ACT CORONAVIRUS **RELIEF FUND GRANT** ALLOCATION OF \$4.842.695 FROM THE COUNTY OF SAN DIEGO AND APPROPRIATING FUNDS IN THE GENERAL FUND IN FISCAL YEAR 2019/20 AND IN FISCAL YEAR 2020/21 (4/5 VOTE REQUIRED)

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

7. 20-0250

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE COMPENSATION SUMMARY FOR ALL UNREPRESENTED **EMPLOYEES** AND ELECTED OFFICIALS. INCLUDING AUTHORIZATION **ANY** FOR THE MAYOR TO **EXECUTE NECESSARY** CONTRACT **AMENDMENTS** TO **IMPLEMENT** SAID COMPENSATION SUMMARY

Department: Human Resources Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the resolution.

**8. 20-0251** 

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING A GRANT FROM THE SAN ASSOCIATION **GOVERNMENTS** DIEGO OF IN THE AMOUNT OF \$8,636; AMENDING THE FY 2020/2021 CIP BUDGET BY **APPROPRIATING** PROGRAM **FUNDS** THEREFOR: AND APPROVING THE AGREEMENT **FOR** SHARED STREETS PILOT PROGRAM BETWEEN THE CITY AND SANDAG (4/5 VOTE REQUIRED)

Department: Engineering Department

Environmental Notice: The activity qualifies for a Statutory Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15262 (Feasibility and Planning Studies). Notwithstanding the foregoing, the project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities) and Section

15061(b)(3).

Recommended Action: Council adopt the resolution.

9. 20-0203 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA** ACCEPTING THE CHULA 2020 REGIONAL ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE **AUTHORIZING** THE CITY MANAGER AND OR DESIGNEE TO CERTIFY AND SUBMIT THE AI TO THE **DEPARTMENT** OF U.S. HOUSING AND URBAN DEVELOPMENT

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378(b)(5) of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Under NEPA, the activity qualifies for a Certification of Exemption pursuant to Title 24, Part 58.34(a)(2)&(3) of the Code of Federal Regulations and pursuant to the U.S. Department of Housing and Urban Development Environmental Guidelines.

Recommended Action: Council adopt the resolution.

10. 20-0229 RESOLUTION OF THE CHULA **VISTA** HOUSING AUTHORITY (1) APPROVING AN AMENDMENT TO THE YEAR 2019-20 HOUSING **AUTHORITY** BUDGET REPROGRAM \$250,000 OF LOW AND **MODERATE** TO INCOME HOUSING ASSET **FUNDS** (LMIHAF): APPROPRIATING LMIHAF IN THE AMOUNT OF \$250.000 TO A HOMELESS PREVENTION AND RAPID RE-HOUSING **PROGRAM** IN RESPONSE TO COVID-19: AUTHORIZING THE CITY MANAGER OR DESIGNEE TO **EXECUTE** AN **AMENDMENT** TO AN **EXISTING** AGREEMENT BETWEEN THE CITY OF CHULA VISTA AND BAY COMMUNITY **SERVICES FOR** THE SOUTH MANAGEMENT AND **IMPLEMENTATION** OF Α TENANT-BASED RENTAL **ASSISTANCE PROGRAM** ADDING HOMELESS PREVENTION AS AN ELIGIBLE USE USING LMIHAF (4/5 VOTE REQUIRED)

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines, therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Authority adopt the resolution.

# 11. 20-0244

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA, ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 18M (OTAY RANCH VILLAGE 3) CLARIFYING AMBIGUITIES IN THE RATE AND METHOD OF APPORTIONMENT FOR SUCH **CERTAIN** COMMUNITY FACILITIES DISTRICT, MAKING DETERMINATIONS REGARDING THE **ADMINISTRATION** OF SUCH SPECIAL TAX, AND APPROPRIATING FUNDS THEREFOR (4/5 VOTE REQUIRED)

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

# **12**. <u>20-0254</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING APPLICATION FOR, AND RECEIPT OF, LOCAL EARLY ACTION PLANNING GRANT PROGRAM FUNDS

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

**13. 20-0259** 

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING CITY COUNCIL RESOLUTION NO. 2019-170 IN ORDER TO EXPRESSLY DELEGATE TO THE CITY THE AUTHORITY MANAGER TO APPROVE "DESIGN ASSIST" **PURSUANT** TO CHULA VISTA MUNICIPAL CODE SUBSECTION 2.56.160(H), "DEVELOPER-PERFORMED **PUBLIC** WORKS" WITH 1A RESPECT TO PHASE **IMPROVEMENTS IMPLEMENTED** CHULA BY RIDA VISTA. LLC. CONNECTION WITH THE CHULA VISTA BAYFRONT HOTEL AND CONVENTION CENTER PROJECT

Department: Development Services Department

Environmental Notice: The Project was adequately covered in previously certified Final

Environmental Impact Report UPD#83356-EIR-658/SCH#2005081077 for the Chula Vista Bayfront Master Plan. Notwithstanding the foregoing, the activity also qualifies for an Exemption pursuant to Section 15061(b)(3) of

the California Environmental Quality Act State Guidelines.

Recommended Action: Council adopt the resolution.

# ITEMS REMOVED FROM THE CONSENT CALENDAR

# **PUBLIC COMMENTS**

Persons commenting during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. If you wish to comment, you may do so at https://chulavista.granicusideas.com/meetings

**14.** 20-0260 PUBLIC COMMENTS RECEIVED for June 23, 2020

## **PUBLIC HEARINGS**

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to comment on one of these items, you may do so at https://chulavista.granicusideas.com/meetings

15. 20-0087 CONSIDERATION **PUBLIC** HEARING AND OF ACCEPTANCE OF REPORT REGARDING 2020-2025 Α CONSOLIDATED PLAN FUNDING PRIORITIES AND THE

2020/2021 ANNUAL ACTION PLAN FUNDING REQUESTS AND RECOMMENDATIONS FOR THE U.S. DEPARTMENT

OF HOUSING AND URBAN DEVELOPMENT

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Under NEPA, the activity is exempt pursuant to Title 24, Part 58.34(a) (2)&(3) of the Code of Federal Regulations and pursuant to the U.S. Department of Housing & Urban Development Environmental Guidelines.

Recommended Action: Council conduct the public hearing and accept the report.

# **ACTION ITEMS**

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to comment on one of these items, you may do so at

https://chulavista.granicusideas.com/meetings

16. 20-0246 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING TEMPORARY LOANS OF UP TO \$9,374,810 FROM THE MEASURE A FUND BALANCE TO THE ADVANCED LIFE SUPPORT TRANSPORT FUND FOR **FUNDING** OF PHASE THE Ш DEPLOYMENT **STARTUP** COSTS (\$4,881,710) AND **VEHICLE** AND EQUIPMENT COSTS (\$4,493,100), RESPECTIVELY. **PROVIDE EMERGENCY** EXCLUSIVE **AMBULANCE** TRANSPORT SERVICES WITHIN THE CITY OF CHULA VISTA, THE CITY OF IMPERIAL BEACH AND THE BONITA SUNNYSIDE FIRE PROTECTION DISTRICT COMMENCING ON OR ABOUT APRIL 9, 2021

Department: Fire Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

CITY MANAGER'S REPORTS

**MAYOR'S REPORTS** 

**COUNCILMEMBERS' COMMENTS** 

CITY ATTORNEY'S REPORTS

## **CLOSED SESSION**

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

17. <u>20-0255</u> CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Government Code Section 54956.9d)(2) [or](3): One [1] Case re Notice of Potential Liability, Request for Information, Request for Payment, and Request for Performance of Work Associated with Releases and Threatened Releases of Hazardous Substances at the San Diego Bay National Wildlife Refuge Site in Chula Vista and National City, California.

18. <u>20-0262</u> CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED

LITIGATION

Significant exposure to litigation pursuant to Government Code Section 54956.9d)(2) [or](3): One [1] Case.

## **ADJOURNMENT**

to the regular City Council meeting on July 14, 2020, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review, please contact the Office of the City Clerk at cityclerk@chulavistaca.gov or (619) 691-5041.

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