

Cheryl Cox, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember Rudy Ramirez, Councilmember Mary Salas, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, October 28, 2014

2:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

SPECIAL MEETING OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY MEETING JOINTLY WITH THE CITY COUNCIL OF THE CITY OF CHULA VISTA

Notice is hereby given that the Mayor of the City of Chula Vista has called and will convene a Special Meeting of the Successor Agency to the Redevelopment Agency meeting jointly with the City Council on Tuesday, October 28, 2014, at 2:00 p.m. in Council Chambers, located at 276 Fourth Avenue, Building A, Chula Vista, California to consider the items on this agenda.

CALL TO ORDER

ROLL CALL:

Councilmembers Aguilar, Bensoussan, Ramirez, Salas and Mayor Cox

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

A. <u>14-0566</u>

PRESENTATION BY CHULA VISTA LIBRARY DIRECTOR BETTY WAZNIS AND DIGITAL SERVICES MANAGER JODIE SAWINA REGARDING THE LIBRARY'S NEW ZINIO DIGITAL MAGAZINES

City of Chula Vista Page 1 Printed on 10/23/2014

CONSENT CALENDAR (Items 1 - 9)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. 14-0601 APPROVAL OF MINUTES of October 14, 2014.

Staff Recommendation: Council approve the minutes.

2. 14-0593 WRITTEN COMMUNICATIONS

Letter of resignation from Guy Chambers, Parks and Recreation

Commission

Staff Recommendation: Council accept the resignation.

3. 14-0535 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

VACATION OF CHULA VISTA ORDERING THE AN **IRREVOCABLE** OFFER OF DEDICATION FOR HIGHER EDUCATION AND RELATED **COMPATIBLE** USES. **ACTIVE** PUBLIC RECREATION, **QUASI-PUBLIC** AND ALL **OTHER** USES INCLUDING RESIDENTIAL USES, INDUSTRIAL AND COMMERCIAL FOR OTAY RANCH VILLAGES 3, PORTION

OF 4, 8 EAST, AND 10

Development Services Department

Staff Recommendation: Council adopt the resolution.

4. 14-0578 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA AND THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CHULA VISTA APPROVING Α CRA **ADVANCE FUNDING** AGREEMENT BETWEEN THE CITY AND ROHR, INC., OPERATING AS GOODRICH **AEROSTRUCTURES** AND **APPROPRIATING** \$250,000 TO THE OTHER EXPENSES CATEGORY OF THE

NON-DEPARTMENTAL BUDGET (4/5 VOTE REQUIRED)

Development Services Department

Staff Recommendation: Council adopt the resolution.

5. 14-0552 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA AMENDING COUNCIL POLICY NO. 220-01, THE CITY OF CHULA VISTA INVESTMENT POLICY AND

GUIDELINES

Department: Finance Department

Staff Recommendation: Council adopt the resolution.

6. 14-0572 FISCAL YEAR 2013/14 ANNUAL FINANCIAL STATUS

REPORT

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE CATEGORIZATION OF \$3.6 MILLION IN THE ECONOMIC CONTINGENCY RESERVE AS A COMMITTED FUND BALANCE FOR FISCAL YEAR 2013/14. ACCORDANCE WITH GOVERNMENTAL **ACCOUNTING** IN **STANDARDS BOARD** STATEMENT NO. **54 AND** COUNCIL

POLICY 159-04

Department: Finance Department

Staff Recommendation: Council accept the report and adopt the resolution.

7. <u>14-0564</u> RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA APPROVING THE AGREEMENT WITH THE COUNTY OF SAN DIEGO FOR THE POLICE DEPARTMENT'S PARTICIPATION IN THE CALIFORNIA IDENTIFICATION

SYSTEM REMOTE ACCESS NETWORK

Department: Police Department

Staff Recommendation: Council adopt the resolution.

8. 14-0570 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA APPROVING THE **REAL PROPERTY PURCHASE AGREEMENT** FOR THE **PROPERTY** LOCATED AVENUE APPROPRIATING 89 FIRST AND \$490,000 TO **ACQUISITION** WESTERN PARK THE AND DEVELOPMENT

FUND (4/5 VOTE REQUIRED)

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

9. 14-0584 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA ACCEPTING DONATIONS IN THE AMOUNT OF \$10,300 FOR A DOG PARK LOCATED AT EUCALYPTUS PARK AND APPROPRIATING SAID FUNDS TO THE PUBLIC WORKS' SUPPLIES AND SERVICES BUDGET (4/5 VOTE

REQUIRED)

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

PUBLIC HEARINGS

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

10. 14-0448 CONSIDERATION OF ACCEPTING A STAFF REPORT

RECOMMENDING AN UPDATED TRANSPORTATION DEVELOPMENT IMPACT FEE TO MITIGATE TRANSPORTATION IMPACTS WITHIN THE CITY'S EASTERN AND AMENDING **CHAPTER** 3.54 OF **TERRITORIES** THE MUNICIPAL CODE TO MODIFY THE **EXISTING**

TRANSPORTATION DEVELOPMENT IMPACT FEE

Department: Public Works Department

Staff Recommendation: Council open the public hearing and continue the item to Nov 4, 2014.

11. 14-0449 CONSIDERATION OF UPDATING THE WESTERN

TRANSPORTATION DEVELOPMENT **IMPACT** FEE TO TRANSPORTATION MITIGATE **IMPACTS** WITHIN **WESTERN** CHULA VISTA, AMENDING THE WESTERN TRANSPORTATION DEVELOPMENT IMPACT FEE BENEFIT AREA. AND **ESTABLISHING** THE BAYFRONT

TRANSPORTATION DEVELOPMENT IMPACT FEE

Department: Public Works Department

Staff Recommendation: Council open the public hearing and continue the item to Nov 4, 2014.

12. 14-0556

CONSIDERATION OF ACCEPTING BIDS AND **AWARDING** LANDSCAPE MAINTENANCE CONTRACTS **FOR CERTAIN** OPEN SPACE DISTRICTS TO AZTEC LANDSCAPING. INC., BLUE SKIES LANDSCAPE, INC., AND BRICKMAN GROUP; AND WAIVING IRREGULARITIES IN THE BID RECEIVED FROM BRICKMAN GROUP FOR BID GROUP 1

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA** WAIVING IRREGULARITIES. **ACCEPTING BIDS** AND **AWARDING** LANDSCAPE **MAINTENANCE** CONTRACTS BETWEEN THE CITY AND BRICKMAN GROUP FOR LANDSCAPE MAINTENANCE SERVICES FOR **BID** GROUP 1 OPEN SPACE DISTRICTS 1, 17 AND 20 (ZONE 7) IN THE AMOUNT OF \$181,728; BID GROUP 7 TELEGRAPH CANYON ROAD I-805 TO LA FITNESS AND OTAY RANCH VILLAGE 1 WEST SOUTH SLOPES (CFD 99-2) IN THE **APPROPRIATING** AMOUNT OF \$140,241; **FUNDS** THEREFOR AS SPECIFIED IN THE BODY OF RESOLUTION: AND AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO EXECUTE THE CONTRACT (4/5 VOTE REQUIRED)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA** ACCEPTING **BIDS** AND **AWARDING** LANDSCAPE MAINTENANCE CONTRACTS BETWEEN THE CITY AND AZTEC LANDSCAPING, INC. FOR LANDSCAPE GROUP MAINTENANCE SERVICES IN BID 3 **EASTLAKE** MAINTENANCE DISTRICT NO.1 ZONES A, B, AND D AND SPACE DISTRICT 31 IN THE **AMOUNT** \$192,413.76; BID GROUP 5 OPEN SPACE DISTRICTS 2, 7, 18. AND 23 IN THE AMOUNT OF \$94,829.64; BID GROUP 8 OLYMPIC PARKWAY 805 SR125. EASTLAKE LANDSWAP PARKWAY SR125 **OLYMPIC** HUNTE PARKWAY. OTAY RANCH VILLAGE 2 SANTA VENETIA (CFD 13M) IN THE OF \$226,592.16; APPROPRIATING **FUNDS** AMOUNT THEREFOR AS **SPECIFIED** IN THE **BODY** OF **THIS** RESOLUTION; AND AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO EXECUTE THE CONTRACT (4/5 VOTE REQUIRED)

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA **ACCEPTING BIDS** AND CHULA **AWARDING** LANDSCAPE MAINTENANCE **CONTRACTS BETWEEN** CITY AND BLUE SKIES LANDSCAPE, INC. FOR LANDSCAPE MAINTENANCE SERVICES IN BID GROUP 2 OPEN SPACE DISTRICT 20 ZONES 2, 3, 4, 5 AND 6 IN THE AMOUNT OF \$517,186.99; BID GROUP 4 OPEN SPACE DISTRICTS 14, 15, AND 24 IN THE AMOUNT OF \$217,293.28; BID GROUP 6 MCMILLIN OTAY RANCH VILLAGE 6 - CFD 08M AREA 1, AND OTAY RANCH VILLAGE 6 - CFD 08M AREA 2 IN THE **AMOUNT** OF \$342,646.39; **APPROPRIATING FUNDS** THEREFOR AS SPECIFIED IN THE BODY THIS OF RESOLUTION; AND AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO EXECUTE THE CONTRACT (4/5 VOTE REQUIRED)

Department:

Public Works Department

Staff Recommendation:

Council conduct the public hearing and adopt the resolutions.

13. 14-0569

CONSIDERATION OF Α MITIGATED NEGATIVE DECLARATION AND REZONE. **DESIGN** Α REVIEW, PLANNED SIGN PROGRAM, AND A VARIANCE PERMIT FOR A 97 UNIT MULTI-FAMILY APARTMENT COMPLEX ON A 4.68 ACRE SITE LOCATED AT 3875 MAIN STREET. APPLICANT: STONE CREEK CASITAS, LLC.

A. ORDINANCE OF THE CITY OF CHULA VISTA ADOPTING **NEGATIVE DECLARATION** IS-13-006 MITIGATED AND AMENDING THE **ZONING** MAP ESTABLISHED BY VISTA MUNICIPAL CODE SECTION 19.18.010 TO REZONE A PARCEL LOCATED AT 3875 **MAIN** ACRE STREET INDUSTRIAL (ILP) ZONE TO APARTMENT FROM LIMITED RESIDENTIAL (R3) ZONE (FIRST READING)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A DESIGN **REVIEW** PERMIT, DRC-13-33 TO CONSTRUCT Α 97-UNIT **MULTI-FAMILY** APARTMENT COMPLEX WITH CARPORTS. RECREATION BUILDING. AND ASSOCIATED **OPEN SPACE** ON 4.68 ACRES LOCATED AT 3875 MAIN STREET

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A PLANNED SIGN PROGRAM. **APPROVE** PSP-13-09 TO AN **INCREASE** IN SIGNAGE BEYOND THE **MAXIMUM** ALLOWABLE SQUARE-FOOTAGE, FOR A MONUMENT SIGN FOR THE 97-UNIT MULTI-FAMILY APARTMENT COMPLEX ON 4.68 ACRES LOCATED AT 3875 MAIN STREET

D. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A VARIANCE, ZAV-14-02 TO DEVIATE FROM THE MAXIMUM 3 1/2-FT. WALL HEIGHT IN THE FRONT SETBACK TO ALLOW A 6-FT. FENCE TO ENCLOSE THE SWIMMING POOL/RECREATION AREA ON A 4.68 ACRE SITE LOCATED AT 3875 MAIN STREET

Department:

Development Services Department

Staff Recommendation:

Council conduct the public hearing, place the ordinance on first reading and adopt the resolutions.

CITY MANAGER'S REPORTS

14. <u>14-0607</u> Update regarding Illegal Campaign Sign Enforcement (City Attorney, Public Works and Code Enforcement)

MAYOR'S REPORTS

15. <u>14-0609</u> RATIFICATION OF APPOINTMENT OF YOANA BANDALA TO THE INTERNATIONAL FRIENDSHIP COMMISSION

COUNCILMEMBERS' COMMENTS

CLOSED SESSION

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

16. <u>14-0592</u> CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a):

Name of case: Donald Sipple v. City of Hayward, et al., (including the City of Chula Vista), Los Angeles Superior Court, Case Number BC462270

17. <u>14-0605</u> CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION

Initiation of litigation pursuant to Government Code Section 54956.9(c):

One Case

ADJOURNMENT

to the Regular City Council Meeting on November 4, 2014, at 2:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Sign up at www.chulavistaca.gov to receive email notifications when City Council agendas are published online.