

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember Steve Miesen, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, August 18, 2015

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

### REGULAR MEETING OF THE CITY COUNCIL

### **CALL TO ORDER**

# **ROLL CALL:**

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Salas

## PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

## SPECIAL ORDERS OF THE DAY

A. <u>15-0383</u>

BY INTRODUCTION ENVIRONMENTAL **SERVICES** MANAGER LYNN FRANCE, CONSERVATION **SPECIALIST** CORY **DOWNS** AND SWEETWATER **AUTHORITY** PROGRAM **MANAGER** SUE MOSBERG OF THE LAUNDRY-TO-LANDSCAPE **PUBLIC EDUCATION** DISPLAY CREATED AS A COLLABORATION BETWEEN THE CONSERVATION SECTION OF THE PUBLIC WORKS DEPARTMENT AND SWEETWATER AUTHORITY

В.	<u>15-0415</u>	PRESENTATION BY PARADE DIRECTOR LIEUTENANT COMMANDER HENRY A. MARTINEZ II AND VETERAN'S ELEMENTARY PRINCIPAL FROYLAN VILLANUEVA OF THE 2015 VETERANS DAY PARADE
C.	<u>15-0464</u>	INTRODUCTION OF THE CITY OF CHULA VISTA'S SISTER CITY ODAWARA, JAPAN YOUTH AMBASSADORS KAITO TSUCHIYA, AYAKA SATO, YUKIE MATSUNAGA AND AKIKO SAKATA, PARTICIPANTS IN THE ANNUAL INTERNATIONAL FRIENDSHIP COMMISSION'S EXCHANGE PROGRAM AND A PRESENTATION BY THE CHULA VISTA YOUTH AMBASSADORS LOREN FERNANDEZ, MARIO ORSO, MOLLY UYEDA AND GITALIA DI FERRETTI REGARDING THEIR EXPERIENCE IN ODAWARA
D.	<u>15-0477</u>	RECOGNITION OF THE CHULA VISTA SOUTH PONY BASEBALL LEAGUE FOR DEFEATING THE DOMINICAN REPUBLIC AND CLAIMING THE 2015 PONY-13 INTERNATIONAL WORLD SERIES AND FOR CARRYING A 20-0 RECORD THROUGHOUT THEIR JOURNEY
E.	<u>15-0473</u>	PRESENTATION BY SUSANNA LOPEZ-ADOLPH OF COMMUNITY HOUSING IMPROVEMENT PARTNERS (CHIP) ON THE CENTER FOR DISEASE CONTROL AND PREVENTION'S RACIAL AND ETHNIC APPROACHES TO COMMUNITY HEALTH (CDC REACH) GRANT TO ADDRESS BARRIERS AND DETERMINANTS OF OBESITY AND DIABETES IN WESTERN CHULA VISTA AND INTRODUCTION OF RELATED CIVIC ENGAGEMENT BY DEVELOPMENT SERVICES STAFF STACEY KURZ OF THE HEALTHY CHULA VISTA INITIATIVE
F.	<u>15-0482</u>	PRESENTATION OF A PROCLAMATION TO REACH CHULA VISTA PROGRAM MANAGER SUSANNA LOPEZ-ADOLPH AND SENIOR PROJECT COORDINATOR, HEALTHY CHULA VISTA STACEY KURZ PROCLAIMING SEPTEMBER 2015 AS LATINO HEALTH AWARENESS MONTH AND NATIONAL CHILDHOOD OBESITY AWARENESS MONTH IN THE CITY OF CHULA

**VISTA** 

## CONSENT CALENDAR (Items 1 - 15)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. APPROVAL OF MINUTES of July 21, 2015. 15-0485

Staff Recommendation: Council approve the minutes.

2. 15-0488 ORDINANCE OF THE CITY OF CHULA VISTA AMENDING **CHAPTER** 15.24 OF THF CHULA VISTA MUNICIPAL CODE ADDING SECTION 15.24.070 SMALL RESIDENTIAL ROOFTOP SOLAR **ENERGY SYSTEMS** (SECOND **READING AND ADOPTION)** 

Department: Development Services Department

Staff Recommendation: Council adopt the ordinance.

3. 15-0385 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA ADOPTING THE COMPLETE **STREETS POLICY** 

Department: Development Services Department

Staff Recommendation: Council adopt the resolution.

4. 15-0363 ORDINANCE OF THE CITY OF CHULA VISTA REPEALING 2533 FOR THE **TELEGRAPH** ORDINANCE NO. CANYON SEWER BASIN DEVELOPMENT IMPACT FEE (FIRST READING)

Department: Public Works Department

Staff Recommendation: Council place the ordinance on first reading.

5. 15-0365 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE PURCHASE OF TWO (2) COMBINATION SEWER CLEANING TRUCKS IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF CITY OF ESCONDIDO BID **NUMBER** 13-07. 2014 AND PURCHASE ORDER NUMBER ESC-0000034389

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

RESOLUTION OF THE CITY COUNCIL OF THE CITY **MANAGER** VISTA AUTHORIZING THE CITY TO CHULA **ENTER** INTO SECOND **AMENDMENT** TO THE Α **MEMORANDUM** OF **UNDERSTANDING** WITH THE CENTER FOR EMPLOYMENT OPPORTUNITIES

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

7. 15-0384

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA ACCEPTING** Α **GRANT FROM** CHULA CALRECYCLE'S LOCAL GOVERNMENT HOUSEHOLD **WASTE** DISCRETIONARY **HAZARDOUS** GRANT PROGRAM, **APPROPRIATING** \$90,000 TO THE WASTE MANAGEMENT AND RECYCLING FUND. AND **AUTHORIZING** THE **PUBLIC WORKS DIRECTOR** OR DESIGNEE TO EXECUTE ALL GRANT DOCUMENTS **AND** IMPLEMENT PROJECTS FUNDED BY THE GRANT (4/5)**VOTE REQUIRED)** 

Department: Public Works Department

staff Recommendation: Council adopt the resolution.

**8.** 15-0468

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF THE **FISCAL** YEAR CHULA VISTA AMENDING 2015-16 **EQUIPMENT FUND** REPLACEMENT BUDGET TO **INCREASE** OUTFITTING COSTS **FOR** THE REPLACEMENT OF **BATTALION CHIEF RESPONSE VEHICLES AND APPROPRIATING FUNDS THEREFOR** (4/5 VOTE REQUIRED)

Department: Public Works Department

staff Recommendation: Council adopt the resolution.

9. 15-0476

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA URGING THE STATE TO PROVIDE NEW SUSTAINABLE FUNDING FOR STATE AND LOCAL TRANSPORTATION INFRASTRUCTURE

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA APPROVING ASSOCIATE** CHULA **MEMBERSHIP** BY THE CITY OF CHULA VISTA IN THE CALIFORNIA **ENTERPRISE** DEVELOPMENT **AUTHORITY** AND AUTHORIZING AND DIRECTING THE EXECUTION OF AN **ASSOCIATE MEMBERSHIP AGREEMENT** RELATING TO **ASSOCIATE** OF **MEMBERSHIP** THE CITY THE IN TO CONSENTING INCLUSION OF **AUTHORITY: INCORPORATED AREA PROPERTIES** WITHIN THE OF THE CITY THE SAN DIEGO COUNTY IN **PROPERTY CLEAN ASSESSED ENERGY** (PACE) **PROGRAM FINANCE** DISTRIBUTED GENERATION RENEWABLE **ENERGY** SOURCES AND **ENERGY** AND WATER IMPROVEMENTS. **APPROVING EFFICIENCY** THE SETTING FORTH THE PARAMETERS REPORT THE REFERENCED PROGRAM AND **CERTAIN MATTERS** IN THEREWITH, **APPROVING** CONNECTION AND AN INDEMNITY AGREEMENT WITH THE PROGRAM **ADMINISTRATOR** 

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

**11.** <u>15-0398</u> INVESTMENT REPORT FOR THE QUARTER ENDED JUNE 30, 2015

Department: Finance Department

Staff Recommendation: Council accept the report.

**12. 15-0469** 

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA VISTA AUTHORIZING THE CITY **MANAGER** TO EXECUTE AN AGREEMENT WITH THE STATE BOARD OF **EQUALIZATION FOR IMPLEMENTATION** OF THE LOCAL **PREPAID MOBILE** TELEPHONY **SERVICES COLLECTION ACT** 

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE EXAMINATION OF PREPAID MOBILE TELEPHONY SERVICES SURCHARGE AND LOCAL CHARGE RECORDS

Department: Finance Department

Staff Recommendation: Council adopt the resolutions.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA **APPROVING** AN **AGREEMENT** ("TASER THE CITY AND QUOTATION") **BETWEEN** TASER INTERNATIONAL FOR THE PURCHASE OF BODY WORN RELATED CAMERAS, DATA STORAGE AND **PRODUCT** SUPPORT SERVICES

Department: Police Department

Staff Recommendation: Council adopt the resolution.

14. 15-0427

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE COMPETITIVE FORMAL BID REQUIREMENT AND APPROVING ΑN AGREEMENT BETWEEN THF CITY AND WINBOURNE CONSULTING, LLC TO PROVIDE PROJECT MANAGEMENT **SERVICES** FOR COMPUTER AIDED DISPATCH **JAIL** AND MANAGEMENT SYSTEM

Department: Police Department

staff Recommendation: Council adopt the resolution.

**15. 15-0443** 

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING \$70,000 FROM THE COUNTY OF SAN DIEGO, AND APPROPRIATING SAID FUNDS TO THE POLICE GRANT FUND FOR REGIONAL REALIGNMENT RESPONSE EFFORTS (4/5 VOTE REQUIRED)

Department: Police Department

Staff Recommendation: Council adopt the resolution.

#### ITEMS REMOVED FROM THE CONSENT CALENDAR

## **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

## **ACTION ITEMS**

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

# **16. 15-0441** A. SMART CITIES PRESENTATION

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA APPROVING** CHULA AN **AGREEMENT** TO PROVIDE ENERGY **TECHNOLOGY AND SUSTAINABLE** BUILDING CONSTRUCTION DESIGN AND **ANALYSIS** SERVICES FOR THE **BAYFRONT PROJECT BETWEEN** THE CITY BLACK AND VEATCH CORPORATION AND AND AUTHORIZING THE CITY MANAGER TO EXERCISE **OPTIONS** TWO **ONE-YEAR** TO **EXTEND** THE AGREEMENT AND APPROPRIATING **FUNDS THEREFOR** (4/5 VOTE REQUIRED)

Department: Finance Department

Staff Recommendation: Council adopt the resolution.

## **CITY MANAGER'S REPORTS**

## **MAYOR'S REPORTS**

## **COUNCILMEMBERS' COMMENTS**

## **CLOSED SESSION**

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

17. 15-0483 CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to Government Code Section 54956.9 (b)

One Case.

18. <u>15-0484</u> CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a)

City of Chula Vista v. Bay & E, Inc., et al., San Diego Superior Court, Case No. 37-2013-00055103-CU-MC-CTL

CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8

# Property:

- (1) Approximately 36.5 Acres located on the Chula Vista Bayfront at H Street and Marina Parkway;
- (2) Assessor Parcel Nos. 5670213201 and 5670213500 located at Lagoon Drive and Bay Boulevard;
- (3) 999 Lagoon Drive (APN 5670110400);
- (4) 960 F Street/300 Marina Parkway (APN 5670101800);
- (5) 980 F Street/980 Lagoon Drive (APN 5670101900); and
- (6) 610 Bay Boulevard

Agency Negotiators: Gary Halbert, Maria Kachadoorian, Eric Crockett, Tiffany Allen, Glen Googins

Negotiating Parties: City of Chula Vista, San Diego Unified Port District, and RIDA Development Corporation

Under Negotiation: Price and Terms

#### **ADJOURNMENT**

to the Regular City Council Meeting on September 15, 2015, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

# In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

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