

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A SUB-AWARD AGREEMENT WITH COMMUNITY HEALTH IMPROVEMENT PARTNERS FOR THE RACIAL AND ETHNIC APPROACHES TO COMMUNITY HEALTH PROJECT, (2) AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY MANAGER TO EXECUTE ALL OTHER DOCUMENTS NECESSARY TO IMPLEMENT THE AGREEMENT, AND (3) APPROPRIATING \$30,000 TO THE FISCAL YEAR 2014/2015 FEDERAL GRANTS FUND TO BE OFFSET BY UNANTICIPATED REVENUE

WHEREAS, jurisdictions are becoming increasingly aware that cities play a critical role in supporting the health and well-being of their communities,

WHEREAS, the City has also been implementing its multi-department *Healthy Chula Vista* initiative over the last year, which focuses on integrating public health considerations across municipal capital projects, plans, and services,

WHEREAS, factors such as education levels, economic opportunities, health care access, transportation options, and public safety can lead to health disparities between different races and ethnicities,

WHEREAS, Community Health Improvement Partners recently received funding through the Center for Disease Control and Prevention's Racial and Ethnic Approaches to Community Health (REACH) program to promote healthy eating and physical activity to Latinos living in the City's 91910 and 91911 zip codes, and

WHEREAS, the REACH project will also provide the City with no-cost technical assistance and staff time funding to develop policies and plans supporting healthy food access and active transportation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chula Vista, that it:

1. Approves a Sub-Award Agreement with Community Health Improvement Partners for the REACH project in the form presented, with such minor modifications as may be required or approved by the City Attorney, a copy of which is on file in the office of the City Clerk;
2. Authorizes and directs the Mayor to execute the Agreement and the City Manager to execute all other documents necessary to implement the Agreement; and

3. Approves a revenue-offset appropriation of \$30,000 to the Other Expenses category of the Federal Grants Fund for Fiscal Year 2015.

Presented by

Approved as to form by

Richard A. Hopkins
Public Works Director

Glen R. Googins
City Attorney