## CITY OF CHULA VISTA DISCLOSURE STATEMENT

Pursuant to Council Policy 101-01, prior to any action upon matters that will require discretionary action by the Council, Planning Commission and all other official bodies of the City, a statement of disclosure of certain ownership or financial interests, payments, or campaign contributions for a City of Chula Vista election must be filed. The following information must be disclosed:

1.

List the names of all persons having a financial interest in the property that is the subject of the application or the contract, e.g., owner, applicant, contractor, subcontractor, material supplier.

2. If any person\* identified pursuant to (1) above is a corporation or partnership, list the names of all individuals with a \$2000 investment in the business (corporation/partnership) entity.

3. If any person\* identified pursuant to (1) above is a non-profit organization or trust, list the names of any person serving as director of the non-profit organization or as trustee or beneficiary or trustor of the trust.

4. Please identify every person, including any agents, employees, consultants, or independent contractors you have assigned to represent you before the City in this matter.

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## HANI ASSI

## SECRETARY OF CORPORATION

5. Has any person\* associated with this contract had any financial dealings with an official\*\* of the City of Chula Vista as it relates to this contract within the past 12 months? Yes\_\_\_\_\_No\_\_\_\_

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If Yes, briefly describe the nature of the financial interest the official\*\* may have in this contract.

. Have you made a contribution of more than \$250 within the past twelve (12) months to a current member of the Chula Vista City Council? No 2 Yes If yes, which Council member?

7. Have you provided more than \$340 (or an item of equivalent value) to an official\*\* of the City of Chula Vista in the past twelve (12) months? (This includes being a source of income, money to retire a legal debt, gift, loan, etc.) Yes \_\_\_\_ No \_\_\_\_

If Yes, which official\*\* and what was the nature of item provided?

Date:\_ 02/05

HANI ASSI

Signature of Contractor/Applicant

## SECRETARY OF CORPORATION

Print or type name of Contractor/Applicant

- \* Person is defined as: any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, corporation, estate, trust, receiver, syndicate, any other county, city, municipality, district, or other political subdivision, -or any other group or combination acting as a unit.
- \*\* Official includes, but is not limited to: Mayor, Council member, Planning Commissioner, Member of a board, commission, or committee of the City, employee, or staff members.

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