

Cheryl Cox, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember Rudy Ramirez, Councilmember Mary Salas, Councilmember

James D. Sandoval, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, April 8, 2014

2:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

ROLL CALL:

Councilmembers Aguilar, Bensoussan, Ramirez, Salas and Mayor Cox

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

CALL TO ORDER

A.	14-0197		OF OFFI Macapuç ssion	_	and	Er	mmanuel	So	oto,	Cultu	ıral	Arts
B.	<u>14-0176</u>	POLICE COMMI	DEP.	ARTM HIM	ENT ON	SE	CLAMATI ERGEANT YEARS	- ,	JUAN	CE	RVA	NTES

C.	14-0170	PRESENTATION OF A PROCLAMATION TO COMMUNITY SUPPORT AGRICULTURE (CSA) SAN DIEGO COUNTY COMMUNITY OUTREACH SPECIALIST ROGELIO ESPINOZA, EXECUTIVE DIRECTOR ESTELA DE LOS RIOS, CITY HOUSING STAFF ANGELICA DAVIS, JOSE DORADO, LEILANI HINES AND STACEY KURZ PROCLAIMING APRIL 2014 AS FAIR HOUSING MONTH
D.	<u>14-0160</u>	PRESENTATION OF A PROCLAMATION TO THE CITY'S CLEAN TEAM MEMBERS PROCLAIMING APRIL AS EARTH MONTH IN CHULA VISTA
E.	<u>14-0133</u>	PRESENTATION BY CHULA VISTA FIREFIGHTERS FOUNDATION PRESIDENT JOSH SANDERS OF AN OVERVIEW OF THE EFFORTS OF THE CHULA VISTA FIREFIGHTERS FOUNDATION
F.	<u>14-0156</u>	PRESENTATION BY THE FRIENDS OF THE CHULA VISTA LIBRARY OF A \$45,000 DONATION TO CHULA VISTA PUBLIC LIBRARY FOR PRINT AND DIGITAL BOOKS AND OTHER RESOURCES
G.	<u>14-0155</u>	PRESENTATION OF A PROCLAMATION TO FRIENDS OF CHULA VISTA LIBRARY EXECUTIVE BOARD PRESIDENT SHAUNA STOKES PROCLAIMING APRIL 13 THROUGH

CONSENT CALENDAR (Items 1 - 11)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. <u>14-0183</u> APPROVAL OF MINUTES OF January 9, and January 14, 2014.

APRIL 19, 2014 AS NATIONAL LIBRARY WEEK

Staff Recommendation: Council approve the minutes.

2. 14-0185 WRITTEN COMMUNICATIONS

A. Letter of resignation from Maribel Larios, Charter Review

Commission.

B. Letter of resignation from Anthony San Nicolas, Commission

on Aging.

Staff Recommendation: Council accept the resignations.

3. 14-0177 ORDINANCE OF THE CITY OF CHULA VISTA AMENDING

CHULA VISTA MUNICIPAL CODE SECTION 2.25.110(C) **RELATED EXCUSED ABSENCES FOR** TO **MEMBERS** CITY BOARDS AND COMMISSIONS DUE TO UNEXPECTED. **EMERGENCY SITUATIONS** (SECOND READING **AND**

ADOPTION)

Department: City Attorney & City Clerk

Staff Recommendation: Council adopt the ordinance.

4. 14-0178 ORDINANCE OF THE CITY OF CHULA VISTA ESTABLISHING

A 45 MPH SPEED LIMIT ON SAN MIGUEL RANCH ROAD BETWEEN PROCTOR VALLEY ROAD AND SR-125 AND REVISING SCHEDULE X OF THE REGISTER MAINTAINED IN THE OFFICE OF THE CITY ENGINEER TO INCLUDE **ESTABLISHED SPEED** LIMIT (SECOND **READING** AND

ADOPTION)

Department: Public Works Department

Staff Recommendation: Council adopt the ordinance.

5. 14-0104 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA **ACCEPTING** BIDS, **DECLARING** THE APPARENT LOW BIDDER, FRANK & SON PAVING INC., NON-RESPONSIVE AND AWARDING BE CONTRACT FOR THE "CITY **PARKING** LOT REHABILITATION (OP212)" **PROJECT** TO RAMONA **PAVING** AND CONSTRUCTION CORPORATION IN THE AMOUNT OF \$180,180.50, WAIVING COUNCIL POLICY 574-01 AND **AUTHORIZING** EXPENDITURE OF ALL AVAILABLE CONTINGENCY **FUNDS**

NOT TO EXCEED \$27,027.25

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

6. 14-0117

RESOLUTION OF THE CITY COUNCIL OF THE CITY **AMENDING** THE **FISCAL** 2013/2014 VISTA YEAR SALT CREEK SEWER **BASIN** DEVELOPMENT **IMPACT** FEE (DIF) BUDGET BY **APPROPRIATING** \$50,000 TO THE **SUPPLIES AND SERVICES CATEGORY FROM** THE AVAILABLE FUND BALANCE (4/5 VOTE REQUIRED)

Department:

Public Works Department

Staff Recommendation:

Council adopt the resolution.

7. <u>14-0132</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA VISTA APPROVING AN AGREEMENT BETWEEN CITY OF CHULA **VISTA** AND PROFESSIONAL SERVICES FOR **PROVIDING SEWER** MANHOLE INSPECTION AND EVALUATION SERVICES IN THE AMOUNT OF \$300,000, WAIVING CITY COUNCIL POLICY 574-01 AND OF **AUTHORIZING** THE **EXPENDITURE** ALL **AVAILABLE** CONTINGENCY FUNDS IN AN AMOUNT NOT TO **EXCEED** \$80,000

Department:

Public Works Department

Staff Recommendation:

Council adopt the resolution.

8. <u>14-0151</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE FORMAL BIDDING PROCESS. **APPROVING** Α TWO-PARTY **AGREEMENT** BETWEEN WILLIAM HEZMALHALCH ARCHITECTS. INC. (CONSULTANT), AND THE CITY OF CHULA VISTA, **FOR** CONSULTING **SERVICES** RELATED TO THE PREPARATION OF THE UNIVERSITY PARK & INNOVATION DISTRICT (UPID) PLAN, **SECTIONAL PLANNING AREA** AND (SPA) **AUTHORIZING** THE CITY MANAGER TO **EXECUTE** SAID

AGREEMENT

Department:

Development Services Department - Advance Planning Division

Staff Recommendation:

Council adopt the resolution.

9. 14-0154 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA AWARDING A PURCHASE ORDER TO SAN DIEGO POLICE EQUIPMENT COMPANY IN THE AMOUNT OF \$87,168 FOR ARMOR EXPRESS RAZOR BODY ARMOR IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF

THE CITY OF CHULA VISTA BID B03-13/14

Department: Police Department

Staff Recommendation: Council adopt the resolution.

10. 14-0166 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA APPROVING AN AGREEMENT WITH THE ACCOUNTING FIRM OF LANCE, SOLL AND LUNGHARD, LLP TO PROVIDE AUDITING SERVICES AND AUTHORIZING THE CITY MANAGER TO EXERCISE TWO ONE-YEAR OPTIONS

TO EXTEND THE AGREEMENT

Department: Finance Department

Staff Recommendation: Council adopt the resolution.

11. 14-0167 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA AMENDING RESOLUTION 2014-007 TO REMOVE THE CITY ATTORNEY POSITION FROM THE JUNE

3. 2014 ELECTION

Department: City Clerk

Staff Recommendation: Council adopt the resolution.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

PUBLIC HEARINGS

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

12. <u>14-0118</u>

CONSIDERATION OF 1) A PRECISE PLAN (PCM-13-22) TO ALLOW A MAXIMUM HEIGHT OF 120 FEET (45 FEET MAXIMUM CURRENTLY ALLOWED) TO ACCOMMODATE A PROPOSED PARKING STRUCTURE AT THE SHARP CHULA VISTA MEDICAL CENTER CAMPUS; AND 2) A DESIGN REVIEW PERMIT (DRC13-31) TO CONSTRUCT THE PARKING STRUCTURE

A. ORDINANCE OF THE CITY OF CHULA VISTA APPROVING A PRECISE PLAN (PC M 13-22) TO ALLOW A HEIGHT OF 120 FEET (45 MAXIMUM CURRENTLY ALLOWED) TO ACCOMMODATE A PROPOSED PARKING STRUCTURE TO BE LOCATED WITHIN THE SHARP CHULA VISTA MEDICAL CENTER CAMPUS LOCATED AT 751 MEDICAL CENTER COURT (FIRST READING)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA GRANTING A DESIGN REVIEW PERMIT (DRC 13-31) FOR A PROPOSED PARKING STRUCTURE ON A SITE LOCATED AT 751 MEDICAL CENTER COURT

Department:

Development Services Department

Staff Recommendation:

Council place the ordinance on first reading and adopt the resolution.

ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

13. 14-0115 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

VISTA **ADOPTING** THE CHULA **VISTA** CHULA **PUBLIC** LIBRARY STRATEGIC VISION **PLAN** AND **ACCOMPANYING STRATEGIC FACILITIES** LIBRARY **PLAN** (4/5)**VOTE**

REQUIRED)

Department: Library Department

Staff Recommendation: Council adopt the resolution.

14. 14-0158 PRESENTATION BY LANDSCAPE PLANNER PATRICIA

FERMAN REGARDING THE MAIN STREET MASTER PLAN

UPDATE

Development Services Department

Staff Recommendation: Council hear the presentation.

CITY MANAGER'S REPORTS

MAYOR'S REPORTS

COUNCILMEMBERS' COMMENTS

CLOSED SESSION

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

15. 14-0208 PUBLIC EMPLOYMENT APPOINTMENT

PUBLIC EMPLOYEE APPOINTMENT PURSUANT TO GOVERNMENT CODE SECTION 54957(b)

Title: CITY MANAGER

ADJOURNMENT

to the Regular City Council Workshop on April 10, 2014, at 4:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

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