

# MEMO

## Office of the City Clerk



DATE: June 28, 2016  
TO: Honorable Mayor and City Councilmembers  
FROM: Kerry Bigelow, <sup>KB</sup>Assistant City Clerk  
SUBJECT: Upcoming Commission Appointments

In accordance with the interim appointment process that was approved in June 2015, an item will be placed on the July 12, 2016 agenda for nominations for interviews for the upcoming vacancies on the Parks & Recreation Commission (one vacancy, to replace John Vogel) and the Planning Commission (one vacancy, to replace Mario Fragomeno). The vacancies are a result of members having completed two terms or declining to serve a second term.

Provided here are the applications and applicant information received for these commissions within the past two years. Applicants were given until July 6 to provide updates to their resumes/applications. We will distribute updates after that time and are providing you with the applications now so you have ample time to review them. Pursuant to the interim appointment process, the Council shall independently review these applications.

At the July 12, 2016 meeting, the City Council will have the opportunity to make nominations for appointments to the commissions. Following the nominations, the Council will collectively set a time to hold an open meeting to conduct interviews. Each applicant who receives two or more nominations will be invited to interview. The full appointment process is attached.

The individuals from whom we received applications within the past two years are listed below, by Commission:

***Parks & Recreation Commission - 1 vacancy***

- Raymundo Alatorre – appointed to Growth Management Oversight Commission on 9/11/2014
- David Alaya
- Leticia Cazares – appointed to Cultural Arts Commission on 10/27/2015
- Eric Chaisongkram
- Alice Chaisongkram
- Craig Collins
- David Dukes
- Rafael Estrada Jr
- Melissa Garchie
- Rennsie Gregorio
- Carlos Jaime – appointed to the Resource Conservation Commission on 2/9/2016
- Tom Nehring
- Bree Ojeda
- David Olivera
- Charlotte Brenda Perez-Miranda
- Robert Santos
- Jose Vargas
- Ray Vecchio
- John Zarem

***Planning Commission - 1 vacancy***

- Joe Garbanzos
- Gregory Hall – appointed to the Board of Appeals & Advisors on 5/26/2015
- Richard Pulido
- Charles Sanfilippo – appointed to the Board of Appeals & Advisors on 9/14/2010
- Mike Spethman - appointed to the Charter Review Commission on 11/5/2013
- Alexandra Vinson-Shepard
- Max Zaker – appointed to the Housing Advisory Commission on 2/18/14

Attachments

## Parks and Recreation Commission Applications

Last Name	First Name	Resume	Application Date	Currently Serving On	Previously Interviewed for:	Preference	Still Interested?	Notes
Alatorre	Raymundo	X	7/30/2014	Growth Management Oversight Commission		3rd Choice		6/21/2016 - Emailed about interest
Ayala	David	X	10/30/2015			1st Choice		6/21/2016 - Emailed about interest
Cazares	Leticia	X	3/23/2015	Cultural Arts Commission	Parks & Recreation Commission	1st Choice		6/21/2016 - Emailed about interest;
Cazares	Leticia	X	5/9/2015	Cultural Arts Commission	Parks & Recreation Commission	1st Choice		11/30/2015 - Declined appointment on Parks and Rec Commission to continue serving on Cultural Arts Commission 6/21/2016 - Emailed about interest
Chaisongkram	Eric	X	7/6/2015			1st Choice	Y	6/21/2016 - Emailed about interest
Chaisongkram	Alice	X	7/8/2015		Parks & Recreation Commission	1st Choice	Y	6/21/2016 - Emailed about interest
Collins	Craig	X	12/27/2014			1st Choice	Y	6/21/2016 - Emailed about interest
Dukes	David	X	6/1/2015			1st Choice		6/21/2016 - Emailed about interest
Estrada Jr	Rafael	X	2/12/2015			1st Choice		6/21/2016 - Emailed about interest
Estrada Jr	Rafael	X	2/12/2015			1st Choice		6/21/2016 - Emailed about interest
Garchie	Melissa	X	11/19/2014		Parks & Recreation Commission; Civil Service Commission	2nd Choice		6/21/2016 - Emailed about interest
Gregorio	Rennsie	X	11/5/2015			1st Choice		6/21/2016 - Emailed about interest
Hall	Gregory	X	10/29/2014	Board of Appeals and Advisors		3rd Choice	N	6/21/2016 - Emailed about interest
Hall	Gregory	X	2/27/2015	Board of Appeals and Advisors		3rd Choice	N	6/21/2016 - Emailed about interest
Hall	Gregory	X	10/7/2015	Board of Appeals and Advisors		2nd Choice	N	6/21/2016 - Emailed about interest
Harwig	Ralph	X	4/14/2015			1st Choice		6/21/2016 - Emailed about interest; Email Returned, both phone numbers disconnected
Jaime	Carlos		12/15/2015	Resource Conservation Commission		3rd Choice		6/21/2016 - Emailed about interest and resume
Nehring	Tom	X	10/7/2014			1st Choice	Y	6/21/2016 - Emailed about interest
Ojeda	Bree	X	6/26/2015			3rd Choice		6/21/2016 - Emailed about interest
Olivera	David	X	6/10/2015			1st Choice		6/21/2016 - Emailed about interest
Perez-Miranda	Charlotte Brenda	X	6/26/2015			3rd Choice	Y	6/21/2016 - Emailed about interest
Pham	Leslie	X	5/8/2015			1st Choice	N	6/21/2016 - Emailed about interest; Email returned, spoke with her on phone and she declined interest
Santos	Robert	X	4/4/2016			2nd Choice	Y	6/21/2016 - Emailed about interest
Vargas	Jose	X	2/26/2015			2nd Choice	Y	6/21/2016 - Emailed about interest
Vecchio	Ray		1/6/2016			1st Choice		6/21/2016 - Emailed about interest and resume
Zarem	John	X	7/5/2015		Parks & Recreation Commission	1st Choice	Y	6/21/2016 - Emailed about interest

## Planning Commission Applications

Last Name	First Name	Resume	Letter of Rec.	Application Date	Currently Serving On	Previously Interviewed for:	Preference:	Still Interested?	Notes
Garbanzos	Joe	X	X	6/20/2016			1st Choice	Y	Sent email 6/21/2016 asking for interest
Hall	Gregory	X	X	2/27/2015	Board of Appeals & Advisors	Growth Management Oversight Commission	1st Choice	Y	Sent email 6/21/2016 asking for interest
Pulido	Richard	X	X	5/9/2016			1st Choice	Y	Sent email 6/21/2016 asking for interest
Sanfilippo	Charles	X	X	6/28/2014	Board of Appeals & Advisors		1st Choice		Sent email 6/21/2016 asking for interest
Spethman	Mike	X	X	6/19/2016	Charter Review Commission		1st Choice	Y	Sent email 6/21/2016 asking for interest
Vinson-Shepard	Alexandra	X	X	6/28/2014			1st Choice	Y	Sent email 6/21/2016 asking for interest
Zaker	Max			4/29/2015	Housing Advisory Commission		1st Choice	Y	Sent email 6/21/2016 asking for interest, resume and letter of rec

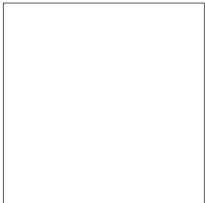
**Erin Rivero**

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**From:** Elizabeth Briggs on behalf of CityClerk  
**Sent:** Wednesday, July 30, 2014 8:08 AM  
**To:** Kerry Bigelow; Jennifer Quijano  
**Cc:** Tyshar Turner  
**Subject:** FW: Raymundo Alatorre - Boards and Commissions Application Form

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**From:** [REDACTED]  
**Sent:** Wednesday, July 30, 2014 7:51 AM  
**To:** CityClerk  
**Subject:** Raymundo Alatorre - Boards and Commissions Application Form



**APPLICATION FOR MEMBERSHIP ON CITY BOARDS,  
COMMISSIONS AND COMMITTEES**

**Prefix:** Mr.  
**Name:** Raymundo Alatorre  
**Address:** [REDACTED]  
**Primary Phone:** [REDACTED]  
**Secondary Phone:** [REDACTED]  
**Email:** [REDACTED]

**Areas of Interest:**

- Commission on Aging
- Growth Management Oversight
- Parks & Recreation Commission

**My Preference:**

- First choice: Growth Management Oversight
- Second choice: Commission on Aging
- Third choice: Parks & Recreation

**Are you registered to vote in Chula Vista?:** Yes

**Do you live within the City limits of Chula Vista?:** Yes

**How many years have you lived in Chula Vista?:** 20+

**Present employer:** Medical Center Pharmacy

**Occupation:** Pharmacist Manager

**Are you currently serving on a Chula Vista Board, Committee or Commission?:** No

**Have you previously served on a Chula Vista Board, Commission or Committee?** No

**Are you or have you been involved in any local, civic or community groups?** No

**What are your Principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?:**

I am Interested in filling the vacant southeast Growth Management Oversight Commission. Before becoming a pharmacist, I was an Environmental Biologist working for Pacific Southwest Biological Services Inc. based out of National City. In the early 90', I worked in the field, conduction environmental impact reports for local cities, including Chula Vista. After, I gained valuable work experience with major Pharmaceutical companies including Merck and Johnson & Johnson based out of La Jolla. There I conducted research on ailments that affect our aging population, thus my interest in the Commission of Aging. Furthermore, now as a Pharmacist I talk to hundreds of patients a week and know the importance of providing ways to alleviate stress and improve the quality of life. Other than medication and therapy, enjoying the wonderful Park & Recreation Services our City provides is a perfect way to to live a happy and healthy life.

**What would you hope to accomplish by your participation?:**

The experience I have in multiple areas of science, combined with my ten years of public service as a Pharmacist provides me with unique perspective and ideas I can share with the City of Chula Vista. I would like to take an active role in our city's growth, setting the stage for prosperity of the city and its people.

**Dr. Raymundo Alatorre Jr. PharmD.**



NPI Number Available

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<b>Education</b>	<b>Pharmacy Doctorate</b> Roseman University of Health Sciences	<b>2000-2004</b>
	<b>B.S. in Biological Science</b> University of California, Irvine	<b>1992-1996</b>
<hr/>		
<b>Employment</b>	<b>Pharmacy Manager</b> Medical Center Pharmacy #2 Chula Vista, California Supervise daily activities including: <ul style="list-style-type: none"><li>• Preparing and dispensing patient medication</li><li>• Counseling patient on medication use</li><li>• Offering Medication Therapy Management</li><li>• Contacting Doctor offices for patient medication</li><li>• Offering delivery and mail services</li><li>• Utilize PC to enter and retrieve patient data</li></ul>	<b>2008 - Present</b>
	<b>Staff Pharmacist</b> Rite Aid Pharmacy San Diego, California <ul style="list-style-type: none"><li>• Prepared and dispensed patient medication</li><li>• Counseled patient on medication use</li><li>• Contact Doctor offices for patient medication</li><li>• Utilize PC to enter and retrieve patient data</li></ul>	<b>2007-2008</b>
	<b>Staff and Overnight Pharmacist</b> CVS Pharmacy/Sav•on Drugs (merger in 2006) San Diego and Chula Vista, California	<b>2005-2007</b>
<hr/>		
<b>Certifications</b>	Diabetes Care Certification through American Pharmacist Association (APhA) 2013 Medication Therapy Management Certification through APhA 2013 Immunization therapy through APhA 2004	

**Activities**

Member of APhA 2013 and attended Annual Exposition in Los Angeles, CA

Adelante Youth Conference Speaking on the Profession of Pharmacy 2012 & 2013

Phi Delta Chi—Beta Upsilon Worthy Vice Counselor 2002-2003

**References**

Available Upon Request



## Leah Larrarte

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**From:** Webmaster  
**Sent:** Friday, October 30, 2015 11:46 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 10/30/2015 11:45 PM  
**Response #:** 76  
**Submitter ID:** 5873  
**IP address:** 68.8.14.13  
**Time to complete:** 33 min. , 5 sec.

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### Survey Details

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#### Page 1

1. **Prefix**  
(o) Mr.

2. **First and Last Name**  
David Ayala

3. **E-mail**  
[REDACTED]

4. **Home Address**  
[REDACTED]

5. **City**  
Chula Vista

6. **ZIP code**  
91910

7. **Primary Phone**  
[REDACTED]

8. **Secondary Phone**  
[REDACTED]

Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in

serving on. You may select up to three.

9. First Choice:

Parks & Recreation Commission

10. Second Choice: (if applicable)

Safety Commission

11. Third Choice: (if applicable)

Not answered

12. For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission

[Resume 2015.txt](#)

13. Are you registered to vote in Chula Vista?

Yes

14. Do you live within the City limits of Chula Vista?

Yes

15. How Long?

1977

16. Present employer

State of CA

17. Occupation

Parole Agent Supervisor

18. Are you currently serving on a Chula Vista Board/Commission?

No

19. Which one(s)?

Not answered

20. Have you previously served on a Chula Vista Board/Commission?

No

21. Which ones?

Not answered

22. Are you or have you been involved in any local, civic or community groups?

No

23. Which ones?

Not answered

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

Interest in and enthusiasm for working with the public, demonstrated supervisory and administrative ability in working collaboratively with both public and private community stakeholders. Letters of commendation available upon request.

**25. What would you hope to accomplish by your participation?**

As my 22 years of state service come to a close, I would like to continue to serve the public, address unique trends, problem solve and address organizational functions. It would also benefit my own personal development to apply my knowledge skills and abilities in local public administration specific to principles of local government collaborations, Public Administration and budgeting.

**26.**

(o) I am familiar with the responsibilities of the Boards and Commissions for which I am applying. I attest that the information I have provided is accurate and true.

Thank you,  
**City of Chula Vista**

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**DAVID C. AYALA****RESUME**

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**PERSONAL DATA****QUALIFICATIONS**

My qualifications are a culmination of my educational preparation, varied career and life experiences. I have strived to take advantage of all educational and training opportunities that would enhance my ability to be a successful. I am currently a Supervisor with The Department of Corrections and Rehabilitation Division of Adult Parole Operations assigned to Chula Vista Parole Office Sex Offender Unit. I am one of eight Supervisors in the State of CA who have been trained (P.O.S.T) and selected to be responsible for the design, management, presentation and evaluation of the first Parole Agent Field Training Officer Program. I am proud to have been in a leadership position in public service for over 20 years.

I have a Bachelor of Arts degree in Education. While working as a Parole Agent I also earned a Masters Degree in Public Administration. I am currently Training for Trainers certified and an EEO counselor. I have assisted in the implementation of The Child Lures and Electronic Monitoring programs. I've obtained specialized training for CLETS and CALGANGS databases. I have lectured in the community and instructed at my local Junior College. I am currently a multi-subject curriculum instructor for our Parole Agent Academy.

Early in my correctional career I received the Warden's Recognition Award for Community Service. Over the years I've received several citations from various law enforcement agencies, Social Service Agencies, UCSD, SDSU and have been a recipient of State Parole's Gang Investigator (Raj Kumar) Award. I was honored by the Governor's Office having received The Bronze Star for bravery. I have recently received a letter of commendation for my participation in this year Special Olympics "Torch Run" and "Tip a Cop" programs. I continue to balance and cultivate my relationships between Corrections, Police, Social Service Stakeholders and community-based organizations.

I have volunteered and have served in others special assignments to include The Division of Addiction and Recovery Services. In that role, I have contributed to the implementation of newly form evidenced based program systems in both The California Department of Corrections Custody and Parole Operations. Those contributions are; SB1453, SB618, ICDTP (community based) and the expansion of RJD's Substance Abuse Program (from 200 to 450 beds). I am proud to have started the 1<sup>st</sup> level 4 (Sensitive Needs Yard Prison/RJD) Substance Abuse Program in California.

I am a proud father to four boys (one special needs) all of whom have been raised in Chula Vista and the husband to my wife, Claudia (my hero). I am an enthusiastic hard worker, motivated, efficient and work well with others. I am skilled in the planning, development and improvement in both personnel and policy. I stress accountability, appropriate interventions and evidence-based crime prevention strategies in problem solving and to correct behavior. I believe my career experiences, distinctive background in education and training, uniquely qualifies me to your commission.

## **SPECIALIZATION**

I have contributed in collaborations (board member) specific to Corrective Action Plans, personnel management, Equal Employment Opportunity Policies, Budget and contract committees. I am skilled in Motivational Interview technique and its practice. I am also uniquely skilled, trained, and experienced as a Parole Academy Instructor (CPOST):

- Ethics
- DOM
- Courtroom Demeanor
- Alternatives to Revocation
- ANT/DNA
- DA Filing
- DDM
- Domestic Violence
- Stalking
- Information Management
- Pre Parole Planning
- Report Writing
- Roles Power of a Parole Agent
- Specialty Caseloads
- PAST (Defensive Tactical Trainer)
- Field Training Exercise I
- Field Training Exercise II (Firearms Tactical)
- Range Master

## **EDUCATION**

UNIVERSITY: National University, San Diego  
MAJOR: Public Administration, Masters Degree 2002

UNIVERSITY: San Diego State University, San Diego Ca.  
MAJOR: EDUCATION, B.A. Degree 1992

## **WORK HISTORY**

CDCR/DAPO/Headquarters  
From 10-2010 to present

[REDACTED]  
Title: Parole Agent II (Supervisor)  
Supervisor: Roberts, Ivory

Duties: To the development and presentation of curriculum, supervise (manage) personnel, evaluate performance, to produce and independently functioning Parole Agent in furtherance of DAPO's Mission, Vision and Value Statement.

CDCR/DAPO, Chula Vista  
From 02-2010 to 10-2010

[REDACTED]  
Title: Parole Agent II  
Supervisor: Alderete, I.

Duties: To protect the community; supervise and assist Parolee reintegration into society. Support The Unit Supervisor in the administrative, operational planning and implementation strategies for field operations.

CDCR/DARS, San Diego  
From 11-06 to 2-2010

[REDACTED]  
Title: Parole Agent II  
Supervisor: Brooks, S.

Duties: Manage and oversee DARS administered programs: ICDTP, SB1453, and IPSAP. Work collaboratively with CBT, SASCA, CDCR and community stakeholders to implement evidenced based rehabilitative policies.

CDCR/DAPO, San Diego I  
From 4-05 to Current

[REDACTED]  
Title: Parole Agent I  
Supervisor: De Los Santos

Duties: To protect the community. To supervise and assist Parolee reintegration into society.

CDCR/DAPO, Chula Vista I  
From 11-03 to 4-05

[REDACTED]  
Title: Parole Agent I  
Supervisor: B. VanDyke

Duties: To protect the community. To supervise and assist Parolee reintegration into society.

CDCR/DAPO El Cajon III  
From: 1-01 to 11-03

[REDACTED]  
Title: Parole Agent I

Supervisor: M. Quintanilla

Duties: To protect the community. To supervise and assist Parolee reintegration into society.

CDCR/DAPO El Cajon I  
From: 1-99 to 1-01

[REDACTED]  
Title: Parole Agent I

Supervisor: B. Benavidez

Duties: To protect the community. To supervise and assist Parolee reintegration into society.

CDCR/DAPO Palm Springs Parole  
From: 1-98 to 1-99

[REDACTED]  
Title: Parole Agent I

Supervisor: J. Leggett

Duties: To protect the community. To supervise and assist Parolee reintegration into society.

CDCR/DAPO Indio Parole  
From: 3-96 to 1-98

[REDACTED]  
Title: Parole Agent I

Supervisor: B. Sherman

Duties: To protect the community. To supervise and assist Parolee reintegration into society.

CDCR- Richard J. Donovan Correctional Facility at Rock Mountain

[REDACTED]  
From: 3-94 to 3-96

[REDACTED]  
Correctional Officer Full Time

Duties: Supervise levels 1-3 inmates. Assignments: Facility 4 Search and Escort officer. Facility 3 Culinary Officer. Building 18 Floor Officer. Building 13 Control Officer. Facility

## Erin Rivero

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**From:** Tyshar Turner on behalf of CityClerk  
**Sent:** Monday, May 11, 2015 8:16 AM  
**To:** Kerry Bigelow; Judy Walsh-Jackson  
**Cc:** Erin Rivero  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form  
**Attachments:** Cazares, Leticia 2.doc

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Resume Attached.

~Tyshar

**From:** Webmaster  
**Sent:** Saturday, May 09, 2015 11:04 AM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 05/09/2015 11:03 AM  
**Response #:** 27  
**Submitter ID:** 1844  
**IP address:** 99.174.245.34  
**Time to complete:** 35 min. , 0 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

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### Page 1

**1. Prefix**

(o) Ms.

**2. First and Last Name**

Leticia Cazares

**3. E-mail**

[REDACTED]

**4. Home Address**

[REDACTED]

**5. City**

Chula Vista

**6. ZIP code**

91910

**7. Primary Phone**

[REDACTED]

**8. Secondary Phone**

[REDACTED]

**9. Please indicate your areas of interest by checking the boxes below.**

Commission on Aging

Parks & Recreation Commission

**If you checked more than one box, which would be your:**

**10. First choice?**

Parks & Recreation

**11. Second choice?**

Commission on Aging

**12. Third choice?**

Not answered

**13. [S] For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**14. Are you registered to vote in Chula Vista?**

Yes

**15. Do you live within the City limits of Chula Vista?**

Yes

**16. How Long?**

native

**17. Present employer**

San Ysidro Health Center

**18. Occupation**

Community Health Administrator



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19. Are you currently serving on a Chula Vista Board/Commission?

(o) No

20. Which one(s)?

Not answered

21. Have you previously served on a Chula Vista Board/Commission?

(o) No

22. Which ones?

Not answered

23. Are you or have you been involved in any local, civic or community groups?

(o) Yes

24. Which ones?

Chula Vista Community Collaborative

25. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?

As a native with life-long interest in living, promoting healthy lifestyles I am passionate about creating a healthy community for individuals and families to enjoy, share and be proud of. I know I can contribute significantly because of my education and career in community and environmental health as well as 20+ years of utilizing Chula Vista's open spaces/parks for sports, bootcamps, cycling and running, leading hikes for Sierra Club for last 8 years and enjoying family days or parties in our great city.

26. What would you hope to accomplish by your participation?

I would like to help create a culture of wellness and love of the outdoors in our community that engages, involves and brings together residents to develop, take ownership and utilize our beautiful open spaces. I would also like to ensure that communities across Chula Vista have convenient access to parks, recreation and space close to their homes.

***I am familiar with the responsibilities of the Boards and Commissions for which I am applying. By submitting this application, I hereby attest that the above information is accurate and true.***

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Thank you,  
City of Chula Vista

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## Leah Larrarte

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**From:** Leticia Cazares [REDACTED]  
**Sent:** Monday, October 26, 2015 10:33 AM  
**To:** Leah Larrarte  
**Subject:** Re: City of Chula Vista - Board and Commission Application - Your Response Requested

Hi Leah,  
Thank you for the information. I would like to still be considered for the Parks & Recreation Commission. There has been no change in my address but I do have a primary and secondary phone:  
Primary: [REDACTED]  
Secondary: [REDACTED]

Thank you and please let me know if you need additional information or next steps.

Leticia

On Oct 23, 2015, at 5:09 PM, Leah Larrarte <[LLarrarte@ci.chula-vista.ca.us](mailto:LLarrarte@ci.chula-vista.ca.us)> wrote:

Good evening,

The City of Chula Vista City Council will soon consider applications to fill vacancies on the Growth Management Oversight Commission, Parks & Recreation Commission, and the Civil Service Commission. According to our records, you applied to one or more of these commissions within the past two years. Although you are scheduled for ratification to the Cultural Arts Commission for October 27<sup>th</sup>, you may still opt to be considered for the Parks & Recreation Commission. If you are still interested in being considered please inform us by Monday, October 26, 2015.

Please also inform us if you have had a change in your address, phone number, or other information in your application.

Sincerely,

Leah Larrarte  
Deputy City Clerk  
City of Chula Vista  
(619) 476-2300

# LETICIA CAZARES, MPH

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## ***ACCOMPLISHED COMMUNITY ENGAGEMENT LEADER***

A highly dynamic motivated team leader with over 16 years of progressive management, policy and community engagement experience in the areas of health and human services. Recognized for having a deep passion and commitment to advancing equality and fair access for vulnerable and marginalized communities; analytical and organizational skills; pragmatic and creative problem solving skills; exceptional ability to forge and foster relationships across sectors, cultures and communities.

### **Core strengths:**

- Community Health & Development Expertise
- Needs Assessment/Strategic Planning
- Project Development and Management
- Issue and Policy Research
- Community Relations/Marketing
- Partnership Development & Coalition-building

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## **EXPERIENCE AND ACCOMPLISHMENTS**

### **San Ysidro Health Center**

**San Ysidro, CA, 11/1999 – Present**

*Director of Outreach (08/2011 – Present)*

*Various positions (11/1999 – 08/2006)*

Progressive management-level positions in areas of program management, operations, and community relations. Currently report to the Vice President of External Affairs and oversee outreach, community engagement and partnership development for one of the largest community health centers in San Diego. Duties include hiring, training and managing team of 30; budget administration of \$1 million; policy development; government and media relations; event planning and development.

- Demonstrated leadership in health reform policy resulting in local, state and national recognition. Recently elected to the Covered California Advisory Group in Sacramento to help inform policy decisions.
- Extensive network and working relationships with private, government and public agencies including non-profit organizations, schools, community colleges and universities, government agencies and various leaders/stakeholders across San Diego County to help advance local communities resulting in numerous collaborative events.
- Developed and executed a successful marketing campaign for SYHC's Covered CA (Affordable Care Act) and senior health center that led to significant referrals and the procurement of over \$5 million in revenue including grants and private donations.

### **U.S. House of Representatives**

**Washington, D.C., 11/2009 – 10/2011**

*Legislative Assistant, Congressman Bob Filner, California District 51<sup>st</sup> District*

Responsible for legislative research; writing policy briefs and talking points; and making voting recommendations on legislation related to Small Business and Trade, Foreign Affairs, Border (includes health, immigration, security and trade), Judiciary, Agriculture, Postal Service and Law Enforcement.

- Authored legislation for the Veterans Affairs Health Subcommittee.
- Established and continue to maintain relationships with local, state and federal offices

**San Diego State University-Graduate School of Public Health (GSPH)**  
*Faculty/Field Placement Coordinator*

**San Diego, CA, 02/2008 – 08/2009**

Developed and implemented the school field placement program; established formal relationships with the local health department and over 80 organizations; counseled, assisted and placed over 100 graduate students.

**Consultant**

**San Diego, CA, 2006 - 2010**

Provided consulting services in the areas of organizational development and nonprofit management; program planning, research and grant writing. Clients included U.S. Department of Health and Human Services, County of San Diego Health and Human Services, OnTrack Consulting, Mosaica Consulting and San Ysidro Health Center (2006-2008).

**EDUCATION**

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**Master of Public Health (MPH)**, San Diego State University, San Diego, CA, 2007

**Certificate in Nonprofit Management**, Chapman College/Nonprofit Management Solutions, San Diego, CA 2001

**Bachelor of Arts (Psychology)**, San Francisco State University, San Francisco, 1998

**LEADERSHIP**

---

- Board of Directors (Secretary), American Civil Liberties Union – San Diego, March 2014 - Present
- Member, MANA de San Diego, 2012 – Present
- Member, Chula Vista Police Activities League, San Diego, 2013
- Member, Delta Omega, Honorary Society in Public Health, 2007
- Member, Ryan White HIV/AIDS California Statewide Coordinated Statement of Need Committee, 2005
- Chair, Coalition of Latino AIDS Service Providers, 2005

## Leah Larrarte

---

**From:** Tyshar Turner on behalf of CityClerk  
**Sent:** Wednesday, July 08, 2015 3:57 PM  
**To:** Kerry Bigelow; Judy Walsh-Jackson; Adrianna Hernandez  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form  
**Attachments:** Chaisongkram, Alice.pdf

Resume Attached.

~Tyshar

**From:** Webmaster  
**Sent:** Wednesday, July 08, 2015 3:41 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 07/08/2015 3:40 PM  
**Response #:** 51  
**Submitter ID:** 3042  
**IP address:** 99.71.222.14  
**Time to complete:** 21 min. , 16 sec.

---

### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

---

### Page 1

**1. Prefix**

(o) Mrs.

**2. First and Last Name**

Alice Chaisongkram

**3. E-mail**

[REDACTED]

**4. Home Address**

[REDACTED]

---

**5. City**

Chula Vista

**6. ZIP code**

████████

**7. Primary Phone**

██████████

**8. Secondary Phone**

██████████

Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in serving on. You may select up to three.

**9. First Choice:**

Parks & Recreation Commission

**10. Second Choice: (if applicable)**

Not answered

**11. Third Choice: (if applicable)**

Not answered

**12. [S] For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**13. Are you registered to vote in Chula Vista?**

Yes

**14. Do you live within the City limits of Chula Vista?**

Yes

**15. How Long?**

15 years

**16. Present employer**

San Ysidro School District

**17. Occupation**

Teacher

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

Not answered

---

**20. Have you previously served on a Chula Vista Board/Commission?**

(o) No

**21. Which ones?**

Not answered

**22. Are you or have you been involved in any local, civic or community groups?**

(o) No

**23. Which ones?**

Not answered

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

To help the city with local parks and recreational programs from a parent's perspective.

**25. What would you hope to accomplish by your participation?**

To provide a fresh perspective and assist the city with maintaining our rec centers.

***I am familiar with the responsibilities of the Boards and Commissions for which I am applying. By submitting this application, I hereby attest that the above information is accurate and true.***

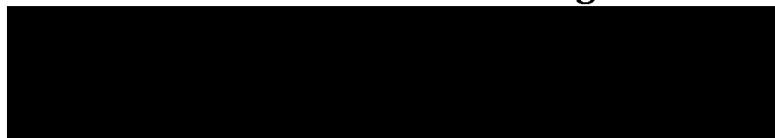
---

Thank you,  
City of Chula Vista

---

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## Alice Pei-Yun Chen-Chaisongkram



---

### OBJECTIVE:

- Administrative Position

### EDUCATION:

- University of California, Riverside  
Bachelor of Arts in Liberal Studies 1996
- National University  
Masters Degree in Educational Administration 2000

### CREDENTIALS/CERTIFICATES:

- Multiple Subject Teaching Credential 1997
- CLAD 1998
- Administrative Tier 1 Credential 2001
- GATE 2008

### RELATED TEACHING EXPERIENCES:

- Colton Joint Unified School District  
Grade K 1996-1998
- Moreno Valley Unified School District  
Teacher on Special Assignment  
-Transitional Language Program Resource 1998-1999
- San Ysidro School District  
Grade K, 1<sup>st</sup>, 2<sup>nd</sup>, & 4<sup>th</sup> 1999-Present

### SPECIAL SKILLS:

- Chinese (Mandarin)
- Proficient in MS office software applications
- CPR & First Aid Certified

### REFERENCES:

- Available Upon Request



## Leah Larrarte

---

**From:** Kerry Bigelow  
**Sent:** Monday, July 06, 2015 12:53 PM  
**To:** Adrianna Hernandez; Judy Walsh-Jackson  
**Cc:** CityClerk  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form  
**Attachments:** Chaisongkram - Resume.pdf

Resume attached.

---

**From:** Elizabeth Briggs **On Behalf Of** CityClerk  
**Sent:** Monday, July 06, 2015 11:29 AM  
**To:** Kerry Bigelow  
**Cc:** Tyshar Turner  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form

**From:** Webmaster  
**Sent:** Monday, July 06, 2015 10:04 AM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 07/06/2015 10:03 AM  
**Response #:** 49  
**Submitter ID:** 2967  
**IP address:** 99.71.222.14  
**Time to complete:** 11 min. , 0 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

---

Page 1

1. **Prefix**  
(o) Mr.

---

**2. First and Last Name**

Eric Chaisongkram

**3. E-mail**

[REDACTED]

**4. Home Address**

[REDACTED]

**5. City**

Chula Vista

**6. ZIP code**

[REDACTED]

**7. Primary Phone**

[REDACTED]

**8. Secondary Phone**

[REDACTED]

Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in serving on. You may select up to three.

**9. First Choice:**

Parks & Recreation Commission

**10. Second Choice: (if applicable)**

Not answered

**11. Third Choice: (if applicable)**

Not answered

**12. [S] For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**13. Are you registered to vote in Chula Vista?**

Yes

**14. Do you live within the City limits of Chula Vista?**

Yes

**15. How Long?**

15 years

**16. Present employer**

San Ysidro School District

---

**17. Occupation**

Teacher

**18. Are you currently serving on a Chula Vista Board/Commission?**

(o) No

**19. Which one(s)?**

Not answered

**20. Have you previously served on a Chula Vista Board/Commission?**

(o) No

**21. Which ones?**

Not answered

**22. Are you or have you been involved in any local, civic or community groups?**

(o) No

**23. Which ones?**

Not answered

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

Building revenue while doing what is fair for the city residents.

**25. What would you hope to accomplish by your participation?**

Same as above.

*I am familiar with the responsibilities of the Boards and Commissions for which I am applying. By submitting this application, I hereby attest that the above information is accurate and true.*

---

Thank you,  
City of Chula Vista

---

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**Eric Daniel Chaisongkram**



**OBJECTIVE:**

- Administrative Position

**EDUCATION:**

- Azusa Pacific University  
Bachelor of Arts in Human Development 2002
- Azusa Pacific University  
Masters Degree in Education 2003

**CREDENTIALS/CERTIFICATES:**

- Multiple Subject Teaching Credential 2003
- CLAD 2003
- National Coaching License 2004
- GATE 2008
- Renaissance Learning Trainer of Trainers 2010
- Supplement P.E. Authorization  
(passed CSET, enrolled in methodology course November) 2010
- Administration Tier 1 Credential  
(completed November) 2010

**RELATED TEACHING EXPERIENCES:**

- College ESL Educator (Bangkok, Thailand) 1995-1996
- Ocean View Hills K-8  
Grade 1 2003  
Grade 7-8 Physical Education 2004  
Grade 4 2005-Present

**COACHING EXPERIENCE:**

- Nationally certified soccer coach (USSF B License) 8  
coaching experience at youth, high school, and college
- Varsity Boy's Soccer Coach, La Jolla High 2000-2003
- Men's Soccer Coach, San Diego City College 2004-2005
- Albion Soccer Club 2006-Present

**PLAYING EXPERIENCE:**

- Played professional soccer nationally and internationally for  
7 years

**SPECIAL SKILLS:**


- Thai (conversational)
- Proficient in MS office software applications
- CPR & First Aid Certified

**REFERENCES:**

- Available Upon Request

**CityClerkIntern**

**From:** [REDACTED]  
**Sent:** Saturday, December 27, 2014 2:24 AM  
**To:** CityClerk  
**Subject:** Craig Collins - Boards and Commissions Application Form

 Right-click here to download pictures. To help protect your privacy, Outlook prevented automatic download of this picture from the Internet.

**MEMBERSHIP ON CITY BOARDS,  
COMMISSIONS AND COMMITTEES**

**Prefix:** Mr.  
**Name:** Craig Collins  
**Address:** [REDACTED]  
**Primary Phone:** [REDACTED]  
**Secondary Phone:**  
**Email:** [REDACTED]

**Areas of Interest:**

- Parks & Recreation Commission

**Are you registered to vote in Chula Vista?:** Yes

**Do you live within the City limits of Chula Vista?:** Yes

**How many years have you lived in Chula Vista?:** 2y

**Present employer:** Sweetwater UHSD

**Occupation:** teacher

**Are you currently serving on a Chula Vista Board, Committee or Commission?:** No

**Have you previously served on a Chula Vista Board, Commission or Committee?** No

**Are you or have you been involved in any local, civic or community groups?** Yes

**Which ones?:**

- Chula Vista Aquatics Club St. John's Episcopal Church

**What are your Principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?:**

I believe in the importance of community development thru parks and rec facilities. Such facilities on the west side city are in need of renovation.

**What would you hope to accomplish by your participation?:**

1) Renovation of west side parks and recreation facilities. 2) Increased usage of such facilities by community groups

# Craig Collins



**Objective:** English Teacher

**Education:** SUNY Geneseo, BA English Literature 1991  
National University, MS Educational Leadership, 1996

**Work Experience:** **High School English Teacher, SUHSD, 1998-present**

Single Subject Professional Clear  
SDAIE

prior AVID Coordinator (CVH/SUHI) 2001-2007

AP English Literature/AP Language trained


Rhetoric and Writing trained- SDSU

prior SSC member

prior FAC member

prior class advisor

prior Freshman Basketball Coach

US Navy Veteran 1991-1996 Electronics Technician 

2 ships +2 years in Japan

= quick learner in using recent technological innovations to enhance curriculum

## **Professional Affiliations:**

San Diego International Water Polo Club - president

Sweetwater Education Association - site rep

St. John's Episcopal Church, Chula Vista- vestry

**References:** Ms. Elaine Leano, principal OLH

Mr. Lee Romero, principal SOH

Mr. Gary Chapman, retired principal CVH

## Erin Rivero

---

**From:** Elizabeth Briggs on behalf of CityClerk  
**Sent:** Tuesday, June 02, 2015 9:54 AM  
**To:** Erin Rivero  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**From:** Webmaster  
**Sent:** Monday, June 01, 2015 9:06 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 06/01/2015 9:06 PM  
**Response #:** 37  
**Submitter ID:** 2279  
**IP address:** 68.7.195.207  
**Time to complete:** 30 min. , 23 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

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### Page 1

- 1. Prefix**  
(o) Mr.
- 2. First and Last Name**  
David Dukes
- 3. E-mail**  

- 4. Home Address**  


---

**5. City**

Chula Vista

**6. ZIP code**

████████

**7. Primary Phone**

████████████████

**8. Secondary Phone**

Not answered

**Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in serving on. You may select up to three.**

**9. First Choice:**

Parks & Recreation Commission

**10. Second Choice: (if applicable)**

Safety Commission

**11. Third Choice: (if applicable)**

Housing Advisory Commission

**12. [S] For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**13. Are you registered to vote in Chula Vista?**

Yes

**14. Do you live within the City limits of Chula Vista?**

Yes

**15. How Long?**

8 yrs

**16. Present employer**

CFL Realty

**17. Occupation**

Realtor & Property Manager

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

N/A



---

20. **Have you previously served on a Chula Vista Board/Commission?**

(o) No

21. **Which ones?**

N/A

22. **Are you or have you been involved in any local, civic or community groups?**

(o) Yes

23. **Which ones?**

Boy Scouts, Neighborhood Watch, Parks Buff Program, Active with City communications

24. **What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

I would like to help find ways to create more efficiencies, communication, and cooperation within City depts. I wish to help by providing some direction and alternatives, while also bringing community service to City Departments' needs. My background provides extensive business development, marketing and sales experience. I manage several rental properties, I am actively involved in the Sweetwater High School admin bldg. rezoning on 5th Ave and Emerson St (5 acres for consideration of liquidation and sale), I have been communicating with Parks, Community Police, Graffiti team, traffic engineering, and the Mayor office recently in efforts to restore Max Field/Loma Verde Park to a safe and friendly environment. I am in process of recruiting boy scouts and students for community hours in assisting the City's needs and I will be speaking at the next Youth Sports Council meeting.

25. **What would you hope to accomplish by your participation?**

I hope to contribute to a better Chula Vista by assisting in problem identification and resolutions. I hope to further strengthen my existing relationships with the local government officials and concerned community members. I will bring a few new ideas to the table while also provide some feedback to existing agenda where appropriate. I am leading by example by my gaining volunteers to assist where city dept staff might be limited. I am volunteering my time with the Buff Program, for example. Maybe some of my successes can be stories that the community residents' and City Departments can benefit from.

***I am familiar with the responsibilities of the Boards and Commissions for which I am applying. By submitting this application, I hereby attest that the above information is accurate and true.***

---

Thank you,  
City of Chula Vista

---

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## DAVID N. DUKES



### ACCOMPLISHMENTS

- Negotiated assemblage of 30 residences for Affordable Housing “Barrio Logan” development
- Completed the construction of an Immediate Care Facility with two Ambulance Bays
- Managed two Immediate Care Facilities bringing them both to profitability
- Developed a multi-county Chamber of Commerce based health plan
- Created a Coalition of Self-Funded Employers for PPO managed care contract
- Renegotiated 40 southern California Hospital PPO Contracts in 1 year saving 17% payments
- First manager for Maxicare HMO nationally to complete NCQA Credentialing
- Expanded a local PPO to become the largest statewide PPO in Ohio
- Developed and Implemented prepayment, pre-registration and medical record process and cross trained cashiers and registrars-reduced collections by 35% and check-in wait time.

#### Relevant Experience (Housing and Real Estate):

- Property Management of 8 rental units resulting in strong profit margins and minimal vacancy.
- Four years of lumber/hardware sales, service, loading, delivery, and inventory management
- Identified and closed real estate purchases (and listings) for investors and consulting in renovation work for profitable ventures producing minimum of 35% profit margins.
- Successfully negotiated sales contracts in residential real estate.
- Top producing agent monthly on consecutive basis.
- Developed community outreach with churches, HUD, and City of Chula Vista employees.

#### Other Management Experience (Hospital Administration):

- Chaired the “Race for Excellence” Board of all hospital department heads, which increased efficiencies, service, quality control and savings within each department.
- Managed two immediate care facilities and responsible for P/L and budget.
- Consulted the Board of Directors of a PHO.
- Network development, Contracts Administration and Provider Relations.
- Managed the MSO including recruitment of salaried physicians.
- Attended several seminars in legal aspects of managed care contracts
- Administered the contracts to ensure compliance and service
- Always met or exceeded expectation
- Community Care Network Achievement award after 6 months of employment
- Business Office Supervisor for 150 Physician multi-specialty Sansum Medical Clinic
- NCQA credentialing of over 2500 physicians

## DAVID N. DUKES



### **Realtor, San Diego, CA**

CFL Realty

2010 - Present

Infinity Group, San Diego, CA

2007 - 2010

Realty Executives, Escondido, CA

2000 - 2007

### **Consultant, San Diego, CA**

2000 – 2003

S. Cal. Physicians Managed Care Services, Behavior Research, California Drug Testing Associates.

### **Executive Director of PHO and Director of MSO**

1997 - 2000

Fayette County Physician Hospital Organization, Connersville, IN

### **Senior Contracts Manager**

1996 - 1997

Community Care Network, San Diego, CA

### **Director of Provider Relations**

1994 - 1996

Maxicare Louisiana, New Orleans, LA

### **Director of Managed Care Development**

1990 – 1994

The Emerald Health Network, Cleveland, OH

### **Business Office Supervisor**

1989 - 1991

Sansum Medical Clinic, Santa Barbara, CA

### **Lumber Yard and Hardware Sales, Loader, and Delivery**

1983 - 1987

Chintiminy Forest Products, Corvallis, OR

Backstroms Builders, Bend, OR

## EDUCATION

**M.B.A., Health Care Administration** - National University, San Diego, CA, 1989

**B.S., Business Management** Minor: General Science—W. Oregon State University, Monmouth, OR, 1986

**Certified Life and Health Agent**, 1996 (inactive)

**Real Estate Salesperson License**. 2000 (active)

## Erin Rivero

---

**From:** Tyshar Turner on behalf of CityClerk  
**Sent:** Friday, February 13, 2015 12:11 PM  
**To:** Kerry Bigelow; Judy Walsh-Jackson  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form

~Tyshar

**From:** Webmaster  
**Sent:** Thursday, February 12, 2015 5:45 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey you have subscribed to has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 02/12/2015 5:44 PM  
**Response #:** 6  
**Submitter ID:** 221  
**IP address:** 165.24.201.102  
**Time to complete:** 56 min. , 26 sec.

---

### Survey Details

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Page 1

If you are interested in the following commissions please follow the links below instead of completing this application.

[Historic Preservation Commission](#)

[Planning Commission](#)

**1. Please indicate your areas of interest by checking the boxes below.**

Board of Appeals & Advisors

Civil Service Commission

Cultural Arts Commission

Veterans Advisory Commission

Board of Ethics

Charter Review Commission

Commission on Aging

Parks & Recreation Commission

Safety Commission

Youth Action Council

If you checked more than one box, which would be your:

---

**2. First choice?**

PARKS & RECREATION COMMISSION

**3. Second choice?**

CULTURAL ARTS COMMISSION

**4. Third choice?**

CIVIL SERVICE COMMISSION

**5. For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

[Resume-1.pdf](#)

**6. Prefix**

(o) Mr.

**7. First and Last Name**

RAFAEL ESTRADA JR

**8. Home Address**

[REDACTED]

**9. City**

CHULA VISTA

**10. ZIP code**

[REDACTED]

**11. Primary Phone**

[REDACTED]

**12. Secondary Phone**

[REDACTED]

**13. E-mail**

[REDACTED]

**14. Are you registered to vote in Chula Vista?**

(o) Yes

**15. Do you live within the City limits of Chula Vista?**

(o) Yes

**16. How Long?**

8 years

**17. Present employer**

San Diego Unified School District

---

**18. Occupation**

Para Educator

**19. Are you currently serving on a Chula Vista Board/Commission?**

(o) No

**20. Which ones?**

N/A

**21. Have you previously served on a Chula Vista Board/Commission?**

(o) No

**22. Which ones?**

N/A

**23. Are you or have you been involved in any local, civic or community groups?**

(o) Yes

**24. Which ones?**

City Heights Democratic Club, San Diego County Democratic Central Committee Associate Member, California School Employees Association Chapter 759 EBoard

**25. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

PARKS & RECREATION COMMISSION, CULTURAL ARTS COMMISSION, CIVIL SERVICE COMMISSION → Experience with supply, inventory and equipment management.

- Experience in Instructional leadership
- Collaboration with state/local educational institutions
- Facilitation and consensus building
- Implementing and managing long-term complex programs and initiatives.
- Cultivating/managing strategic community and business relationships
- Problem solving
- Program development and advocacy

**26. What would you hope to accomplish by your participation?**

I hope to improve working and living conditions through advocacy and empowerment to increase education and civic participation. As a member of the working class, I understand how government policies and decisions affect real people. I would advocate for legislation and policies that advance the rights of working families, youth and citizens of the City of Chula Vista.

***I am familiar with the responsibilities of the Boards and Commissions on which I wish to serve. By submitting this application, I hereby attest that the above information is accurate and true.***

---

Thank you,  
City of Chula Vista

---

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# **RAFAEL ESTRADA JR**

## **Profile**

Educational Leader of multiple award winning California Partnership Academies; Nine plus years' experience as a Para-educator/ Emergency Preparer with the San Diego Unified School District; Team Leader; Strong record of developing, implementing and managing long-term complex programs and initiatives. Major strengths include:

- Instructional leadership
- Problem solving
- Facilitation and consensus building
- Program development and advocacy
- Managing at-risk student interventions
- Collaboration with state/local educational institutions
- Cultivating/managing strategic community and business relationships

## **Relevant Experience**

### **Campus Security Assistant, San Diego Unified School District, 2005-present:**

- Lead and facilitate conflict resolution
- Coordinate placements with school-site principals and school district
- Monitor student growth towards satisfying Common Core State Standards
- Supervised student body on campus and student school activities
- Enforced rules and regulations in accordance with district policies
- Patrolled roads, buildings and grounds to provide protection against vandalism, burglary, arson, trespass and theft
- Contacted surrounding businesses' and neighborhoods to encourage community awareness for crime prevention, making recommendations regarding security matters
- Identified types of crimes and collected, preserved and impounded physical evidence
- Assisted Campus Police and other Law enforcement agencies in conducting investigations of crimes against persons and property, including incidents occurring after schools hours and in surrounding areas of school sites involving pupils
- Experience with supply, inventory and equipment management.
- Experience with Adult Learning Theory/Adult education.
- Assist in development and implication of Site Emergency preparedness plan/ ERP

**Key Accomplishments include:** Coordinated and developed a school site safety/emergency preparedness plan using technology to track and facilitate tardy and truant student through a computerized program that had a direct impact on the culture and climate of the school, by saving and recovering hundreds of thousands of dollars of state ADA funds.

### **Security Police Forces Member, United States Air Force, 2002-2004:**

- Provided security for Air Forces Protection level 1 resources in accordance with rules and regulations for resources confined within the bases Weapon Storage Area

## **RAFAEL ESTRADA JR**

- Performed base security police measures and maintained law and order during normal and contingency operations
- Monitored closed circuit surveillance system

### **(Security Police Forces Member Continued)**

- Secret Clearance, terminated June 2004

**Key Accomplishments include:** Handpicked by flight leadership to represent the 90<sup>th</sup> Space wing at the G-4 NATO summit in Colorado Springs. Provided security and escorted national and foreign dignitaries throughout the summit.

### **Administrative and Leadership Experience**

#### **Visual & Performing Arts Academy (VAPA) Board Member, Hoover High school, 2010-present:**

- Board of Directors Member of the Visual and Performing Arts Academy (VAPA) for the past 4 years respectively
- Cultivate and manage strategic partnerships with business and community organizations to provide relevant worked based experiences for academy students
- Develop and support intervention programs for at-risk students in collaboration with parents, administration and business leaders
- Initiate and maintain ongoing and effective communication with community and parents regarding student achievement , academy events
- Promote and maintain College bound culture for all students
- Align and assure program compliance with school-site, district, college and state requirements

### **Education**

- Grand Canyon University- Bachelor's Degree, Public Safety & Emergency Management
- Southwestern College- Associates Degree, Criminal Justice Administration
- United States Air Force Security Police Academy- Certificate Of Completion

### **Professional Certifications and Awards**

- FEMA Emergency Management Institute- ICS 100.b,.HE,.HCb; 200.b,.HCa ; 700; 800
- FEMA Emergency Management Institute- Certificate of Achievement, Emergency Planning



## Leah Larrarte

---

**From:** Rafael Estrada [REDACTED]  
**Sent:** Thursday, October 22, 2015 6:44 PM  
**To:** Leah Larrarte  
**Subject:** Re: City of Chula Vista - Board and Commission Application - Your Response Requested

Hello Leah,

Yes, I am still interested in serving. As for changes, I have moved since I applied and I would like to update my information. My new address is [REDACTED] My contact number is [REDACTED] I also have changed employment, my new employer is the San Ysidro School District and my job title is Outreach Consultant. Please let me know if you require anything else. I look forward to hearing from you soon!

Thank you,  
Rafael Estrada

On Oct 22, 2015, at 1:33 PM, Leah Larrarte <[LLarrarte@ci.chula-vista.ca.us](mailto:LLarrarte@ci.chula-vista.ca.us)> wrote:

Good afternoon,

The City of Chula Vista City Council will soon consider applications to fill vacancies on the Growth Management Oversight Commission, Parks & Recreation Commission, and the Civil Service Commission. According to our records, you applied to one or more of these commissions within the past two years. We would like to know if you would still be interested in serving. Please inform us by Monday, October 26, 2015.

Please also inform us if you have had a change in your address, phone number, or other information in your application.

Sincerely,

Leah Larrarte  
Deputy City Clerk  
City of Chula Vista  
(619) 476-2300  
[LLarrarte@chulavistaca.gov](mailto:LLarrarte@chulavistaca.gov)

## CityClerkIntern

---

**From:** [REDACTED]  
**Sent:** Wednesday, November 19, 2014 4:30 PM  
**To:** CityClerk  
**Subject:** Melissa Garchie - Boards and Commissions Application Form



### APPLICATION FOR MEMBERSHIP ON CITY BOARDS, COMMISSIONS AND COMMITTEES

**Prefix:** Mrs.  
**Name:** Melissa Garchie  
**Address:** [REDACTED]  
**Primary Phone:** [REDACTED]  
**Secondary Phone:** [REDACTED]  
**Email:** [REDACTED]

**Areas of Interest:**

- Civil Service Commission
- Parks & Recreation Commission
- Safety Commission

**My Preference:**

- First choice: Civil Service Commission
- Second choice: Parks & Recreation Commission
- Third choice: Safety Commission

**Are you registered to vote in Chula Vista?:** Yes

**Do you live within the City limits of Chula Vista?:** Yes

**How many years have you lived in Chula Vista?:** 5 y

**Present employer:** DavenportMajor Executive Search

**Occupation:** Executive Administrator/Consultant

**Are you currently serving on a Chula Vista Board, Committee or Commission?:** No

**Have you previously served on a Chula Vista Board, Commission or Committee?** No

**Are you or have you been involved in any local, civic or community groups?** No

**What are your Principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?:**

I am interested in the civil service, safety and parks/recreation areas of City government. I am also highly interested in economic development, but my understanding is that the Economic Development Commission is not currently active. As far as my experience and special knowledge, I am highly skilled in human resources and management. Due to my experience running the human resources department at a law office and being married to an employment law attorney, I have an extensive knowledge base of employment law. In addition, I am a mother of two young girls

and have a strong interest in safety and the preservation, improvement and addition of local parks/recreation facilities.

**What would you hope to accomplish by your participation?:**

I would love to be more involved with the local Chula Vista government and would hope that my accomplishments would involve bringing a fresh perspective and knowledge to whatever commission I am chosen to participate in. I have a strong work ethic and continually push to move tasks forward as efficiently and effectively as possible. I look forward to bringing that to the Civil Service Commission, Parks & Recreation Commission or Safety Commission. Thank you for your time.

# MELISSA L. GARCHIE



## Employment Highlights

### **Executive Assistant**

**2015 – Present**

CDC Small Business Finance

- Assists the Chief Executive Officer and Chief Operations Officer with daily activities, including scheduling, travel arrangements and presentations.
- Manages the CDC Small Business Finance Board of Directors and all related committees.
- Plans and manages all board and committee meetings.
- Oversees the planning and organization of all large company events, including the Annual Celebration, company-wide Ditch Day and the Strategic Planning Retreat.
- Handles all employee travel arrangements.
- Processes all expenses related to travel, company events, Chief Executive Officer activities and Chief Operations Officer activities.

### **Executive Administrator**

**2014 – 2015**

DavenportMajor Executive Search

- Served as the office manager and main point of contact for the office.
- Assisted the Chief Executive Officer, Chief Financial Officer and three recruiters.
- Initiated research for all new searches, including searches in the pharmaceutical, biotech, technology and defense sectors.
- Managed communication with all clients and candidates.
- Coordinated travel and interview arrangements for all candidates.
- Led local business development efforts by attending events and conferences.
- Oversaw collections and accounts receivable.

### **Executive Assistant**

**2012 – 2014**

CONNECT

- Assisted the Chief Executive Officer and Interim-President with daily activities, including presentations, travel arrangements, scheduling and business development.
- Managed the CONNECT Association Board (20 members), CONNECT Foundation Board (90 members), CONNECT Executive Committee (18 members) and all affiliated sub-committees.
- Planned and managed all board and committee meetings.
- Interfaced with member company executives.
- Oversaw the search and hire of most new employees, including interns.
- Assisted with audit and billing tasks.
- Served as a liaison between the Professional Employer Organization (PEO) and CONNECT employees to resolve employee-related issues.
- Screened and analyzed outsourced services, including professional employer organizations, phone companies and printing services.
- Successfully assisted in the search and transition of a new CEO.
- Created and implemented a new filing system for all board-related documents.

**Administrative Assistant**  
Lewis Brisbois Bisgaard & Smith LLP

**2007 – 2012**

- Assisted the Chief Administrative Officer with daily activities, including presentations, travel arrangements, interviews and client relations.
- Managed human resources, payroll and benefits for over 100 employees.
- Directed billing, accounts payable and accounts receivable for the San Diego office.
- Assisted in firm marketing efforts.
- Successfully created and transitioned all paper personnel files to an electronic filing system for over 100 employees.
- Streamlined the hiring and benefit enrollment process for the San Diego office by implementing a concise electronic packet.
- Received a promotion to the administrative assistant position within six weeks of employment with the firm.

**Customer Service Supervisor**  
Circuit City

**2006 - 2007**

- Supervised eight employees, returns, exchanges, overall store customer service, sales and all transactions.
- Awarded employee of the month on two separate occasions, and employee of the week on five separate occasions.
- Promoted to the supervisor position after only ten weeks of employment with the company.
- Received numerous customer compliments.

## Education

**Arizona State University**  
Mass Media Communications

**California State University San Marcos**  
Psychology

**Palomar College**  
General Education

## Selected Skills and Abilities

- Skilled in Word, Excel, PowerPoint, Outlook, Publisher, Salesforce, GreenRope, PCRecruiter, Ceridian (payroll system) and LawTime (billing system).
- Excels in organization, management, sales, client relations, problem-solving and customer service.

## Leah Larrarte

---

**From:** Webmaster  
**Sent:** Thursday, November 05, 2015 1:44 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 11/05/2015 1:44 PM  
**Response #:** 79  
**Submitter ID:** 5961  
**IP address:** 138.163.106.71  
**Time to complete:** 51 min. , 48 sec.

---

### Survey Details

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#### Page 1

1. **Prefix**  
(o) Mr.

2. **First and Last Name**  
RENNIE GREGORIO

3. **E-mail**  
[REDACTED]

4. **Home Address**  
[REDACTED]

5. **City**  
CHULA VISTA

6. **ZIP code**  
91913

7. **Primary Phone**  
[REDACTED]

8. **Secondary Phone**  
[REDACTED]

Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in

-serving on. You may select up to three.

**9. First Choice:**

Parks & Recreation Commission

**10. Second Choice: (if applicable)**

Veterans Advisory Commission

**11. Third Choice: (if applicable)**

Youth Action Council

**12. For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

[Rennsie Gregorio resume.pdf](#)

**13. Are you registered to vote in Chula Vista?**

Yes

**14. Do you live within the City limits of Chula Vista?**

Yes

**15. How Long?**

6 years

**16. Present employer**

United States Navy

**17. Occupation**

Chief Petty Officer

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

N/A

**20. Have you previously served on a Chula Vista Board/Commission?**

No

**21. Which ones?**

N/A

**22. Are you or have you been involved in any local, civic or community groups?**

No

**23. Which ones?**

N/A

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

I am very interested in serving on the Parks & Recreation Commissions and being able to provide my experience and leadership to the City of Chula Vista. As the Community Service Volunteer Coordinator for my command I have established community relationships and engaged our command in multiple community events such as Operation Clean Sweep, Meals on Wheels, Serra High School military appreciation event, and established a Partnership-in-Education with Perry Elementary. I have also served on numerous associations and committees as a Chairman, President, Vice-President, Coordinator, and member so I do understand the importance of working as a team and being able to lead a team to positively impact and engage a community.

**25. What would you hope to accomplish by your participation?**

I would like to be able to impact our families, community, and city by establishing a collaborative effort with our military, business owners, and families in creating a sense of ownership in community programs.

**26.**

(o) I am familiar with the responsibilities of the Boards and Commissions for which I am applying. I attest that the information I have provided is accurate and true.

Thank you,  
City of Chula Vista

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# **Rennsie R. Gregorio**



**November 5, 2015**

To the Chula Vista Boards & Commissions,

I am currently an active duty service member with 22 years of service in the United States Navy. I have taken advantage of every opportunity to volunteer and serve local communities everywhere the Navy has stationed me and every port that my ships have pulled into. It is now that I have the opportunity to serve my community in a more official capacity while here at my shore duty command.

My interest in serving as a member of the Parks & Recreation Commission stems from my years of experience as a parent of children who have enjoyed utilizing our parks as youth athletes, celebrating parties, and hanging out with families and friends. As an active duty service member we have also enjoyed the use of our parks to celebrate military events and functions. The parks have been a place where our memories have been built and our children learned the value of team work, community involvement, and commitment.

I am ready and willing to provide my leadership, dedication, and cooperation on ensuring our parks and recreational activities continue to improve and provide our community with every opportunity to build memories and establish a sense of ownership in our neighborhoods. Thank you for your time and I am excited and looking forward for an interview.

**Sincerely,**



**Rennsie R. Gregorio**

# Rennsie R. Gregorio

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## SUMMARY

A pro-active professional with a Department of Defense Secret Clearance and over 22 years of proven experience in the areas of program management, compliance, quality assurance, training development and delivery, and process improvement in the U.S. Navy. I am ready to provide my engaged leadership style, motivation, team building, and collaborative vision to the Parks & Recreation Department.

---

## PROFESSIONAL EXPERIENCE

**Department Head**, USN, Surface Warfare Officers School Command (SWOS), Engineering Learning SD  
Feb 2014 – Current

- Responsible for overseeing 15 Navy Instructors in the management and delivery of 7 technical engineering courses for Enlisted Engineers fleet wide.
- Ensures the quality and standards of instruction delivery are met; direct and monitor instructor development; evaluate instructors and address student critiques and concerns.

**Community Relations Volunteer Coordinator / Public Affairs Officer**, USN, SWOS

Mar 2014 – Current

- Led and re-invigorated the Command's COMREL Program by establishing a Partnership-in-Education with Perry Elementary, assisting Serra High School's Military Appreciation event, San Diego Operation Clean Sweep, Feds Feed the Families, Meals-on-Wheels, and numerous veterans programs.
- Responsible for establishing community relations, maintaining and tracking volunteer hours, and validating all award recommendations for volunteer service.

**Leading Chief Petty Officer**, USN, USS William P Lawrence

Dec 2009 – Jan 2014

- Led and supervised two divisions in the operation, maintenance, and repairs of multi-million dollar and critical engineering equipment.
- Oversees training, qualifications, and mentorship to junior Sailors and Officers.
- Provides personal, professional, and technically sound recommendations to upper level managers vital in the decision making process and operational readiness.

---

## EDUCATION / CERTIFICATION

**Associates in Art in Supervision and Management**

Coastline Community College, 11460 Warner Ave, Fountain Valley, CA 92708

**Bachelor's Degree in Business Management**

University of Phoenix, 4635 E Elwood Street, Phoenix, AZ 85040

- I am currently pursuing my degree with 11 classes remaining.

**Navy Instructor**

USN, Surface Warfare Officers School, Engineering Learning Site, San Diego, CA 92139

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## ADDITIONAL INFORMATION

- Assistant Coach for Olympian High School Wrestling Team.
- Receive 2<sup>nd</sup> Military Outstanding Volunteer Service Medal for service to San Diego and Chula Vista.
- Selected as Navy Surface Forces Pacific Fleet Sailor of the Year (SOY), Nimitz Strike Group SOY, Destroyer Squadron 23 SOY, and DDG 110 SOY.
- Preparing for my Project Management Professional (PMP) Certification from Project Management Institute.

## Leah Larrarte

---

**From:** Webmaster  
**Sent:** Tuesday, December 15, 2015 3:38 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 12/15/2015 3:37 PM  
**Response #:** 84  
**Submitter ID:** 7614  
**IP address:** 108.171.135.169  
**Time to complete:** 17 min. , 47 sec.

---

### Survey Details

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#### Page 1

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**1. Prefix**

(o) Mr.

**2. First and Last Name**

Carlos Jaime

**3. E-mail**

[REDACTED]

**4. Home Address**

[REDACTED]

**5. City**

Chula Vista

**6. ZIP code**

91919

**7. Primary Phone**

[REDACTED]

**8. Secondary Phone**

[REDACTED]

Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in serving on. You may select up to three.

**9. First Choice:**

Resource Conservation Commission

**10. Second Choice: (if applicable)**

International Friendship Commission

**11. Third Choice: (if applicable)**

Parks & Recreation Commission

**12. For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**13. Are you registered to vote in Chula Vista?**

Yes

**14. Do you live within the City limits of Chula Vista?**

Yes

**15. How Long?**

5 Years

**16. Present employer**

Republic Services

**17. Occupation**

Community Relations & Recycling Manager

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

Not answered

**20. Have you previously served on a Chula Vista Board/Commission?**

No

**21. Which ones?**

Not answered

**22. Are you or have you been involved in any local, civic or community groups?**

Yes

**23. Which ones?**

Chula Vista Charitable Foundation and SouthCounty Boys and Girls Club

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

My principal areas of interest are helping the City reach current sustainability goals and plan for future goals.

I am currently the Community Relations and Recycling Manager for Republic Services in San Diego County. I have over 12 years of solid waste and recycling management industry experience. I've worked with over 12 different hauling divisions in 6 western states identifying the need for further development and subsequent coordination of recycling and operational programs.

In my current role I act as liaison between Republic Services and local government environmental services agents, ensuring that both exclusive and non-exclusive franchise agreements are being executed correctly. In addition, I oversee recycling initiatives in San Diego County geared toward helping Republic Services' customers comply with state and local mandated diversion goals. I am familiar with current strategies utilized by small, medium and large organizations aimed at increasing material diversion.

I recently participated in a 6 month long Sustainability Circle sponsored by the City of Chula Vista and SDG&E. The goal of the Circle workshops was for participating organizations to develop sustainability related strategies in the areas of water, energy and material management (MSW, Recycling and Organics).

I'm currently a member of the Sustainability/Green teams of various San Diego organizations, including; the San Diego International Airport, SD Port Authority and Evans Hotels.

I was a member of the City of Chula Vista's Clean Change Working Group whose goal was to help update the City's Climate Action Plan.

I received my degree from the Autonomous University of Baja California, majoring in International Business and a Master in Business Administration from Texas A & M University.

**25. What would you hope to accomplish by your participation?**

My desire is to rally stakeholders of all backgrounds to work together to ensure that the City of Chula Vista continues to be a leader in caring for our environment in a way that ensures current and future residents have a healthy and thriving place to call home. More specifically, I want to increase the visibility of companies within our City that are taking steps towards more sustainable practices, attracting startup companies whose businesses revolve around sustainability to set up shop in our City, help develop strategies that will assist our City in meeting state mandated diversion goals.

I would consider it a privilege to be granted the opportunity to serve our City and its residents as a member of the RCC.

Best,  
Carlos J. Jaime

P.S.  
I submitted an application for a vacancy on the RCC earlier this year. Looking forward to hearing back.

**26.**

(o) I am familiar with the responsibilities of the Boards and Commissions for which I am applying. I attest that the information I have provided is accurate and true.

Thank you,  
City of Chula Vista

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**OFFICE OF THE MAYOR**  
Mary Casillas Salas

**MEMO**

February 2, 2016

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**TO:** Donna Norris, City Clerk

**CC:** Kerry Bigelow, Senior Deputy City Clerk

**VIA:** Mayor Mary Casillas Salas

**FROM:** Adrianna Hernandez, Constituent Services Representative

**RE:** **Boards and Commissions Appointments**

---

I would like to recommend Mayra Swanson for appointment to the Board of Library Trustees and Carlos Jaime for appointment to the Resource Conservation Commission. Mayra Swanson will replace William Canedo and Carlos Jaime will replace Nancy Sedgwick.

Please place these items on the February 9, 2016 Council agenda for ratification and schedule the oaths of offices for the following City Council meeting.

Thank you.



# APPLICATION FOR MEMBERSHIP ON CITY BOARDS AND COMMISSIONS

RECEIVED

14 OCT -7 P1:23

Please indicate your area(s) of interest by checking the appropriate box(es)

- Board of Appeals & Advisors
- Board of Library Trustees\*
- Charter Review Commission
- Civil Service Commission\*
- Commission on Aging
- Cultural Arts Commission
- Parks & Recreation Commission\*
- Board of Ethics\*
- Growth Management Oversight Commission\*
- Housing Advisory Commission
- International Friendship Commission
- Mobilehome Rent Review Commission
- Resource Conservation Commission
- Safety Commission
- Veterans Advisory Commission
- Youth Action Council

\* Please submit a resume along with your application for boards and commissions with an asterisk (\*)

If you have checked more than one box, which would be your first choice? Parks & Recreation Commission  
 Second choice? Youth Action Council Third Choice? Commission on Aging

Name ( Mr.  Mrs.  Ms.) Tom Nehring

E-mail [REDACTED]

Home Address [REDACTED] City Chula Vista Zip [REDACTED]

Primary phone [REDACTED] Secondary phone [REDACTED]

Are you registered to vote in Chula Vista?  Yes  No

Do you live within the City limits of Chula Vista?  Yes  No How long? 2 year

Present Employer retired Position \_\_\_\_\_

Are you currently serving on any board or commission for Chula Vista or any other governmental agency?  
 Yes  No Which one(s)? \_\_\_\_\_

Have you previously served on any board or commission for Chula Vista or any other governmental agency?  
 Yes  No Which one(s)? \_\_\_\_\_

Are you or have you been involved in any local, civic or community groups?  
 Yes  No Which one(s)? East Lake Church, Southbay Community Services, Veteran's Home, SBHAC (Southbay Homeless Advocacy Coalition)

Please complete application on reverse side

What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?

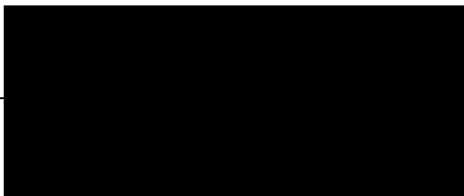
I bring a vast array of knowledge, experience, leadership, discipline, energy and foresight in the areas of youth, recreation and aging. I wish to get involved in my new community and believe greatly in volunteerism and serving people. I am able to work independently as well as collectively with groups. Good with people.

What would you hope to accomplish by your participation?

To enhance the quality of life here in Chula Vista for now and in the future.

**I am familiar with the responsibilities of the Board(s) or Commission(s) on which I wish to serve. I hereby attest that the above information is accurate.**

Signature



Date

10/8/2014





**PROFILE**

A creative and innovative program manager and educator prepared to adapt a variety of talents towards new challenges. Enthusiastic, imaginative idea generator; confident public speaker and instructor. Exceptional oral and written communication skills. Performs well under pressure; accustomed to working with deadlines. Can adapt quickly to changing work and client needs. Assertive, hands-on leader/team player with strong program implementation skills.

**EXPERIENCES**

**State of California Department of Corrections and Rehabilitation, R.J. Donovan** *Full Time* **September, 2005-present**  
*Prison with 2000 inmates*

Recreation Therapist

Work with team of clinicians and officers to serve mental health inmates and give them positive opportunities.

**Delta T Group, Inc.**

*Part Time*

**April, 2005-present**

Independent Contractor-Recreation Therapist

Work at County of San Diego Psychiatric Hospital as part of a multi-disciplinary team of clinicians to meet the needs of the mental health.

**San Diego Community College District, San Diego, CA**

*Part Time*

**September, 1993 – June, 2008**

*Higher education; ~50,000 students*

Instructor

Teach physical fitness course for senior adults. Responsible for preparing curriculum; grading and evaluating students.

**Southwestern Community College, Chula Vista, CA**

*Part Time*

**March, 2001 – June, 2010**

*Higher education; ~19,000 students*

Instructor

Teach Activity Directors Class for Adults and Physical Fitness Class and PACE (people with arthritis can exercise) for Senior Adults. Responsible for marketing class; preparing curriculum; grading and evaluating students.

**Paradise Valley Hospital, Bayview Clubhouse, Chula Vista, CA**

**March, 2004-August, 2004**

*Initiating clubhouse model to become first credentialed clubhouse in CA, as therapeutic outpatient model for mental health members.*

*(Currently serve as Chair on their Advisory Board of Directors).*

Recreation Therapist

Develop relationships and work-centered days with members and staff side-by-side in model formed from Fountain House, NY.

**ADULT DAY HEALTH CARE CENTERS**

*Provider of physical, occupational, and speech therapy as well as medical and social services; ~20-60 employees*

Program Director

Responsible for coordinating, implementing, and supervising all programs and services of the center including providing adequately trained and sufficient staffing of the center; coordinating all staff meetings and in-service training programs to meet requirements of all licenses; overseeing all contractual services; recruiting/training volunteers; ensuring a healthy, clean and safe facility; designing marketing and public relations plan; representing agency to the community.

**Elm Adult Day Health Care Center, Imperial Beach, CA**

**2004**

- Able to get Center in compliance to meet state regulations. Result: Center was able to maintain license and not close down.

**Casa de Oro Adult Day Health Care Center, Spring Valley, CA**

**2003**

- Drew from network of professionals to recruit, manage and follow up on the state application process, and personally contacted potential clients. Result: Center licensed in 1 year and achieved 75% occupancy in 6 months.

**Horizons Adult Day Health Care Center, National City, CA**

**2001 –2003**

- Made group presentations to promote center at senior housing complexes, and spoke to medical facilities about referrals. Result: Within 1 year after start up, achieved average daily attendance of 130 clients, 36% over goal.

**Mesa Valley Grove Senior Programs, Lemon Grove, CA**

**1994 –2001**

- Found an acceptable site for relocation of the existing center to facilitate expansion and finessed a block grant of \$1.5M from San Diego County. Result: A new facility capable of doubling the number of clients the center could serve.

**San Diego Parks and Recreation Center, San Diego, CA**

**1991 - 1994**

*Municipal agency*

Recreation Leader

Responsible for managing youth sports and after school programs for adolescents of all ages; promoting, marketing, and informing community of events; managing contractual agreements, purchases and payments.

**EDUCATION**

**Master of Science, Recreation Administration - California State University, Long Beach**

**Bachelor of Science, Business Administration - University of Wisconsin, Stevens Point**

## Leah Larrarte

---

**From:** Tyshar Turner on behalf of CityClerk  
**Sent:** Friday, June 26, 2015 9:47 AM  
**To:** Kerry Bigelow; Judy Walsh-Jackson; Adrianna Hernandez  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form  
**Attachments:** Ojeda, Bree.pdf

Resume attached.

~Tyshar

**From:** Webmaster  
**Sent:** Friday, June 26, 2015 9:32 AM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 06/26/2015 9:32 AM  
**Response #:** 45  
**Submitter ID:** 2800  
**IP address:** 162.199.24.54  
**Time to complete:** 17 min. , 45 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

---

### Page 1

**1. Prefix**

(o) Mrs.

**2. First and Last Name**

Bree Ojeda

**3. E-mail**

[REDACTED]

**4. Home Address**

[REDACTED]

---

**5. City**

Chula Vista

**6. ZIP code**

[REDACTED]

**7. Primary Phone**

[REDACTED]

**8. Secondary Phone**

Not answered

**Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in serving on. You may select up to three.**

**9. First Choice:**

Board of Library Trustees

**10. Second Choice: (if applicable)**

Cultural Arts Commission

**11. Third Choice: (if applicable)**

Parks & Recreation Commission

**12. [S] For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**13. Are you registered to vote in Chula Vista?**

Yes

**14. Do you live within the City limits of Chula Vista?**

Yes

**15. How Long?**

6 years

**16. Present employer**

Sweetwater Union High School District

**17. Occupation**

English Teacher

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

Not answered

---

**20. Have you previously served on a Chula Vista Board/Commission?**

(o) No

**21. Which ones?**

Not answered

**22. Are you or have you been involved in any local, civic or community groups?**

(o) No

**23. Which ones?**

Not answered

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

I am interested in promoting literacy and civic engagement throughout our community, with special focus on young people. As an English teacher, I work directly with youth and I have a deep understanding of their needs and challenges and how the library can assist them in these areas.

**25. What would you hope to accomplish by your participation?**

I would like to see young people take a more active role in developing their communities. I believe they need to feel that their involvement makes a difference. The library offers many enrichment programs, often free of cost, that more youth can have an active role in utilizing and promoting. People need to know that the library is about more than just books.

***I am familiar with the responsibilities of the Boards and Commissions for which I am applying. By submitting this application, I hereby attest that the above information is accurate and true.***

---

Thank you,  
City of Chula Vista

---

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# BREE OJEDA

## Introduction

Dedicated and student-focused teaching professional who is committed to providing a well-balanced, supportive, and engaging learning environment for all students. Proficient at tailoring lesson plans to incorporate students' diverse interests while capturing their attention and imaginations. Talent for integrating thematic units, cooperative learning projects, and class discussion to generate critical thinking, improve reading and writing skills, and instill a love for literacy in students.

## Education & Credentials

SB 2042 California Preliminary Single Subject Teaching Credential:  
(English Language Arts and Preliminary Spanish)

CLAD certified  
NCLB compliant

Master of Arts; American Literature (all coursework completed with 4.0 GPA; thesis in progress)  
San Diego State University, San Diego, CA

Sigma Tau Delta International English Honor Society (Vice President 2009-2010)  
Outstanding Graduate Student Scholarship Recipient 2009  
Dean's List 2009-2011

Bachelor of Arts; Spanish (major) & Theatre Arts (minor)  
San Diego State University, San Diego, CA (2003)

## Experience

9<sup>th</sup> & 10<sup>th</sup> Grade English Teacher (July 2014 – Present)  
Gompers Preparatory Academy (San Diego, CA)

- Write and teach an engaging and comprehensive English Language Arts curriculum that is aligned with the Common Core and differentiated to allow access for all students
- Create lessons with scaffolding and supports for a diverse body of learners including students with learning and language challenges
- Construct authentic assessments to provide students with a variety of opportunities to evidence learning

- Perform all aspects of classroom management including attendance, grading, behavior management, special education conferences, and communication with parents

12<sup>th</sup> Grade World Literature & AVID Student Teacher (September 2010 – January 2011)  
San Diego School for the Creative and Performing Arts (San Diego, CA)

- Designed and implemented a thoughtful and practical curriculum based on Common Core & CA State Standards with an emphasis on cultural awareness and social justice
- Created lessons with scaffolding and supports for a diverse body of learners including students with learning and language challenges
- Constructed authentic assessments to provide students with a variety of opportunities to evidence learning
- Performed all aspects of classroom administration including attendance, grading, behavior management, special education conferences, and communication with parents

8<sup>th</sup> Grade Accelerated English Language Arts Student Teacher (January 2010- June 2010)  
Gompers Preparatory Academy (San Diego, CA)

- Taught English Language Arts to gifted and talented students
- Instructed students in vocabulary, literary terminology, reading comprehension, literary analysis, expository and persuasive writing, as well as a unit on poetry
- Incorporated a variety of visual, auditory, and kinesthetic techniques
- Developed rapport with students and practiced techniques of classroom management in order to create a positive and supportive learning environment

Literacy Tutor (Summer 2009)  
Copley Family YMCA (San Diego, CA)

Worked with students aged 7 – 12, including many English Language Learners, to improve reading fluency skills. Instructed students in specific reading comprehension strategies such as questioning, • summarizing, visualizing, predicting, forming text-to-text and text-to-self connections, etc.

### Extracurricular Interests & Competencies

AVID tutor  
Rowing Coach  
Theatre  
Poetry

### Language & Technology Skills

Spanish – Advanced proficiency in listening, and reading. Intermediate proficiency in speaking and writing.  
Microsoft Office Suite, Adobe Photoshop, Windows Live Movie Maker

## Leah Larrarte

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**From:** Tyshar Turner on behalf of CityClerk  
**Sent:** Wednesday, June 10, 2015 8:10 AM  
**To:** Adrianna Hernandez; Judy Walsh-Jackson; Kerry Bigelow  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form  
**Attachments:** Olivera, David.doc

Resume Attached.

~Tyshar

**From:** Webmaster  
**Sent:** Wednesday, June 10, 2015 7:35 AM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 06/10/2015 7:34 AM  
**Response #:** 41  
**Submitter ID:** 2469  
**IP address:** 66.180.248.195  
**Time to complete:** 15 min. , 2 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

---

### Page 1

- 1. Prefix**  
(o) Mr.
- 2. First and Last Name**  
David Olivera
- 3. E-mail**  
[REDACTED]
- 4. Home Address**  
[REDACTED]

---

**5. City**

Chula Vista

**6. ZIP code**

████████

**7. Primary Phone**

████████████████

**8. Secondary Phone**

Not answered

**Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in serving on. You may select up to three.**

**9. First Choice:**

Parks & Recreation Commission

**10. Second Choice: (if applicable)**

Youth Action Council

**11. Third Choice: (if applicable)**

Not answered

**12. [S] For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**13. Are you registered to vote in Chula Vista?**

Yes

**14. Do you live within the City limits of Chula Vista?**

Yes

**15. How Long?**

4.5 Years

**16. Present employer**

South Bay Community Services

**17. Occupation**

Program Director (School Programs)

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

Not answered

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**20. Have you previously served on a Chula Vista Board/Commission?**

(o) No

**21. Which ones?**

Not answered

**22. Are you or have you been involved in any local, civic or community groups?**

(o) Yes

**23. Which ones?**

CV PAL, South Bay Teen Pregnancy Coalition, SD PAL

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

Areas of interest are within the parks and recreation and/or youth sector. I can bring over 15 years of experience working at different capacities with youth and families. I have an extensive experience in Recreation and Fitness. I am a strong advocate for building healthy families through extra curricular activities and education. My experience and extensive knowledge will serve as an asset to the Parks and Recreation board.

**25. What would you hope to accomplish by your participation?**

Build new affordable programs, continue to educate the community on the importance of getting involved and living a healthy lifestyle

***I am familiar with the responsibilities of the Boards and Commissions for which I am applying. By submitting this application, I hereby attest that the above information is accurate and true.***

---

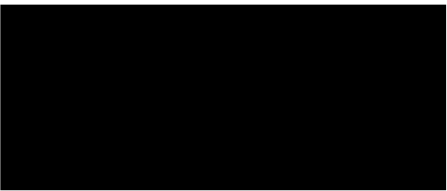
Thank you,  
City of Chula Vista

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# David Olivera

---



**Objective** Attain an HSE Instructor position with the San Diego Community College District

**Education** *Bachelors Degree In Psychology*  
*University of California San Diego 2009*

*Candidate for a Masters Degree In Educational Leadership*  
*National University, 2016*

**Work Experience** South Bay Community Services  
1124 Bay Blvd Suite D  
Chula Vista, Ca 91911

**Program Director - School Programs**

- Coordination with Sweetwater School District Officials for current and future collaborations
- Review budgets to monitor expenditure compliance for 20 schools (28 different contracts)
- Oversee a 3 Million dollar operating budget
- Review grant requirements and applicability for streamlining applications
- Review policy and procedures to ensure staff accountability
- Cross referencing youth sign in/sign out process for audit integrity
- Supervision of 200+ paid and volunteer staff at school sites
- Outreach to target at risk youth at participating school sites
- Bridge services at community events and school open houses
- Built strong collaborations with local university professors (UCSD, SDSU, SWC) to provide ASP with dedicated volunteers.
- Guest lecture at local universities to address the impact social issues have on youths education and highlight the services SBCS provides to address the needs of the youth.

**CAT PLUS/TPP Coordinator**

- Coordination of federal study for Teen Pregnancy Prevention services
- Train and educate staff on grant guidelines
- Cross check products and services for applicability and efficiency
- Conduct file audits with Contract Compliance team on client files
- Participate in San Diego County collaborative meetings for improvement of service delivery
- Create quarterly reports to track program goals and attainability

### **Youth and Family Development Associate**

- Provide services for clients in the south bay community
- Provide individual and group case management for Juvenile Diversion
- Maintain case records and client files
- Participation in curfew and truancy sweep with CVPD and SDPD
- Assist Community Development with Rental Assistance Program
- Assist Mental Health with Spanish phone intakes
- Serve as an on call Facility Manager for Casa Nuestra

### **San Diego County Youth and Family Services YMCA**

- Mentoring youth in social issues
- Sports activity leader for soccer, baseball, basketball and football
- Provide academic assistance and served as a liaison between students and staff

### **Cal Soap Avid Tutor**

- Provide quality academic assistance for middle aged youth in San Diego
- Serve as a mentor and encourage youth to pursue a higher education
- Assist school staff in maintaining rigorous curriculum for success

## **Volunteer**

### **San Diego County Medical Society**

- Provide guidance and support for surgery patients
- Work with surgeons to provide clients with a non stressful experience

### **Boys and Girls Club of Fresno County Firebaugh Branch**

- Academic and athletic Coach
- Served as an assistant supervisor as a volunteer

### **UCSD Revelle Welcome Week**

- Served as a mentor for incoming freshmen students
- Quarterly check ins with new students to see their progress

### **Stand Up for Kids Don't Run Away Org**

- An organization based to help youth understand that there is other ways to cope with problems rather than running away
- Provided homeless youth with food and shelter
- Fundraised to provide services for youth
- Program was funded on strict fundraising and personal donations

## **References**

*Provided upon Request*

## Leah Larrarte

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**From:** Tyshar Turner on behalf of CityClerk  
**Sent:** Friday, June 26, 2015 10:26 AM  
**To:** Kerry Bigelow; Judy Walsh-Jackson; Adrianna Hernandez  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form

Resume Attached

~Tyshar

**From:** Webmaster  
**Sent:** Friday, June 26, 2015 10:00 AM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 06/26/2015 10:00 AM  
**Response #:** 46  
**Submitter ID:** 2801  
**IP address:** 99.174.245.21  
**Time to complete:** 19 min. , 0 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

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### Page 1

1. **Prefix**

(o) Mrs.

2. **First and Last Name**

Charlotte Brenda Perez-Miranda

3. **E-mail**

[REDACTED]

4. **Home Address**

[REDACTED]

---

**5. City**

Chula Vista

**6. ZIP code**

████████

**7. Primary Phone**

██████████

**8. Secondary Phone**

██████████

**Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in serving on. You may select up to three.**

**9. First Choice:**

Housing Advisory Commission

**10. Second Choice: (if applicable)**

Growth Management Oversight Commission

**11. Third Choice: (if applicable)**

Parks & Recreation Commission

**12. [S] For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**13. Are you registered to vote in Chula Vista?**

Yes

**14. Do you live within the City limits of Chula Vista?**

Yes

**15. How Long?**

44 years

**16. Present employer**

Big Block Realty

**17. Occupation**

Realtor

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

Not answered

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**20. Have you previously served on a Chula Vista Board/Commission?**

(o) No

**21. Which ones?**

Not answered

**22. Are you or have you been involved in any local, civic or community groups?**

(o) No

**23. Which ones?**

Not answered

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

Real Estate

Foreclosures

HUD Homes

Rehab

Youth Development

Special needs

**25. What would you hope to accomplish by your participation?**

To better our community. and be a voice that leads with integrity.

***I am familiar with the responsibilities of the Boards and Commissions for which I am applying. By submitting this application, I hereby attest that the above information is accurate and true.***

---

Thank you,  
City of Chula Vista

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## Charlotte “Brenda” Perez-Miranda



### **Objective:**

*To secure a position that utilizes my skills and prior experience to deliver exceptional customer service.*

### **Summary**

15 years of experience in represent both sellers and buyer with the sale/purchase of properties within San Diego County.

Educate clients on analyzing market trends, economic factor, and property values, in order to make an informed financial decision.

Assistant to REO/Foreclosure broker; conduct inspections, determine property value/BPO's, coordinate evictions, Cash for keys, review title reports, plot maps, and permits.

Review, advise, and educate clients on preliminary tile reports/records, property disclosures, and termite reports.

Negotiate terms of contract(s), always with client's best interest at hand.

Effectively work with agents, escrow companies, lenders, home inspectors, pest controllers, employees and upper management to oversee a successful transaction.

Ensuring terms and conditions of agreements are met per contract.

Detailed oriented and proficient at multi-tasking; work well under pressure meeting deadlines in a highly stressed environment.

Short sale agent; Work with banks and negotiator of underwater borrowers to determine best method in resolving borrower's hardship.

### **Self statement:**

I am highly dedicated individual with a proven track record of excellence and dependability. I am passionate about doing the right thing and setting a positive example.

---

### **Education**

FIDM-Design

1990-1992

**Southwestern College**  
1989-1990

---

## **Work Experience**

**Big Block Realty**

Feb 2015-Present:Realtor  
Chula Vista Ca 91910

**Coldwell Banker West**

March 2013 – Present: Realtor  
Chula Vista, Ca 91910

**Weichert, Realtors-Elite**

May 2007 – March 2013: Realtor  
San Diego. Ca 91902

**Century 21 Award**

July 2000-May 2007: Realtor  
San Diego. Ca 92108

---

## **Interests/Volunteer work**

Home décor, staging, sewing, refurbishing/rehab, self enrichment, camping, Voices for children.

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## **References**

Available upon request



## Leah Larrarte

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**From:** Webmaster  
**Sent:** Monday, April 04, 2016 8:04 AM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 04/04/2016 8:03 AM  
**Response #:** 95  
**Submitter ID:** 11440  
**IP address:** 68.6.162.125  
**Time to complete:** 7 min. , 24 sec.

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### Survey Details

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#### Page 1

1. **Prefix**  
(o) Mr.

2. **First and Last Name**  
Robert Santos

3. **E-mail**  
[REDACTED]

4. **Home Address**  
[REDACTED]

5. **City**  
Chula Vista

6. **ZIP code**  
91910

7. **Primary Phone**  
[REDACTED]

8. **Secondary Phone**

Not answered

Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in serving on. You may select up to three.

9. First Choice:

Veterans Advisory Commission

10. Second Choice: (if applicable)

Parks & Recreation Commission

11. Third Choice: (if applicable)

Not answered

12. For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission

Santos Resume 10 2015.doc

13. Are you registered to vote in Chula Vista?

Yes

14. Do you live within the City limits of Chula Vista?

Yes

15. How Long?

30+ years

16. Present employer

Retired

17. Occupation

Retired Military Officer and Defense contractor

18. Are you currently serving on a Chula Vista Board/Commission?

No

19. Which one(s)?

Not answered

20. Have you previously served on a Chula Vista Board/Commission?

No

21. Which ones?

Robert Santos

22. Are you or have you been involved in any local, civic or community groups?

Yes

**23. Which ones?**

High School Lacrosse Coach, Veterans Museum at Balboa Park, San Diego Military Advisory Council (SDMAC) Member

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

I would like to help ensure Chula Vista's large Veteran community has a voice in city decision making.

**25. What would you hope to accomplish by your participation?**

Through active participation, work with other civic leaders to make sure our Veterans are recognized and represented.

**26.**

(o) I am familiar with the responsibilities of the Boards and Commissions for which I am applying. I attest that the information I have provided is accurate and true.

Thank you,  
City of Chula Vista

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## Robert M. Santos



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### SUMMARY

Systems engineer with significant military and industry experience in C4ISR systems and programs seeking a senior-level project leadership position specializing in systems engineering, integration and test (I&T). Broad experience base includes Real World Tactical Application, Engineering Management, Integrated Product Team (IPT) leadership, Earned Value Management System (EVMS) and Cost Account Management (CAM) certification, DoDAF documentation, systems engineering, system and software I&T, capture management, proposal development, project engineering, and test systems design. Strong technical and managerial skills with proven success in project planning and execution. Highly effective IPT leader and engineering manager with excellent interpersonal, communication, and team skills.

### EDUCATION

BS Operations Analysis, U.S. Naval Academy, Annapolis, MD (1974)  
BS Physics, U.S. Naval Postgraduate School, Monterey, CA (1980)  
MS Physics, U.S. Naval Postgraduate School, Monterey, CA (1980)  
Retired from the U.S. Navy as a Commander with 24 years of service (1994)

### RELEVANT INDUSTRY EXPERIENCE

#### **SKILLED SYSTEMS ENGINEER AND TECHNICAL PROGRAM MANAGER**

\* Lead Project Engineer for Lockheed Martin Littoral Combat Ship (LCS) Sustainment Team (February 2012-May 2015). Develops and Implements Class Maintenance Activity for LCS-1 Class Ships. Oversees routine and emergent maintenance and provides documentation for operational readiness certification. Manager responsible for all LCS-1 Class Planned Maintenance planning and execution. LM Lead for pre-deployment planning and USG coordination for LCS deployments to South East Asia.

\* Manager for AMF JTRS SIF lab for Lockheed Martin IS&GS (August 2010 – February 2012). Established Tier 2 test environment for DoD's next generation of tactical radios. Oversaw installation and integration of test equipment, maintained configuration per program guidelines, scheduled lab activities and provided technical assistance to test developers and engineers conducting JTRS test activity in conjunction with SPAWAR based PEO JTRS.

\* Program Manager for Alteration Installation Teams for L-3 Communications (January 2010 – July 2010). Focus was utilizing field experience with SPAWAR programs to expand L-3 Unidyne participation in Battle Force Team Trainer (BFTT) installations.

\* Engineering Subject Matter Expert (Staff Senior Systems Engineer L-3 Communications) and Responsible Engineer for Beyond Line of Sight (BLOS) segment of a major SPAWAR FMS program (Po Sheng) (March 2008 – December 2009). Responsible for engineering oversight and program implementation of the integration of Link-11 capability into Taiwan Navy ships and shore installations to operate in conjunction with the Po Sheng Link-16 Tactical Data and shipboard communications infrastructures. As Control Account Manager (CAM) Managed Cost Control accounts using EVMS. Developed support documentation including SSS, SSDD, TEMP and ICDs. Directed successful installation and integration of the

Po Sheng Tactical data infrastructure on three different ship classes and shore support facilities in Taiwan, including ship checks and tech drawing modifications.

\* Staff Senior Systems Engineer (Staff Senior Systems Engineer L-3 Communications) for a major FMS Program. Managed Po Sheng Test and Integration facilities (August 2005 – March 2008). Conducted RM&A Studies and critical system failure analysis and reporting. Additionally directed Link-16 installation planning and execution on PFG-3 Class Frigates leveraging on his US Navy Combat Systems integration experience. Using DODAF concepts, conducted Mission Thread Analyses to develop operational scenarios to define Mission Oriented Operational Availability calculations. In depth knowledge of Link-16 and overall C4ISR system operational requirements and capabilities provided invaluable insight to support test development, planning and execution. Developed and executed test plans and procedures. Experience developed supporting Po Sheng IOC testing provided unique insight for follow-on live Po Sheng test activity. Breadth of experience in DoD and US Navy Requirement Processes, and DoDAF Architecture provide unmatched programmatic insight.

\* As Staff Senior Engineer for Anteon Corporation (August 2004 – Aug 2005) led Weapons Data Link team in developing well defined requirements and associated documentation for Network Enabled Weapons. Generated supplemental Link-16 Messages in MILSTD 6016B/C format to support real time data transfer to “smart weapons”, increasing accuracy and lethality. Generated DoDAF documentation in support of early MIDS/JTRS implementation, propelling MIDS/JTRS ahead of other scheduled JTRS increments. Developed Test Plans for Weapons Data Link OPDEMO with USAF 46th Test Wing Oct 2005.

\* As Manager, West Coast Operations Bath Iron Works, San Diego CA (Mar 2001 – Jun 2004) provided design engineering support for Maintenance and Modernization of all PACFLT DDG-51 and FFG-7 Class Surface Combatants, including development of both SPAWAR C4ISR and NAVSEA HM&E AIT packages. PACFLT representative for the DDG-51 and FFG-7 Class Planning Yard. Expert in planning and executing shipboard installation through integration and test (SOVT) of leading edge C4I systems on fleet units. Provided liaison with US Navy Board of Inspection and Survey during shipboard trials. Led a BIW team onboard USS Cole after her refit to ensure the ship was ready to return to fleet service. Developed PRECOM INSURV preparation process for DDG-51 class ships, including conduct of Final Contract Trials. Briefed DDG-51 PRECOM crews on INSURV processes and procedures.

\*As Senior Engineer, EG&G Technical Services, San Diego CA (May 00 – Feb 01), Led USG Independent Validation and Verification (IV&V) team in support of NSWC Dahlgren in development of Ship’s Self Defense System (SSDS) operational software for Carriers and LPD-17 Class ships. Analyzed Requirements and updated Test and Evaluation Master Plan (TEMP). Reviewed ICDs and SVDs for system Software. Mix of Combat Systems, Operational, and major fleet staff operational expertise were instrumental in the analysis of stated operational requirements, and then developed thorough and realistic test plans and objectives. Trained and Certified in DOORS and Test Director requirements tracking tools.

\*As Senior Engineer, Technology Service Corporation, Bloomington IN (May 99 – Apr 00), developed COTS Tech Refresh Model in support of NSWC Crane’s ISEA activities. Developed Plans for integrating surplus Navy AN/UYK-43 computer assets into FFG-7 Combat System baseline to enhance operational performance and provide additional computing capacity to support C4I system growth.

\*As Engineering Manager, AverStar, Inc., San Diego CA (Nov 96 – Apr 99) Program Manager for SPAWAR Link-16 Programs. Led team of senior engineers in implementing navigation functionality in JTIDS and MIDS, providing Link-16 RELNAV capabilities for both ships and aircraft. Coordinated engineering development and integration efforts associated with Link-16 Relative Navigation functionality. Assisted in the design, test and certification of the Tactical Data Link testbed (Now known the Combined Test Bed) at

SPAWARSYSCEN San Diego. Designed and executed MIDS Navigation Test plan. Member of technical working groups/IPTs supporting SPAWAR Systems Center, San Diego including Tactical Navigation, Tactical Data Link Track Correlation/Decorrelation and Integrated Air Defense Network Data Registration.

\*As Senior Engineer/Project Manager, Lockheed-Martin Engineering Facility, Oxnard CA (Jul 95-Oct 96) Led Lockheed's curriculum development and shipboard training efforts for Rapid Anti-Ship Missile Integrated Defense System (RAIDS) and Thermal Imaging Sensor System (TISS). Lockheed Program coordinator for Advanced Integrated Electronic Warfare System (AIEWS) and its integration into Ship's Self Defense System (SSDS) Block One. Demonstrated ability to manage complex projects, including effective allocation of manpower and aggressive cost containment measures. Promoted to Lockheed's Project Manager for Operations, Maintenance and Repairs of the Navy's Self Defense Test Ship at NSWC Port Hueneme. Developed and executed DT/OT plans for shipboard weapons system installations and upgrades.

### **ACTIVE DUTY NAVY EXPERIENCE (1970 – 1994)**

\* Conducted extensive material inspections of surface ship combat systems from patrol boats to aircraft carriers as Senior Combat Systems Inspector for the Pacific Board of Inspection and Survey (INSURV). Analyzed and updated test requirements and drafted detailed inspection reports, logistics reviews and additional in-depth statistical analyses of readiness trends for selected systems for annual Chief of Naval Operations/Fleet commander review. Provided detailed technical input on Weapons and C4ISR System inspection results in support of the Navy's Troubled Systems Report documentation.

\* In support of INSURV, developed Integrated Combat Systems Test Plans for all surface ship classes to evaluate system material readiness and operational effectiveness. Evaluated ship's level of material and training readiness to execute required missions.

\* Chief of Naval Operations resource sponsor for surface launched cruise missiles and associated tactical support systems. Executed DT/OT for Harpoon P3I upgrades and Pioneer UAV, including the first Sea Based UAV TEMP development/approval. DoD Planning, Programming and Budgeting System (PPBS) Certified. Coordinated Surface Strike Warfare budget development for POM 92, representing \$2.5 Billion in annual expenditure authority across 30-plus weapon system budget lines.

\* As Special Assistant to COMNAVSURFPAC Assistant Chief of Staff for Readiness and Training, was primary author of the Joint LANT/PAC Surface Force Training Manual and architect of the surface Navy's transition to today's Tactical Training Strategy.

### **GIFTED WRITER AND BRIEFER**

\* Developed and presented Surface Strike Warfare Program briefings to senior Navy and DoD officials, congressional staffers and formal Congressional Committee hearings. Briefings included detailed programmatic issues for Tomahawk and Harpoon Cruise Missiles and other surface ship combat systems programs.

\* Provided critical on-site liaison between US Department of State, Saudi Ministry of Defense and Aviation, and People's Republic of China Foreign Ministry during a US Navy inspection of a Chinese Merchant vessel suspected of carrying Chemical Weapons precursor chemicals to Iran.

- US Navy Material Professional

- Surface Warfare Command Qualified
- Engineering Officer of the Watch (EOOW) [REDACTED] (1200 PSI Steam)
- Engineering Officer of the Watch (EOOW) [REDACTED] (Gas Turbine)
- Tactical Action Officer (TAO) [REDACTED]
- Battle Force Anti-Air Warfare Commander (AW) for USS Midway and USS Carl Vinson Battle Groups
- Battle Staff Watch Commander Qualified for Commander Seventh Fleet and Commander Fifth Fleet Command Centers (including Combat Operations during Operation Desert Storm and Tomahawk Strikes during Operation Southern Watch)

CURRENT CLEARANCE: Secret

Previously held Top Secret / SCI clearance

References available upon request

## CityClerkIntern

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**From:** Webmaster  
**Sent:** Thursday, February 26, 2015 1:59 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey you have subscribed to has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 02/26/2015 1:59 PM  
**Response #:** 10  
**Submitter ID:** 437  
**IP address:** 72.199.70.125  
**Time to complete:** 40 min. , 37 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

#### Page 1

1. **Prefix**  
(o) Mr.
2. **First and Last Name**  
Jose Vargas
3. **E-mail**  
[REDACTED]
4. **Home Address**  
[REDACTED]
5. **City**  
Chula Vista
6. **ZIP code**  
[REDACTED]
7. **Primary Phone**  
[REDACTED]
8. **Secondary Phone**



Not answered

**9. Please indicate your areas of interest by checking the boxes below.**

- Housing Advisory Commission
- Parks & Recreation Commission

Resource Conservation Commission

**If you checked more than one box, which would be your:**

**10. First choice?**

Housing Advisory Commission

**11. Second choice?**

Parks and Recreation Commission

**12. Third choice?**

Resource Conservation Commission

**13.  For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**14. Are you registered to vote in Chula Vista?**

Yes

**15. Do you live within the City limits of Chula Vista?**

Yes

**16. How Long?**

7 years

**17. Present employer**

Securitas Security Services

**18. Occupation**

Security Guard

**19. Are you currently serving on a Chula Vista Board/Commission?**

No

**20. Which one(s)?**

N/A

**21. Have you previously served on a Chula Vista Board/Commission?**

No

**22. Which ones?**

N/A

**23. Are you or have you been involved in any local, civic or community groups?**

No

**24. Which ones?**

N/A

**25. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

My principal area of interest is being part of the Housing Advisory Commission to recommend better housing for renters and to provide support and guidance for home owners that are in violation of local city ordinances. I have been a renter myself and I would like to provide feedback from a renters standpoint in order to avoid issues in which many renters are having with their landlords.

My second area of interest is to be part of the Parks and Recreation Commission in order to have safer and cleaner parks for families and their children. I have been to many parks in Chula Vista and for the most part, they are clean. However, I believe some parks could be cleaner and should have better lighting.

**26. What would you hope to accomplish by your participation?**

I would hope to bring diversity to any commission in which I could potentially be assigned. My priority would be to have an even safer and cleaner city. I would aim to resolve any issues that renters are having with landlords and I will try to find common ground to resolve any disputes that may arise.

Lastly, if I am chosen to be part of the Resource Conservation Commission, I will do my best to preserve and protect the city's natural resources.

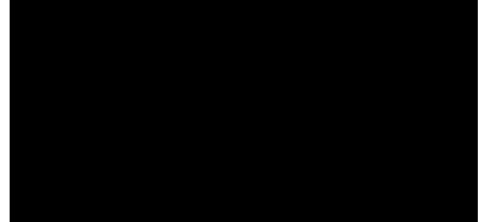
***I am familiar with the responsibilities of the Boards and Commissions for which I am applying. By submitting this application, I hereby attest that the above information is accurate and true.***

Thank you,  
City of Chula Vista

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**This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.**

▶ Jose Vargas



### Objectives

My primary objective is to provide and build a friendly and caring relationship with customers and clients. In addition, I will be there for everyone's safety.

### Education

**Southwestern College Police Academy (December 2013)**

**Police Officers Standards and Training (P.O.S.T.) Certificate**

**San Diego State University**

**Bachelor's Degree in Criminal Justice Degree**

**Sociology Minor (May 2011)**

**Sweetwater High School (June 2006)**

- ▶ CPR Certified
- ▶ Guard Card
- ▶ Dean's List at San Diego State University top 10% in the class
- ▶ Principal's Honor Roll at Sweetwater High School
- ▶ Perfect Attendance Award for three years Sweetwater High School

### Experience

**Security Guard (April 2014)- (Present)**

**Securitas Security Services (1550 Hotel Circle N. Suite 440  
San Diego, CA 92108)**

Monitor CCTV cameras, answer system emergency alarms  
When prompted and perform hourly patrols.

Security Guard (June 2009) – (Present)  
Elite Security (2878 Camino del Rio South  
Suite 260 San Diego, CA 92108)

Provide customer service. Visually inspect intoxicated  
Individuals and assist people when help is needed.

Sales Consultant (November 2012- January 2013)  
Best Buy (2015 Birch RD #2300 Chula Vista, CA 91915)

Work closely with customers in order to educate them in regards  
To new technology in televisions, cameras and computers. Also, work  
At the cash register.

Security Guard (April 2012-April 2013)  
All Team Staffing (3435 South Camino Del Rio Suite 113  
San Diego, CA 92108)

Patrol the Residence Inn at La Jolla all by myself and respond to any  
Requests by guests. Patrol the inside and outside perimeter of the hotel  
And provide a safe work practices.

#### Skills

- ▶ I have been trained in defensive tactics, arrest and control, firearms and report writing.
- ▶ I have undergone through pepper spray, baton and extended baton training.
- ▶ I have also been certified to be a defensive driver by the San Bernardino Sheriff's Department.
- ▶ I am a fluent Spanish speaker and writer.
- ▶ I am also a licensed Life and Health Insurance Agent by the state of California.

**Leah Larrarte**

---

**From:** Jose Vargas [REDACTED]  
**Sent:** Thursday, October 22, 2015 2:31 PM  
**To:** Leah Larrarte  
**Subject:** Re: City of Chula Vista - Board and Commission Application - Your Response Requested

I am still interested in serving.

My updated address is:

[REDACTED]

Respectfully,

Jose Vargas

On Oct 22, 2015 1:33 PM, "Leah Larrarte" <[LLarrarte@ci.chula-vista.ca.us](mailto:LLarrarte@ci.chula-vista.ca.us)> wrote:

Good afternoon,

The City of Chula Vista City Council will soon consider applications to fill vacancies on the Growth Management Oversight Commission, Parks & Recreation Commission, and the Civil Service Commission. According to our records, you applied to one or more of these commissions within the past two years. We would like to know if you would still be interested in serving. Please inform us by Monday, October 26, 2015.

Please also inform us if you have had a change in your address, phone number, or other information in your application.

Sincerely,

Leah Larrarte

Deputy City Clerk

City of Chula Vista

(619) 476-2300

LLarrarte@chulavistaca.gov

## Leah Larrarte

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**From:** Webmaster  
**Sent:** Wednesday, January 06, 2016 9:39 AM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 01/06/2016 9:38 AM  
**Response #:** 88  
**Submitter ID:** 8894  
**IP address:** 108.246.101.119  
**Time to complete:** 49 min. , 27 sec.

---

### Survey Details

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#### Page 1

1. **Prefix**  
(o) Mr.

2. **First and Last Name**  
Ray Vecchio

3. **E-mail**  
[REDACTED]

4. **Home Address**  
[REDACTED]

5. **City**  
Bonita Ca.

6. **ZIP code**  
91902

7. **Primary Phone**  
[REDACTED]

8. **Secondary Phone**

**Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in serving on. You may select up to three.**

**9. First Choice:**

Parks & Recreation Commission

**10. Second Choice: (if applicable)**

Board of Ethics

**11. Third Choice: (if applicable)**

International Friendship Commission

**12. For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**13. Are you registered to vote in Chula Vista?**

Yes

**14. Do you live within the City limits of Chula Vista?**

No

**15. How Long?**

2.5 years

**16. Present employer**

Self

**17. Occupation**

Attorney

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

Not answered

**20. Have you previously served on a Chula Vista Board/Commission?**

No

**21. Which ones?**

Not answered

**22. Are you or have you been involved in any local, civic or community groups?**

No

**23. Which ones?**



Not answered

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

I have been a lawyer for 36 years. During the course of my experience I have tried over 100 jury trials to verdict. I am an expert in legal and government ethics. I am an expert in dispute resolution.

**25. What would you hope to accomplish by your participation?**

I want to serve my community with the hope of making it a better place to live. I am prepared to serve.

**26.**

(o) I am familiar with the responsibilities of the Boards and Commissions for which I am applying. I attest that the information I have provided is accurate and true.

Thank you,  
City of Chula Vista

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## Leah Larrarte

---

**From:** Kerry Bigelow  
**Sent:** Monday, July 06, 2015 12:54 PM  
**To:** Judy Walsh-Jackson; Adrianna Hernandez  
**Cc:** CityClerk; Kerry Bigelow  
**Subject:** RE: City of Chula Vista Boards & Commissions Application - Web form  
**Attachments:** John\_Zarem\_resume\_commissions.doc

Resending this one with resume attached – sorry about that!

Kerry

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**From:** Kerry Bigelow  
**Sent:** Monday, July 06, 2015 10:06 AM  
**To:** Judy Walsh-Jackson; Adrianna Hernandez  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form

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**From:** Elizabeth Briggs **On Behalf Of** CityClerk  
**Sent:** Monday, July 06, 2015 7:28 AM  
**To:** Kerry Bigelow  
**Subject:** FW: City of Chula Vista Boards & Commissions Application - Web form

**From:** Webmaster  
**Sent:** Sunday, July 05, 2015 5:19 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Boards & Commissions Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Boards & Commissions Application  
**Date & Time:** 07/05/2015 5:18 PM  
**Response #:** 48  
**Submitter ID:** 2963  
**IP address:** 72.220.29.232  
**Time to complete:** 0 min. , 44 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

**1. Prefix**

Mr.

**2. First and Last Name**

John Zarem

**3. E-mail**

[REDACTED]

**4. Home Address**

[REDACTED]

**5. City**

Chula Vista

**6. ZIP code**

[REDACTED]

**7. Primary Phone**

[REDACTED]

**8. Secondary Phone**

[REDACTED]

Please indicate, in order of preference, which of the following board(s) and/or commission(s) you would be interested in serving on. You may select up to three.

**9. First Choice:**

Parks & Recreation Commission

**10. Second Choice: (if applicable)**

Veterans Advisory Commission

**11. Third Choice: (if applicable)**

Not answered

**12. [S] For the following board/commissions, please submit your resume: Board of Ethics, Board of Library Trustees, Civil Service Commission, Growth Management Oversight Commission, Parks & Recreation Commission**

**13. Are you registered to vote in Chula Vista?**

Yes

**14. Do you live within the City limits of Chula Vista?**

Yes

---

**15. How Long?**

15 years

**16. Present employer**

Retired Navy Captain and retired Federal Government Employee

**17. Occupation**

Volunteer with CA State Parks, US Forest Service, US Fish and Wildlife Service and Chula Vista CERT

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

Not answered

**20. Have you previously served on a Chula Vista Board/Commission?**

No

**21. Which ones?**

Not answered

**22. Are you or have you been involved in any local, civic or community groups?**

Yes

**23. Which ones?**

Member of the Italian Cultural Center of San Diego, the Laguna Mountain Volunteer Association, the Reserve Officers Association, the Military Officers Association of America, the Association of the U.S. Navy, Friends of San Diego Wildlife Refuges and the Sierra Club.

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

I am interested in Veteran's issues and in parks, recreation and open space issues. I bring a diverse background with 35 years of government leadership in both the executive and legislative branches as a civilian and as a senior military Officer. I bring experience as a senior logistics and program management executive with significant leadership experience and expertise in challenging, diverse, fast paced, results oriented organizations. Extensive experience in managing budgets and contracts. Proven performance in developing innovative and effective solutions for demanding time sensitive customers and situations. Strong leadership, technology, communication, and organizational skills. Retired Navy Captain and Iraq war Veteran. I volunteer with the Chula Vista Civilian Emergency Response Team (CERT), the U.S. Forest Service, the U.S. Fish and Wildlife Service and the California State Parks.

**25. What would you hope to accomplish by your participation?**

For the Parks and Recreation Commission, I would hope to improve city services, quality of life, and make Chula Vista a better place to live. I have a strong interest in the parks, recreation, and the environment. We almost lost the Living Coast Discovery Center and I would be interested in ensuring that it remains a destination location in Chula Vista forever. We could work with the U.S. Fish and Wildlife Service to create more recreation opportunities in the Sweetwater Marsh and some of the other open space areas. I would like the opportunity to improve the cleanliness of our canyons and open spaces. I live adjacent to an open space canyon so I am familiar with many of the issues affecting open space. I use our parks and open space on a daily basis.

For the Veterans Advisory Commission, I would like to ensure our military and Veterans are honored, respected and supported. I am a 31-year Navy Veteran and Iraq combat Veteran, so I feel that I understand Veteran's issues and can help

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improve support for both the military and veterans in our community. As a six-time reserve unit Commanding Officer, I had to become familiar with issues for military personnel across all pay grades and help find support for their issues. I also had to navigate the VA benefits system upon return from Iraq so I am very familiar with the current VA situation. After all the military does for our country, the city should be a strong supporter of Veteran's and Memorial Day observances.

***I am familiar with the responsibilities of the Boards and Commissions for which I am applying. By submitting this application, I hereby attest that the above information is accurate and true.***

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Thank you,  
**City of Chula Vista**

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**Objective: Appointment to a position on a Chula Vista Commission**

**Professional Experience:**

Retired Navy Reserve Captain and retired federal government Technical Specialist (GS-15). Senior logistics and program management executive with 35 years of leadership experience and expertise in challenging, diverse, fast paced, results oriented organizations. Proven performance in developing innovative and effective solutions for demanding time sensitive customers and situations. Strong leadership, technology, communication, and organizational skills. Volunteer with the Chula Vista Community Emergency Response Team (CERT), the U.S. Forest Service, the U.S. Fish and Wildlife Service and the California State Parks. Candidate for the recent Chula Vista city council vacancy.

**Department Head and Technical Specialist, Space and Naval Warfare Systems Command (SPAWAR), San Diego, CA, 2012 - 2014**

Department Head of the Process Support Group responsible for maintaining, modernizing and organizing SPAWAR engineering processes. Member of the contract awards board for the engineering department. Contracting Officer Representative for the \$425 million support contract and the departmental lead for the Inspector General inspection. Retired in 2014 with 35 years of federal service.

**Deputy Department Head and Technical Specialist, SPAWAR, San Diego, CA, 2008 - 2012**

Deputy Department Head of the Systems Engineering Assessments department, position assigned upon my return from Iraq in 2008. Department consists of 23 person staff primarily responsible for completing System Engineering Technical Reviews of DOD acquisition programs to ensure compliance with regulations and interoperability when installed shipboard.

**Director of Strategic Mobility and Distribution, Multi National Forces Iraq, Baghdad, 2007 - 2008**

Navy Captain mobilized for duty in Iraq on General Petraeus' staff as the Director of Strategic Mobility and Distribution in Baghdad, Iraq (Camp Victory). Directed strategic distribution and transport related logistics operations to re-supply all Coalition forces in Iraq. Founded the Iraq Transportation Network (ITN) with local drivers, creating employment and significantly reducing the improvised explosive device threat, thereby saving soldier's lives. Restored use of the seaport and railway and improved border-crossing operations. Developed the plan to redeploy cargo through Jordan that set the stage for an efficient and quick withdrawal from Iraq. Developed the initial movement plan for transporting equipment from Iraq. Awarded the Bronze Star Medal for exceptional meritorious service in a combat zone.

**Technical Specialist and Customer Project Manager, SPAWAR, San Diego, CA, 2000 - 2007**

Customer Project Manager for the Navy and Marine Corps Intranet (NMCI) program office, NMCI is the world's largest intranet. As project manager, my team successfully transitioned over 30 Navy logistics locations and more than 180 Naval Reserve locations in all 50 states to the NMCI.

**IT Manager and Auditor/Evaluator, U.S. Government Accountability Office, Chicago, 1986 - 2000**

The U.S. Government Accountability Office (GAO) is an independent agency that works for Congress. GAO investigates how the federal government spends taxpayer dollars and advises how to make government more efficient, effective, ethical, equitable and responsive. Their work leads to improved

government operations and saves the government and taxpayers billions of dollars. My career began as an auditor/evaluator and I then added technical support to my responsibilities. I moved through progressively senior positions such as lead programmer, Technical Assistance Group Director, LAN Manager, and then IT Manager for the Chicago regional office all while continuing to support audits. Listed as a major contributor on many audits and investigations of federal government agencies including the IRS, Veteran's Administration, GSA, EPA and the Department of Defense.

**CAPTAIN, U.S. Naval Reserve, Various locations. 1979 - 2009**

After graduating from the University of Illinois - Chicago, attended Naval Officer Candidate School, then Navy Supply Corps Officer School. Served 7 years on active duty onboard USS SHASTA (AE-33), then Naval Station San Francisco, next as Supply Department Head, Naval Air Station Guantanamo Bay Cuba. Transitioned to the Naval Reserve, and was competitively selected 6 times to be a unit Commanding Officer, completing duties related to contracting, supply, logistics, HQ staff positions and as a lead inspector for the Naval Inspector General. Mobilized to Iraq in 2007 and I was a member of General Petraeus' extended staff. Upon my return, I assumed my last command before retirement, as Commanding Officer of Logistics Task Force Pacific, supporting logistics operations, homeland security issues and 'Defense Support of Civilian Authority' procedures. I retired as a Navy Captain in December 2009 after over 30 years in uniform.

**Volunteer Positions:**

**Member, Chula Vista Community Emergency Response Team (CERT), 2012 – present**

Trained in disaster preparedness and basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations.

**U.S. Forest Service Volunteer, 2011 – present**

Trained and certified Forest Service volunteer at Mount Laguna. Perform maintenance on the hiking, biking, and equestrian trails. Assist in staffing the visitor center and various special projects in the Laguna Mountain recreation area.

**U.S. Fish and Wildlife Service Volunteer, 2012 – present**

Perform trail maintenance, plant restoration, resource management and conservation at the Tijuana River National Estuarine Research Reserve and the San Diego Bay National Wildlife refuge.

**California State Parks Volunteer, 2012 – present**

Perform trail maintenance, plant restoration, resource management and conservation at Border Field State Park and Silver Strand State Beach.

**Community Groups:** Member of the Italian Cultural Center of San Diego, the Laguna Mountain Volunteer Association, the Reserve Officers Association, the Military Officers Association of America, the Association of the U.S. Navy, Friends of San Diego Wildlife Refuges and the Sierra Club.

**Honors and Awards:**

Military: Awarded the Bronze Star Medal for service in Iraq, I have also been awarded four Meritorious Service Medals, one Joint Service Commendation Medal, two Navy Commendation Medals, and two Navy Achievement Medals.

Civilian: Under the federal pay-for-performance system, ranked as either Superior or Outstanding in every rating period from 1990-2014. Received numerous special appreciation and on-the-spot awards.

**Education:**

**DePaul University**, Chicago, IL, MBA with Management Information Systems concentration, graduated 'With Distinction'.

**University of Illinois - Chicago**, Chicago, IL, BS, Business Administration, Accounting major.

**Navy Supply Corps Officer School**, Athens GA. Graduated 'With Distinction'.

**Navy Officer Candidate School**, Newport RI.

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## Leah Larrarte

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**From:** Webmaster  
**Sent:** Monday, June 20, 2016 10:33 AM  
**To:** CityClerk; Adrianna Hernandez; Pat Laughlin  
**Subject:** City of Chula Vista Planning Commission Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Planning Commission Application  
**Date & Time:** 06/20/2016 10:32 AM  
**Response #:** 11  
**Submitter ID:** 15087  
**IP address:** 72.220.79.57  
**Time to complete:** 1 min. , 56 sec.

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### Survey Details

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Page 1

#### Application for membership on the Planning Commission

- 1. Prefix**  
(o) Mr.
- 2. First and Last Name**  
Joe Garbanzos
- 3. Email**  
[REDACTED]
- 4. Home Address**  
[REDACTED]
- 5. City**  
Chula Vista
- 6. ZIP Code**  
91910
- 7. Primary Phone**  
[REDACTED]
- 8. Secondary Phone**  
Not answered

9. Are you registered to vote in Chula Vista?

Yes

10. Do you live within the City limits of Chula Vista?

Yes

11. If so, how long have you lived within the City limits of Chula Vista?

17 years

12. Present employer

Alliant School of Management, Alliant International University

13. Position

Adjunct Faculty

14. Please indicate the area(s) in which you have expertise and experience, or select None: (select as many as applicable)

None of the above (You will still be considered to represent the City At-Large)

15. If you selected one or more of the areas of expertise and experience above, please describe your expertise and experience that you would bring to the selected area(s). (250 words or less)

I am a volunteer member of the AARP Executive Council in California. In my role as executive council member, I am involved in working with local communities and non-profit organizations interested in joining AARP's network of Livable Communities in the state. Chula Vista's mayor and council have passed a resolution recently joining the network of Livable Communities. Livable Communities are a growing movement that local jurisdictions are adopting incorporating eight domains that contribute to livability of community residents in planning for development. The eight domains include Outdoor Spaces and Building, Transportation, Housing, Social Participation, Respect and Social Inclusion, Civic Participation and Employment, Communication and Information, Community and Health Services. I can contribute my knowledge and expertise in Livable Communities when given the opportunity to serve as part of Planning Commission.

16. Are you currently serving on any board or commission for Chula Vista or any other governmental agency?

No

17. If so, which ones?

Not answered

18. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?

Implementation of Livable Community resolution. As member of AARP Executive Council in CA, have experience, knowledge and have access to resources on how communities achieve goals of Livable Community.

19. What do you hope to accomplish in the role of a Planning Commissioner? (250 words or less)

My motivation in serving in the commission is to contribute to the effort and knowledge in making Chula Vista a more livable community for all residents across generations and culture. I can contribute to this goal by working with commission team and policy makers to include changing demographics and livability domains when advising, planning and implementing policies and programs for the city's development.

20. I understand that to be considered, I must submit a resume along with this application.

Resume JGarbanzos 062016.docx

21. I understand that to be considered, I must submit a letter of reference along with this application.

Reference Planning Comm.docx

22. The City understands meeting schedules and individual's availability may change. We ask that you consider the meeting schedule when submitting an application.

(o) I have reviewed the Planning Commission regular meeting date, time and frequency.

23.

(o) I am familiar with the responsibilities of the Planning Commission. I attest that the information I have provided is accurate and true.

Thank you,  
City of Chula Vista

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## SUMMARY

A proven leader and manager with a successful track record in managing complex projects involving diverse stakeholders to achieve results. Successfully led projects by collaborating with commercial and non-profit organizations in the implementation of the Affordable Care Act and AARP's Livability Community Initiative. Demonstrated effective leadership in successfully leading diverse teams in managing change.

## COMPETENCIES & SKILLS

**Livable Community** – Demonstrated track record of success in working with local communities and non-profit organizations as part of network of Livable Communities.

**Community Outreach & Education:** Demonstrated success in working with diverse stakeholders, provider groups, non-profit organizations, health plans, government agencies and advocacy groups in implementing CA Coordinated Care Initiative/Cal MediConnect, launched Affordable Care Act, Covered California and AARP's Livable Community Initiative.

**Program Management. Planning and Implementation:** Collaborated with culturally diverse partner organizations in program planning, implementation and delivering timely results.

**Social Marketing & Outreach Program Implementation.** Demonstrated a track record in effectively working with multi-cultural groups to achieve community goals through effective promotion, outreach and education of target population.

**Teacher and Mentor of People:** Demonstrated experience in recruiting, training and managing new recruits, mentored experienced talent and lead multi-cultural teams in diverse workplaces.

**Drucker Leadership:** A practitioner of effective Drucker leadership principles. Demonstrated a track record of leadership and management skills, working with diverse groups, across generations, inspiring others and achieving results.

**Entrepreneurial/Resource Management:** Effectively allocated and aligned resources to seize high yield opportunities and produce highest impact results by working with people.

**Collaboration and Teamwork:** Proactively collaborated with associates across functional boundaries and lead efforts to achieve team-success on shared goals.

**Results-Driven:** Showed consistent track record in delivering program results. Consistently achieved stretched objectives through effective leadership and management of team/people.

**Relationship Management:** Demonstrated Engagement and success in establishing relationships with all types of people especially in relationship-sensitive fields of health care and non-profit.

**Team & Peer Development:** Demonstrated effective cross-functional teamwork and collaboration to deliver results.

**EXPERIENCE****Executive Council Member (Volunteer)  
California AARP Executive Council****Aug. 2015 - Present**

- Works in this capacity similar to a member of the board of directors, advising AARP's Leadership in the state on policies and implementation of programs for Asian-American Pacific Islander (AAPI). Example: The Livable Community Initiative. Also the Lead volunteer in outreach and education to AAPI communities in the state.

**Community Outreach and Education  
Harbage Consulting (Current)  
Richard Heath Associates****May 2013 – Present**

- Successfully Managed program implementation of Affordable Care Act in California. Involved in the project launch of Covered California in 2013; Implemented the Department of Health Care Services project, California Coordinated Care Initiative/Cal MediConnect, in LA, San Diego, Riverside/San Bernardino and Orange County by collaborating with stakeholders such as community based organizations, local government agencies, managed care organizations, health care providers and IHSS caregivers and beneficiaries.

**ADJUNCT FACULTY****Aug. 2012 – Present****School of Management, Alliant International University; San Diego, CA**

- Teaching Health Care courses. Teaching Drucker principles in Marketing, Management and Leadership courses on-line and campus
- Collaborated wt other Departments/Faculties in developing inter-disciplinary courses
- Collaborated with Marketing Dept. in developing courses for managers and professionals in San Diego area

**HEALTH POLICY & PATIENT SAFETY FELLOW (Volunteer)****Jan 2013 – May 2013****Hospital Association of San Diego and Imperial Counties; San Diego, CA**

- Project Management: Assessing Impact and Implications of Medi-Connect, Dual Eligible Program Demo, from Fee-For-Service to Managed Care, for hospitals, physician provider groups, payers and patients in San Diego County.

**HEALTH POLICY FELLOW****Aug. 2012 – Jan. 2013****The Randall Lewis Health Policy Fellow Program; City of Ontario, CA**

- Project Management. Led in planning impact and implementation of the Affordable Care Act; Collaborating with partner organizations, i.e. SACH, Loma Linda Med Center and non-profit groups.
- Supports public health solutions in cities/communities promoting changes in policies, systems, and "built" environment.

**NOVARTIS PHARMACEUTICAL INC.****March 2006 – June 2012****Senior District Sales Manager, Infusion Sales, Specialty and Primary Care Products**

- **District Manager of the Year (2007); Multiple Winner of DM Quarterly "Impact" Awards**
- Successfully launched new products as Point Manager; developed Thought-Leaders and Product Champions to achieve early product adoption and utilization.
- Developed/retained team talent, inspiring teams while managing ambiguities and constant change.

**ELAN PHARMACEUTICALS****April 2004 – Nov 2005****Hospital Sales Manager, Academic, VAMC, Military, County, Comm Hospitals Accounts**

- Top Team Sales Performance in 2004.  
(Vicuron Pharmaceutical: March-April 2004)

**MERCK & CO****May 1997- March 2004****Hospital Sales Manager, KOL Development, Systems of Care Accounts**

- Leadership and Sales achievements: Top Sales Growth Team 1998, Leadership Award 1998, 1999, Account Management Award 2002.
- Built a new Hospital Team and delivered top performance. Collaborated with Primary Care Sales Teams in launching new products and developed product advocates.

**CIBA-GEIGY/NOVARTIS****June 1987 – May 1997****District Sales Manager, Launched a New Sales Division/Team.**

- Launched a new Sales Division. Built high performing teams and delivered top performance in highly competitive markets: Summit Pharmaceuticals in KC, MO, and Ciba in Southern California. **Geneva Pharma in the West.**

**WYETH PHARMACEUTICALS****Sept 1978 – June 1987****District Sales Manager, Managed Wyeth's full book of business.**

- Turned-around a low performing team in KC, MO and made it a top district in the region.
- Started as a sales representative at Wyeth International, Philippines (1978).

**EDUCATION**

- **DBA (candidate), Strategic Management**, Alliant School of Management, San Diego, CA
- **Master in Public Health/MS Advance Management** (dual program), School of Global & Community Health, Drucker School of Management, Claremont Graduate School, Claremont, CA, May 2013.
- **EMBA**, Drucker School of Management, Claremont Graduate School, Claremont, CA, 1996
- **M.A. Management**, Drucker School of Management, Claremont Graduate School, 1996
- **B.A. Mass Communication/Business**, University of the Philippines, Diliman, Philippines, 1978

**HONORS & AWARDS**

- **Honor Society for Business Students; Beta Gamma Sigma; May 2013**  
The Beta Gamma Sigma is the honor society for the best students in business programs accredited by Assn to Advance Collegiate Schools of Business. Membership in Beta Gamma Sigma is the highest recognition business students throughout the world can receive in undergraduate or master's program. Membership is restricted to outstanding scholars in the 504 business and management programs accredited by AACSB International.
- **Exceptional Service and Dedication to Community, San Bernardino County Board of Supervisors; January 2013**  
Certificate of Recognition presented by San Bernardino County Board of Supervisors in recognition for exceptional service and dedication to communities producing a positive impact on wellbeing of county's community members.

### **PERSONAL INTERESTS**

- Hiking – Summited Mt. Whitney (14,412ft)
- Marathons – NYC, Chicago, LA, San Diego Rock & Roll, Culver City
- Endurance Biking – Death Valley Century (100m), Solvang Century, Palm Springs Century
- Reading – Biographies, History, Non-Fiction

### **Personal References**

**Bob Prath** – California AARP Executive Council member

**Alejandra Solis** – San Diego Foundation

**Stacy Kurz** – Chula Vista City Hall staff

June 20, 2016

Planning Commission  
City of Chula Vista  
Chula Vista, CA 91910  
Reference: Planning Commission Application

Dear Sir/Madam;

It is with pleasure that I am submitting this letter of reference in behalf of Mr. Joe Garbanzos who is applying to become member of the Planning Commission in the City of Chula Vista.

Joe and I have worked collaboratively in many projects at AARP as members of the Executive Council. I have seen him work constructively as part of diverse team to achieve common goals. He is an effective collaborator and contributes to team success. His work in the Asian American Pacific Islander (AAPI) communities is inspiring and making a difference in this important minority group. His contribution to the implementation of the Livable Community Initiative also informs us of his talent to work with diverse teams collaboratively to achieve goals that benefit communities. He will be a definite asset to the Planning Commission.

Thank you for considering this letter of reference in support of Joe's application. If you have questions, please feel to reach out to me. You may reach me at [REDACTED]

Sincerely,

Bob Prath



## CityClerkIntern

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**From:** Webmaster  
**Sent:** Friday, February 27, 2015 1:32 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Planning Commission Application - Web request

A new entry to a form/survey you have subscribed to has been submitted.

**Form Name:** Planning Commission Application  
**Date & Time:** 02/27/2015 1:32 PM  
**Response #:** 6  
**Submitter ID:** 463  
**IP address:** 138.163.0.42  
**Time to complete:** 17 min. , 30 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

#### Page 1

**A resume and one letter of reference must be submitted along with a completed application to be considered.  
Thank you.**

1. **Prefix**  
(o) Mr.
2. **First and Last Name**  
Gregory Hall
3. **Email**  
[REDACTED]
4. **Home Address**  
[REDACTED]
5. **City**  
Chula Vista
6. **ZIP Code**  
91910
7. **Primary Phone**

**8. Secondary Phone**

**9. Are you registered to vote in Chula Vista?**

Yes

**10. Do you live within the City limits of Chula Vista?**

Yes

**11. If so, how long have you lived within the City limits of Chula Vista?**

14 years

**12. Present employer**

Department of the Navy

**13. Position**

Supervisory Financial Management Analyst

**14. Please check the box(es) in which you have professional preparation or expertise, or check "None":**

Land Planning

Urban Planning

**15. Please describe the professional preparation or expertise that you bring to this position, if any:**

Master Degree in Public Administration, National University 2009; several courses related to Urban Planning and Development. Thesis Project related to City Branding Chula Vista. Graduate Certificate in Metropolitan Studies obtained from Virginia Tech University Alexandria Campus. Worked with several city leaders affecting DC, Arlington, and Alexandria as it relates to urban development and Affordable housing.

**16. Are you currently serving on any board or commission for Chula Vista or any other governmental agency?**

No

**17. If so, which ones?**

N/A

**18. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

My principle areas of interest in our City government are economic development and growth, housing to include affordable housing, and city planning. My special knowledge and skills I received Master Degree in Public Administration at National University in 2009; several core classes covered Urban Development and City Planning. My thesis related to the City Branding of Chula Vista. I spent three years in the metro DC area and had the opportunity to obtain Graduate Certificate in Metropolitan Studies. Core classes; Economic Development, Affordable Housing, Urban Planning and Theory, and Land Use Law. I participated in several housing commission meeting and outreach for the Cities of Arlington and Alexandria, VA. The metro DC area was an active real life urban planning academy. I had the opportunity to work with City leaders in DC, Arlington, and Alexandria as they tackled issues ranging from City Development and Growth, Affording Housing, and transportation.

**19. What would you hope to accomplish by your participation?**

I hope to accomplish by participation a greater sense of responsibility for the City that I live in and have to come to

love. I have a sincere desire to serve my community and would like to put into practice the knowledge I have learn from academia as well as apply real life concepts used and observed in other metropolitan areas. I want to help be catalyst to put Chula Vista on the map not only because of its close proximity to San Diego and Mexico, because of the City's own unique merits. I want to help bring the four year university and research and development center to fruition and help our local resident find meaningful employment within our city borders as well as affordable housing.

20.  Please submit your resume

21.  Please submit a letter of reference

22. *I am familiar with the responsibilities of the Planning Commission.*

I hereby attest that the above information is accurate.

Thank you,  
City of Chula Vista

---

**This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.**

## CityClerkIntern

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**From:** Webmaster  
**Sent:** Friday, February 27, 2015 4:59 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Planning Commission Application - Web request

A new entry to a form/survey you have subscribed to has been submitted.

**Form Name:** Planning Commission Application  
**Date & Time:** 02/27/2015 4:58 PM  
**Response #:** 7  
**Submitter ID:** 470  
**IP address:** 104.176.78.34  
**Time to complete:** 7 min. , 12 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

#### Page 1

**A resume and one letter of reference must be submitted along with a completed application to be considered.  
Thank you.**

1. **Prefix**  
(o) Mr.
2. **First and Last Name**  
Gregory Hall
3. **Email**  

4. **Home Address**  

5. **City**  
Chula Vista
6. **ZIP Code**  
91910
7. **Primary Phone**

[REDACTED]

**8. Secondary Phone**

[REDACTED]

**9. Are you registered to vote in Chula Vista?**

Yes

**10. Do you live within the City limits of Chula Vista?**

Yes

**11. If so, how long have you lived within the City limits of Chula Vista?**

11

**12. Present employer**

Department of Defense

**13. Position**

Supervisory Financial Management Analyst

**14. Please check the box(es) in which you have professional preparation or expertise, or check "None":**

Land Planning

Urban Planning

**15. Please describe the professional preparation or expertise that you bring to this position, if any:**

MPA National University, Graduate Certificate in Metropolitan Studies Virginia Tech University

**16. Are you currently serving on any board or commission for Chula Vista or any other governmental agency?**

No

**17. If so, which ones?**

N/A

**18. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

Planning, Urban Development, Housing

**19. What would you hope to accomplish by your participation?**

Service to community

**20. [S] Please submit your resume**

**21. [S] Please submit a letter of reference**

**22. I am familiar with the responsibilities of the Planning Commission.**

I hereby attest that the above information is accurate.

Thank you,  
**City of Chula Vista**

---

**This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.**

# GREGORY H. HALL



Citizenship: USA

Highest Federal Rank: [REDACTED]

Veteran's Preference: [REDACTED]

Appointment Eligibility: Merit Promotion Candidate as Current Permanent Navy Civilian;  
Current Permanent Federal Civilian Employee; VRA/VEOA eligible

## PROFESSIONAL PROFILE

**Senior U.S. Navy/Civilian Management and Program Analyst with 20+ years of progressive experience** analyzing complex program data, preparing clear, concise analytical and statistical reports, and developing and executing program support policies and procedures. Trusted advisor to senior management on key financial management, procurement, and accountable property issues. Record of accomplishment analyzing existing procedures to identify more efficient and effective methods for accomplishing program objectives. Advanced budget analysis and administration expertise. Very strong staff supervision and development experience. Proven ability to develop, maintain, and expand effective cross-cutting, inter-agency working contacts and relationships. Polished, professional oral and written communication and presentation skills. Master's degree in Human Resource Management, Public Administration, and Bachelor's degree in Business Administration. Decorated U.S. Navy Veteran.

### *EXPERTISE INCLUDES:*

- Subject Matter Expert (SME) on multi-million dollar Federal procurement, financial management, human capital management, and program management issues.
- Proven record of performance applying a deep and broad knowledge of program management and management analysis to support and perfect procurement programs, activities, and processes.
- Federal Human Resources SME including training, workforce needs assessment, budget analysis, and facility management laws and regulations.
- Successful leadership experience in the analysis, management, administration, and evaluation of the effectiveness and efficiency of diverse projects and programs.
- Substantive practical and theoretical knowledge of broad range of management tools, practices, theories, and techniques in both the military and civilian contexts.
- Superior knowledge of management analysis, information technology application and industrial engineering techniques.

## PROFESSIONAL EXPERIENCE

### **SUPERVISORY FINANCIAL MANAGEMENT ANALYST, GS-0501-12**

Commander, Helicopter Maritime Strike Wing U.S. Pacific Fleet  
Supervisor: Samuel Scruggs, [REDACTED] may contact

07/2014 to Present  
40 Hours per Week

### **MANAGEMENT AND PROGRAM ANALYST, GS-0343-13**

Commander, Navy Installations Command, Washington Navy Yard, Washington, DC  
Supervisor: CDR Darian Caldwell, [REDACTED] may contact

02/2011 to 07/2014  
40 Hours per Week

**Program and Management Analyst** for the Transient Personnel Branch, Military Personnel Services (MILPERS), Navy Installations Command, Entitlement Travel, and Navy Mobilization Sites. Oversee, analyze, and manage financial and civilian and military manpower resources for all US Navy Pay Transient Personnel Units (TPUs) and Shore Corrections (Regional Restricted Barracks, Pretrial Confinement Facilities) (PCFs) and Detention Facilities (DETFACs), worldwide.

**Resource Management, Quality Assurance, Business Process Analysis, Program Execution:** Leverage technical expertise and strong leadership and project management skills; and expert knowledge of CNIC and its business/support lines to plan, program, budget, and execute TPU operations and Shore Corrections, worldwide. Develop, implement, and monitor program execution consistent with the CNIC Strategic Plan.

- Ensure effective management and standardization of Navy-wide resources and business processes across the shore installation network. Identify and validate requirements.
- Develop and monitor performance and cost metrics and budget guidance and develop annual business/execution plans to further the CNI Strategic Plan to support development of the Total Force Strategy for the Shore Corrections and TPU.
- Direct Shore Corrections and TPU Operations Programs through the Regional Program Directors (RPD) and subordinate activities. Provide leadership for policy, resourcing, processes/process changes, strategic planning and business/execution planning.
- Identify and implement best business practices across all regions/installations. Share best practices using web-based tools and virtual and personal meetings. Ensure standards are developed and maintained to consistently meet the requirements and expectations of the operating forces. Integrate timely customer feedback.
- Evaluate the capabilities of other DOD Services and Government Agencies, reducing duplication of investment and creating surge capability through joint use opportunities.

***NOTABLE PROJECTS & ACCOMPLISHMENTS:***

**Developed, planned, and implemented the U.S. Navy's first standardized, Web-based Transient Personnel Tracking System (WTPTS SQL Server System),** providing the Navy with a standardized and consolidated platform that will minimize the average time a Sailor spends in any given transient processing category. The new system was successfully rolled out in 6/2012 and is operational at all seven TPU's and five TPD's. Navy leadership can now track performance metrics for 20,000 transients being processed across the TPU Enterprise. It features a customized dashboard, which allows CNIC leadership to engage external stakeholders to mitigate the opportunity costs associated with TPU processing. Project Highlights:

- **Team Leadership / Collaboration:** Attended weekly meetings with the WTPTS transition team to provide feedback and guidance for transition plan implementation. Collaborated with numerous internal and external stakeholders including SAIC contractors, CNIC N6 IT personnel, TPU Commanding Officers, CNIC Service Delivery Point personnel and other staff to ensure compliance with Navy Information Assurance (IA).
- **Business Process Reengineering:** Worked with WTPTS programming developers to identify processing bottlenecks and TPTS legacy system inconsistencies. Established and led a working group to standardize and align the Account Classification Codes. Utilized our TPUs in the testing phase to populate data and submit feedback to HQ and the SAIC team. Led staff training, standardization of report generation, and transfer of customer support from SAIC to CNIC N6.
- **Current Leadership:** Collaborating with Navy CIO and CNIC Subject Matter Experts (SME) to get the transient tracking application approved as an official Program of Record (POR). Currently oversee and manage over 200 users and approve access request. Provide status and capabilities updates to N1 leadership.

**Manage four Navy Mobilization Processing Sites (NMPS)** to provide rapid, ready, professional manpower support to mobilized and demobilized Active and Reserve Components called in support of contingency operations worldwide; with a primary focus on Afghanistan, Iraq and Horn of Africa.

- **Business Case Analysis (BCA):** Developed a BCA in 11/2011 to evaluate possible course of actions (COAs) that correlate to USFFC's IA drawdown plan. Led team in data collection to formulate an environmental scan capturing cost information for transportation, berthing, manning (MPN/FTS), supplies, and additional OCO funding. Managed conversion of tangible cost data for each COA into a spreadsheet. Analyzed and developed recommendations. Led briefings to CNIC Leadership and U.S. Fleet Forces Command Leadership on the BCA.
- **Results:** The recommendations I presented were approved by Navy leadership at the 3-star level and implemented for a \$5M cost savings over two-years. The first facility closure was at NMPS Point



Hueneme in June 2012. The qualitative and quantitative information I presented in the follow-up BCA was a key resource for determining the closure of NMPS Gulfport in the summer of 2013.

**Established a new Resource Referral Tracking Manager (RRTM)**, as part of the medical referral efforts to take care of veterans returning home.

- Collaborated with CNIC Support center to establish a functioning mailbox that will be the primary source for tracking referrals and addressing customized questions from Sailors redeploying from theatre. The contact information will be advertised across multiple channels of communication.
- Coordinated with NAVY 311 personnel to establish a toll free 24-hour service contact number to address Sailors concerns on post deployment processing and post deployment referral/resource management issues.
- Facilitated working group, to discuss strategy for standardizing the post-deployment medical referral process in conjunction with creation of the Resource Referral Tracking Manager (RRTM) position.
- Created a new toll free resource help line for medical referrals. Set up a contact email address for Sailors and staff and a briefing to the NIDirector on the new position via an Executive Summary.
- Finalized NAVADMIN message to announce the creation of the new RRTM position and to inform thousands of Sailors and staff about the enhanced post-deployment Medical Referral Process.

**Manage a \$5M Program Budget for FY-13:** Develop, track and manage the annual controls and budget for the NMPS program. Create an annual spend plan for labor and non-labor, track program execution rates, notify leadership of budget shortfalls and justify funding for critical shortfalls.

- **Developed and led process and efficiency improvements and cost savings measures** that reduced contracts and manpower costs across the enterprise. Provided mission-critical quantitative and qualitative analysis to support decision-making at the highest levels of the Navy, to include:
- **Initiated an 8% budget cut.** Provided guidance to all regions for more stringent enforcement of entitlement travel expenditures. Cut the \$5.4M POM 14 budget to \$4.1M. Identified must fund items such as labor and critical contracts for supporting systems Navy Family Accountability System. Replaced personnel support contracts and with military manpower. Developed a POM Capability Plan. Re-evaluated baseline program requirements for POM 14.
- **Created a customized financial tracking tool** that provides leadership with a snapshot of current expenditures, remaining balances, and allocated controls to be used for budget tasking.

**Budget Management:** Plan, program, execute, and manage a \$6M+ annual program budget for the Transient Personnel Branch. Develop estimates for labor, non-labor: training, travel, supplies, and contracts. Write contract solicitation, statements of work (SOWs), and review proposals. Submit Total Force Manpower Management packages to change billet description and reassign manpower throughout the enterprise. Go-to person for Command Financial Management Systems (FMS) reports and weekly funds verifications. Submit Program unfunded /Region funds realignment requests via CNIC RAM system.

- Revised the FY-12 POM budget and prepared FY-13 budget and FY-14 POM for submission to FMB. Revised phasing spend plan (FY-11) to account for 5% reduction cut. Created and maintained customized financial tracking tools to monitor current expenditures, remaining balances, and allocations for budget tasking and data calls.
- Determined and defined capability output levels for the TPUs and Navy Mobilization Processing Sites. Prepared estimates for TPU and NMPS Fiscal budgets.

**Manage a \$2.5M Entitlement Travel Program budget** with a statutory requirement to pay for military and civilian personnel and their dependents assigned overseas for Emergency and Funded Environmental Morale leave; Travel for Medical Escorts and Attendants and Medical Travel; and Student Dependent Travel.

- Ensured Navy Region Japan received funding to evacuate military, civilians, and their dependents during the March 2011 earthquake in Japan -- 273 families total.

**Contracting Officer Representative (COR): Manage four government contracts in access of \$1.9 million.** N1 Total Force Manpower Technical Expert assigned to review proposals and make selection recommendation to Contracting Officer. Submit contracting packages for sole source funding, execution of option year, and write Statement of Work for new solicitations. Ensure all contracting solicitations are complete, accurate, and compliant. Ensure accuracy of monthly funding execution; approve invoice payments. Work directly with vendors to rectify discrepancies. Also serve as Contractor Verification System (CVS) representative for N1. Ensure initial security clearance processing for all contractors joining the CNIC N1 Total Force Management Team.

**SUPERVISORY MANAGEMENT SERVICES SPECIALIST, GS-0341-12** 05/2010 to 02/2011  
Naval Consolidated Brig Miramar, San Diego, CA 40 Hours per Week  
Supervisor: CDR Robert Stover, [REDACTED] may contact

**Provided essential daily administrative and management support** to a command with eight departments, two staff offices, and five detachments supervising 246 prisoners. Provided administrative guidance and support to staff in policy, procedure, and program management; to include manpower management, leave and travel. Supervised and managed 5 staff and 2 IT Office personnel. Provided management, oversight, and direction for human capital military and civilian areas. Served as Privacy Act and FOIA Officer.

**HR Liaison:** Managed civilian conversion from NSPS to General Service for 51 civilian employees. Managed all civilian employment issues, including retirement benefits and cash award processing. Ensured performance appraisals were completed on time. Revised position descriptions. Administered recruitment functions. Personnel oversight for two detachment commands: Pearl Harbor and Puget Sound.

- Oversaw conversion of manual leave process to a paperless, Navy-wide electronic process. Ensured staff and supervisor received training to affect a smooth transition. Processed over 200 military awards and over 100 military performance evaluations.

**Used statistical and quantitative analysis and knowledge of budgetary and financial management principles and techniques** to investigate, review, evaluate, analyze, develop and update command-wide administrative and management program policies, regulations, goals, and objectives.

**Security Manager:** Processed security clearances for both civilian and military staff members. Conducted initial security clearance background checks for new employees. Verified clearances of military members. Processed clearances for military personnel assigned to individual Augmentation orders in support of Overseas Contingency Operations Support. Chaired 4 parole boards and two parole violation boards.

- Reviewed and revised the Brigs prisoner handbook; distributed to each prisoner and staff member.

**ADMINISTRATIVE OFFICER, GS-0341-11** 01/2009-05/2010  
Region Legal Service Office Southwest, U.S. Navy, San Diego, CA 40 Hours per Week  
Supervisor: CAPT Andrew Henderson, [REDACTED] may contact

**Managed and implemented the full range of daily administrative services and programs for 88 employees**, including procurement, workforce planning, human resources, training, facilities, records management, security and administrative support. Lead Defense Travel Administrator. Budget Officer and Certifying Official for Government Credit Purchase Card program. Used expert knowledge of federal laws and regulations to provide advice and guidance to managers and employees. Planned, developed, executed and monitored \$1.2M budget.

- **Trained, mentored, and supervised 7 civilian and military subordinates.** Assigned and monitored work. Full personnel authority including hiring, training, leave approval and discipline.
- **Analyzed and evaluated workforce needs and program effectiveness** consistent with quality improvement best practices; identify opportunities to enhance operations and improve programs.
- **Human Resources Manager:** prepared, managed, and coordinated all personnel actions; manage employment, processing and records, wage and classification, labor-management relations and employee services, position descriptions, and employee development programs for the Command.
- **Prepared written reports**, analyses, policies, procedures and recommendations used by senior management for decision making. Used the full range of MS Office, including Word, Excel, PowerPoint and Outlook.

**Key Accomplishments:**

- Managed a 32,000 sq.ft. historic facility/grounds consistent with the master plan, community design, zoning and environmental standards. Managed a \$3.1M renovation on time and on budget.
- Named Senior Civilian of the Quarter, October-December 2009, "for exceptional performance."
- Received Time-Off and Performance Awards, 9/2009, for ensuring seamless systems integration and execution.

**PROGRAM SPECIALIST, GS-0301-09**

09/2007-01/2009

Veterans' Administration San Diego Health Care System, San Diego, CA

40 Hours per Week

Supervisor: Debra Dyer, [REDACTED] may contact

**Provided IT support and performed essential training system functions** as System Administrator and Domain Manager for Learning Management System (LMS) and Service Training Coordinator for Information Technology Service. Used qualitative and quantitative techniques to identify, analyze and resolve work problems. Recommended process and efficiency improvements to management. Oversaw all Human Resources management for the IT Department. Interfaced with HR, IT and other departments.

- **Performed administrative work** in personnel, budgeting and financial management, travel, equipment procurement and contracting, property management, and supply. Monitored and ensured efficient use of office resources. FedTraveler Administrator.
- **Formulated, presented, executed, and analyzed organization budgets.** Participated in the annual budget formulation and execution process. Performed cost-benefit analyses and statement of work documentation for labor contract purchases. Applied Return on Investment (ROI) and Business Case Analysis (BCA) methods.
- **Analyzed and managed HR program activities.** Recommended quality improvements in processes and operations. Evaluated program effectiveness and developed procedures and guidelines to supplement established administrative regulations.

**Key Accomplishments:**

- Improved training completion rate for all IT employees within four months from 47% to 96%.
- Initiated use of Microsoft live meeting to share training information and to conduct training for off-site employees.
- Initiated face-to-face contact with 100% of staff to assist in completing online training requirements.

**SENIOR ENLISTED ADVISOR, E-8**

08/2003-01/2007

San Diego Military Entrance Processing Station, San Diego, CA

60 Hours per Week

Supervisor: LDCR Hildebrand, [REDACTED] may contact

**Supervised 47 military and civilian clerical, administrative, and supply support personnel.** Planned, prepared, reviewed, and revised work schedules and duty assignments according to budget allotments, customer needs, employee capabilities, and workloads. Initiated changes for military and civilian manpower allocations, requirements and authorization for U.S. Military Entrance Processing Command.

**Analyzed financial activities** of organization and assisted in planning/execution of organization's \$1.9M budget. Oversaw, coordinated, and perform shipping, receiving, distribution, and transportation activities. Property and Facility Operations Manager for 27,634 square foot facility

**COR:** Managed three government contracts worth \$3M. Verified contractor compliance with contract terms, Performed monthly quality assurance inspections, submitted reports. Directed corrective work.

**Training Officer:** Developed and updated training materials. Used a variety of instructional techniques and formats to help workers maintain or improve job skills. Coordinated recruitment and placement of training program participants. Oversaw workflow of applicants processing into the military. Developed training manuals/guides and course materials. Monitored/evaluated training program effectiveness.

**Personnel Management:** Provided advice, counsel and assistance to subordinates on work and administrative matters. Recommended awards and bonuses for personnel and position classification changes. Supported Affirmative Employment Program and EEO in all personnel management activities. Identified, approved, and provided developmental and training for employees.

- **Key Accomplishments:** As security manager, planned, coordinated, and scheduled installation of \$76,000 dollar security system, ensuring compliance with Anti-Terrorism guidelines.

**PROGRAM MANAGER, E-8**

Commander, Tactical Group One, San Diego, CA  
Supervisor: Tom Varrallo, [REDACTED], may contact

10/2001-08/2003  
60 Hours per Week

**Trained and oversaw manpower duties for 180 air traffic controllers.** Researched and analyzed manpower issues using the Total Force Manpower Management System (TFMMS) database. Analyzed and implemented changes for military manpower allocations, requirements and authorizations for Pacific Fleet Naval Surface Commands. Developed statistical and narrative data to support changes. Defended recommendations to senior leadership. Provided policy guidance to subordinate and fleet commands.

**EDUCATION**

**Master's Degree, Human Resource Management,** Webster University, District of Columbia campus, Washington, DC - May 2012.

**Master's Degree in Public Administration,** National University, San Diego, CA - Oct 2010.

**Bachelor's Degree in Business Administration,** National University, San Diego, CA - May 2006.

**SELECTED PROFESSIONAL TRAINING / CERTIFICATIONS**

Planning, Programming, Budgeting, and Execution (PPBE) training, 3/2011.

Program Budget information System training, 4/2011.

Labor Relations for Supervisors and Managers training course, 11/2010.

Navy Correspondence Manual and Contemporary Navy Writing course, 2/2010.

Administrative Officers Workshop, 2/2010; Lean Six Sigma Champion Training, 12/2009.

Federal Budgeting, GS Graduate School, San Diego, CA, 3/2009.

Civilian Personnel Management Academy Course, Commander Navy Region Southwest, Human Resource Office, San Diego, CA; Lead Defense Travel Administrator, CACI, San Diego, CA, 5/2009.

Chief Petty Officer Leadership. Naval Aviation Schools Command, Pensacola, FL, 2/2000.

Tasked Based Curriculum Development, Naval Air Technical Training Center, Pensacola, FL, 5/2000.

**US MILITARY SERVICE / HONORS AND AWARDS**

US Navy, Active Duty 06/1984-01/2007, Honorable Discharge, E-8. Participant in Operation Desert Storm and Operation Enduring Freedom. 10% service connected disability: 10%. Last Veterans' Administration Letter: 10/16/2007

**Medals:** Defense Meritorious Service Medal, 2006; Navy and Marine Corps Commendation Medal, 2003; 2001; and Navy and Marine Corps Achievement Medal, 2001, 1999, 1996

Gary P. Geiler  
[REDACTED]

I highly recommend Mr. Greg Hall for a position with a Commission at the City of Chula Vista. His knowledge and experience would be an asset on the Growth Oversight Commission, Planning Commission or Housing Commission.

I have known Mr. Hall for over 5 years, first during his graduate education where I was the Adjunct Professor in two of his courses-Urban Planning and Redevelopment and Urban Affairs. He was an exemplary student, consistently displaying all the necessary skills and abilities to participate in discussions, contribute to the learning environment and submit high quality work consistently and on time. He was fully engaged in all aspects of the class, and showed an unusually high level motivation to succeed in comparison to the other students that I have taught. In my experience in the classroom, there is always one student that stands out among a class of 20+ students. Mr. Hall is that one student.

Greg related the course material perfectly with issues in Chula Vista. He provided excellent discussion points, raised valid questions and concerns and proved to be very focused on how to best come up with a vision of Chula Vista.

The Master of Public Administration program at National University is challenging and demanding of students. Mr. Hall impressed me with his active participation in the accelerated program while working full-time. He has the time, energy, patience, and dedication to serve the City of Chula Vista.

Mr. Hall has shown an interest in city planning. As a Senior Planner with the City of San Diego, he has often contacted me to discuss development issues and stay informed with the issues in Chula Vista and San Diego. As he pursued his Graduate Certificate from Virginia Tech, he increased his knowledge of the areas that he can be of value to the City of Chula Vista.

I am confident that he will be make a significant contribution in the City of Chula Vista as a member of a Commission dealing with development, growth, and land use planning.

Sincerely,  
[REDACTED]

Gary P. Geiler  
Adjunct Professor  
National University

Senior Planner  
City of San Diego  
Development Services Department



# AMERICAN UNIVERSITY

W A S H I N G T O N , D C

SCHOOL OF PUBLIC AFFAIRS  
DEPARTMENT OF PUBLIC ADMINISTRATION AND POLICY  
METROPOLITAN POLICY CENTER

City Hall  
City of Chula Vista  
276 Fourth Avenue  
Chula Vista, CA 91910

June 25, 2015

Dear City of Chula Vista Representative:

I write to give my unequivocal support to Gregory Hall's applications to serve on the city's planning and housing commissions. Gregory is a bright, energetic, and committed citizen who has much to offer in the areas of urban planning and housing. I had the pleasure of teaching him at Virginia Tech in the Urban Affairs and Planning Program in my Spring 2014 graduate-level housing policy course.

Gregory is very adept at understanding urban planning and affordable housing issues, especially in high-cost areas. He deeply knows federal subsidies including public housing, Housing Choice Voucher Program, HOME, and CDBG funds as well as local policy tools such as inclusionary zoning and housing trust funds, which facilitate the construction and maintenance of affordable housing. In my class he wrote an excellent paper assessing the affordable housing issues in Arlington, County (Virginia), a high-cost suburb of Washington, DC. In the paper he demonstrated his ability to understand the forces that lead to high-cost housing challenges, and recommended that Arlington better utilize Low Income Housing Tax Credits to promote more affordable units.

Not only does Gregory have a grasp of federal and local housing policy tools but he understands the constraints on facilitating affordability. His background in finance steers him to practical and feasible affordable housing solutions. Additionally, he keenly understands that local planning and housing decisions are collaborative in nature and that the interests of many actors must be considered when making these critical city decisions.

Gregory possesses important characteristics needed to be an effective city planning or housing commissioner. He is a sharp observer, critical thinker, and can effectively articulate, in both oral and written forms, a sound argument. But more importantly he is a dedicated citizen who has fought for this country and cares deeply about making it a more prosperous and equitable nation. I highly recommend that you appoint him to a position on your city's planning or housing commission. He will no doubt make several meaningful and important contributions. If you have any questions, please do not hesitate to contact me by phone, [REDACTED], or email, [REDACTED].

Sincerely,

[REDACTED]

Derek Hyra, Ph.D.

WARD CIRCLE BUILDING, ROOM 349  
4400 MASSACHUSETTS AVENUE, NW • WASHINGTON, D.C. 20016-8070

## Leah Larrarte

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**From:** Webmaster  
**Sent:** Monday, May 09, 2016 11:29 PM  
**To:** CityClerk; Adrianna Hernandez  
**Subject:** City of Chula Vista Planning Commission Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Planning Commission Application  
**Date & Time:** 05/09/2016 11:28 PM  
**Response #:** 9  
**Submitter ID:** 13836  
**IP address:** 108.243.149.223  
**Time to complete:** 22 min. , 51 sec.

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### Survey Details

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Page 1

#### Application for membership on the Planning Commission

1. **Prefix**  
(o) Mr.
2. **First and Last Name**  
Richard Pulido
3. **Email**  
[REDACTED]
4. **Home Address**  
[REDACTED]
5. **City**  
Chula Vista
6. **ZIP Code**  
91910
7. **Primary Phone**  
[REDACTED]
8. **Secondary Phone**  
Not answered

9. Are you registered to vote in Chula Vista?

Yes

10. Do you live within the City limits of Chula Vista?

Yes

11. If so, how long have you lived within the City limits of Chula Vista?

2 years

12. Present employer

unemployed

13. Position

Retired U.S. Navy

14. Please indicate the area(s) in which you have expertise and experience, or select None: (select as many as applicable)

Land Planning

15. If you selected one or more of the areas of expertise and experience above, please describe your expertise and experience that you would bring to the selected area(s). (250 words or less)

I have over 20 years of extensive planning with many project with the Department of Defense.

16. Are you currently serving on any board or commission for Chula Vista or any other governmental agency?

No

17. If so, which ones?

na

18. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?

Selected by the Mayor and City Council as Cable Commission for 3 years as Chairman and Human Relations for 3 years. in Corpus Christi, TX. I have extensive experience in planning.

19. What do you hope to accomplish in the role of a Planning Commissioner? (250 words or less)

I fully enjoy working with the planning of land usage and the metropolitan area for the improvement of this City.

20. I understand that to be considered, I must submit a resume along with this application.

Program Control Analyst RESUME.doc

21. I understand that to be considered, I must submit a letter of reference along with this application.

DAVID WALDEN REFERENCE.pdf

22.

I am familiar with the responsibilities of the Planning Commission. I attest that the information I have provided is accurate and true.



Thank you,  
City of Chula Vista

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**This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.**

[REDACTED] **Richard Pulido** [REDACTED]  
[REDACTED]

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**Program Control Analyst Position**

**HIGHLIGHTS OF QUALIFICATIONS**

Solid practical business management experience with private, government and military DoD program management coupled with extensive financial, contracts and procurement including Federal Acquisition Regulations (FAR). Managed and implementation of project leads, strategies, financial budget, goals, contract management, estimator, quality assurance & safety, risk assessments and achieved milestone schedules with Work Breakdown Structures. Directed the coordination of contractors and vendors, shipyard environment, and resolved craft production by testing and operations. Acquisition, life-cycle strategies, Command, Control, Communications, Computers, Intelligence, Surveillance and Reconnaissance (C4ISR), Information Operations (IO), Enterprise Information Services (EIS) and Space capabilities. Combat Systems and Weapons Systems. Expert with Microsoft products. Honorably retired – U.S. Navy (23 years).

**Mentor of HM&E Projects  
Safety & Quality Assurance**

**Cost and manpower planning  
Installations & Maintenance**

**Scheduling and Financial  
Project Authorization**

**PROFESSIONAL EXPERIENCE**

Sentek Global, San Diego, CA

2015 – 2015

**Senior Program Analyst**

Managed the Integration Master Scheduler that including all SPAWAR Program Managers. Coordinated the planning of all computer installations with Fleet Readiness Directorate (FRD), In-Service Engineering Activity (ISEA) Program Managers and Fleet Commanders. Performed senior briefs with senior level government members.

Marie Real Estate, LLC San Diego, CA

2012- 2014

**Operations Manager**

- Managed 6 different real estate sites with sales and maintenance service calls.
- Supervised cross-functional departments with sales & marketing, financial administration, HR staffing, troubled calls, negotiations, and vendor selections.
- Met with City officials relating to business practices of drawings, and properties.
- Managed 4 HR staff administration and 7 technicians and recruiting for company.

AMSEC, LLC Honolulu, HI

2011 - 2012

**Senior Program Manager II/Business Planning Contracts**

Managed Honolulu Hawaii Office with C4ISR/IT business contracting and engineering vendors.

- Executed planning of installations onboard U.S. Navy submarines and surface ships.
- Managed financial and budgeting of 60 technical staff personnel.
- Prepared all project ISO 9000 documentation with QA system and safety procedures.
- Taught and groomed subordinate managers to become IT Program Managers.
- Performed IT strategies, safety and the migration of security and advance planning, financial goal budgeting in all areas to include the execution of Program Management.

U.S. Navy – Chief of Naval Air Training, Corpus Christi, TX

2009 - 2011

**Program Manager**

Consulted high level IT operations with 150 employees in Texas, Florida and Mississippi.

- Initiated and maintained partner and customer relations. Worked closely with ERP, finance systems, long range planning, quality assurance, risk management, customer service, and safety management.
- Negotiated and conflict management, teamwork, and strong track record of delivering sea trial results, final inspections, and performing a complete all levels of quality control services.

- Built relationship where trust and confidence existed.
- Managed 34 computer engineers, data managers, web designers and administrators.
- Managed daily meetings, and financial planning, used Gant Chart with PMI PMBOK principles.

U.S. Navy Space and Warfare Command, Ingleside, TX

1998 – 2008

**Senior Planning Program Manager**

• Managed the cross-functional project teams, contractors with a wide variety of warfare shipboard projects that included HM&E, Navigation, Weapons Systems, CIC, Radio Central, shipboard handling. Coordinated with SPAWAR – Fleet activities, Regional Maintenance Commands, shipboard activities, and units afloat.

• Managed advance planning and execution of SHIPALT and ORDALT installations with DoD Engineering Work Packages that included strategic budget with 20 Program Managers relating to the development of Contract Data Requirement, training, cost and trend analysis, financial control and management with planning efforts and budgeting forecasts. Tracked funding expenditures with primary contractor, subcontractors and vendors.

**Proven Record – Across Contracts Management, IT Technology:** Expert knowledge in all areas of executive management, support systems; IT/C4ISR architecture designs, P&L, financial and budget management, government management, contract deliverables, HR Manager, and worked with many high-level military executives with NAVAIR, SPAWAR, CNO, NSA, OPNAV, TYCOM's. Tracks POA&M development, and resolution for the planned and budgeted, implementation, and validation. Familiar with semantic data architectures, very large scales of data centers, C4ISR technical projects, migration, lifecycle of IT systems. Reviewed primary contractor SOW's, performed as the senior government contractor gate keeper.

Peterson Builders Shipyard, Ingleside, TX

1996 – 1998

**Assistant Senior General Manager**

Provided financial business trends analysts for support services operations during many shipyard availabilities.

- Practiced PMI principles, engineering, technology improvement initiatives with off shore, high pressure gauges, U.S. Navy surface ships and subsea vehicles, diesel engines, high pressure instruments and HVAC Heating, ventilation, safety, quality control and inspections.
- Performed marketing and submission of bids with private and government agencies.

U.S. Navy (Active duty), San Diego, CA

1972 – 1995

**IT Communications Officer / Executive Senior Advisor / Quality Control Manager**

- Administered executive goals and objectives for 15 departments with 200 personnel.
- Directed project management, Safety & QA Management, and Risk management.
- Performed high levels of program management with contracts, logistics, business, and financial goals. Served onboard 5 U.S. Naval ships and Fleet Training Instructor.
- Proven varied major upgrades with shipboard equipment and equipment upgrades and have consistently exceeded objectives achieving company changes fast pace work environment.

## EDUCATION

- MS/M in Management at Aeronautical Embry-Riddle University – (Expected 12/16)
- BS/Business Management at Park University, 1997
- Government Business Contractor School, 2006

Date: 5/1/2015

To: the City of Chula Vista

Subject: PERSONAL REFERENCE

I hereby strongly recommend Mr. Richard Pulido as the next member of Planning Commission Board. I have worked with him for over 20 years. He is sharp, smart and knows government planning as he served in the City of Corpus Christi as Commissioner. He was unanimously selected by the City Council because of his sincere government knowledge in the many areas of planning, Human Relations and Cable Commission.

Very respectfully,



**From:** [REDACTED]  
**Sent:** Saturday, June 28, 2014 7:53 AM  
**To:** CityClerk  
**Subject:** Charles A. Sanfilippo Sr. - Planning Commission Application Form



**APPLICATION FOR MEMBERSHIP ON  
PLANNING COMMISSION**

**Name:** Mr. Charles A. Sanfilippo Sr.  
**Email:** [REDACTED]  
**Address:** [REDACTED]  
**Primary Phone:** [REDACTED]  
**Secondary Phone:** [REDACTED]

**Are you registered to vote in Chula Vista?:** Yes

**Do you live within the City limits of Chula Vista?:** Yes

**How many years have you lived in Chula Vista?:** 11+

**Present employer:** The Charles Anthony Group

**Position:** Vice. President

**Please check the box(es) in which you have professional preparation or expertise, or check "None":**

- Architecture
- Civil Engineering
- Other related design expertise

**Please describe the professional preparation or expertise that you bring to this position, if any:**

- 24 years of Infrastructure Construction, Building and Engineering both Residential and Commercial Development.

**Are you currently serving on any board or commission for Chula Vista or any other governmental agency?:**  
Yes

**Which ones?:**

- Chair- Board of Appeals and Advisors.

**Have you previously served on on any board or commission for Chula Vista or any other governmental agency?** No

**Are you or have you been involved in any local, civic or community groups?** Yes

**Which ones?:**

- 

**What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?:**

- To review and assist the Citizens needs for a ambient and safe environment with designs in multi-use and open space projects which are constant with the City's Charter, Master Plan and Population Density.

**What would you hope to accomplish by your participation?:**

- Continue with my Civic Duty, while engaging the formulation with Chula Vista's growth and compliance with established codes and ordinances.

## Charles A. Sanfilippo Sr.

### Profile

o Project Management • Permit Processing • Value Engineering • Change Order Negotiation • MS Project • Primavera Scheduling • Bond Exonerations • HVAC Coordination • MEP Coordination • NFPA Application • Contract Law • Industry/ CCR Specifications and Applicable Law and Codes • LEED AP Applications • Cost Estimating and Planning • Team Building • Cost Effective Reasoning • Hospitality • Facilities • Mix-Use Retail • Public Works • Commercial • Residential Construction • Infrastructure Development •

### Core Qualifications

- Determine appropriate project scope with CCR title 17, 22 and ADA 24 requirements to meet client objectives
- Develop, modify and provide input for project schedule to meet milestone objectives through close out documentation
- Knowledge of GSA Specifications FFP, CPFF, prime and subprime contract proposals and RFQ/RFP processing
- Experience in pre-construction, zoning, land planning, real estate and entitlements, risk management and recommendations
- Maintain and monitor MSDS / HAZMAT chain of custody protocols and recycling waste demolition plans
- Expert blueprint interpretation, contract negotiations, conflict resolution and review value engineering opportunities
- Review/correct engineered shop drawings, delegate tasks and responsibilities, implement/maintain quality assurance
- Manage R.F.I, change orders logs, job code tracking, preliminary property liens and subrogation lien waivers
- Direct all project meetings with client and general contractor and review progress payment applications
- Coordinate and integrate project activities, submittal review, pulling permits, qualify contractors and bid process
- Manage project resources, bond exoneration, insurance mitigation, contract interpretation and enforcement
- Coordinate material ordering and lead time delivery, maintain digital and data backup, maintained daily logs
- Regulated asbestos, demolition disposal, initiated EPA protocols and maintained chain of custody data sheets
- Proactively solve project problems and attend all project meetings with client, agency and special inspectors
- Maintain quality assurance of as-built, develop, negotiate and manage FF&E installation to punch list completion
- Supervise work force of up to 200, motivating, mentoring team members and self-development
- Interact with paleontologist, geologist, and archeologist in protection of open spaces and environmental concerns
- Experience at working both independently and in a team-oriented, collaborative environment

### Professional Experience

#### **The Charles Anthony Group, Inc- COO / Vice President**

February 2014 – Present (6 months)|San Diego County

Construction \* Development \* Investments Providing; Construction Management, Property Management Repairs, Design & Build and Planning Permits, Distressed Property Improvement & Profit Sharing Programs and Joint Ventures.

#### **Kalikonnection Development-Principal Owner**

May 2013 – February 2014 (10 months)|Chula Vista, California

Construction Management-Joint Ventures-Residential- Remodels-Commercial-Tenant Improvement-Site Development-Seismic & Structural. License [REDACTED]

#### **Fibrwrap Construction Services, Inc.**

December 2012 – May 2013 (6 months) |San Diego, California

**Contracts Manager** Fibrwrap Construction Services, Inc. San Diego, CA 2013 to Present

Prepare proposals, negotiates and administers commercial and government contracts in accordance with company policies and general consul's requirements. Coordinates with contract administration staff and provides guidance on complex contracts, both Union & Non-Union. "An Aegion Corporation"

*Project Values Vary*

**Project Manager** Fibrwrap Construction Services, Inc. San Diego, CA-2012 to 2013

Manages projects in state of the art FRP structural repairs including military installations, industrial facilities, hospitals, petrochemical plants, schools, water and waste water structures, seismic retrofit, overloading, change of use, corrosion control and blast hardening.

*Project Values \$200,000- \$10 million*

**Construction Project Manager -Owners Rep.** St. Pius X Catholic Church, Chula Vista, CA-2010 to 2012  
Project management, land development, new social/parish hall, and commercial office space, new and remodel K-8 school,  
infrastructure and commercial cafeteria kitchen  
*Project Value \$6 Million*

**Superintendent** DavisReed Inc. Construction San Diego, CA- 2007 to 2008  
Project management, tenant improvement, hospitality resorts and military parking structure and infrastructure construction work  
*Project Values \$1-60 Million*

**Construction Manager -Owners Rep.** J.T. Krueger and Company, Inc. San Diego, CA - 2005 to 2007  
Project management, land development /mitigation of 560 acre infrastructure & site, real estate development  
*Project Value \$140 Million*

### **Curricula Vitae**

University of Phoenix Bachelors in Business Administration, Major - Project Management  
National University - Certificate of Leadership Award, Major - Admin of Justice  
U.S. Green Building Council, LEED AP + Trained

### **Committees, Licensing and Certificates**

**City of Chula Vista, CA-** *Chair, Board of Appeals and Advisors, and Development Oversight Committee Member 2010-Present.*

**Certificates:** *County of San Diego- Water Site Recycling, State of California-SWPPP, Confine Space, OSHA 10, PM-10 Certified, and First Aid and CPR.*





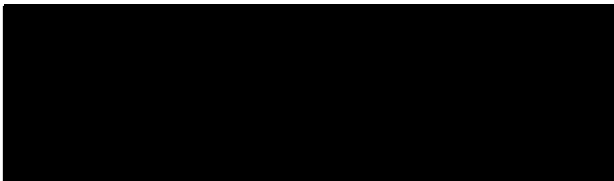
# St. Pius X Catholic Church

3-2-12

To Whom it may concern,

Chuck Sanfilippo was a valuable representative for Saint Pius X Catholic Church during our six million dollar construction project from January 2010 through January 2012. He brought experience and knowledge into our construction team by helping the parish in reviewing the designs, providing practical experience, coordinating owner responsibilities, and monitoring expenses. These tasks were approached by Mr. Sanfilippo with a willingness to give his complete effort. Mr. Sanfilippo was always ready and present to do what was needed for the job. He provided several cost saving ideas to the project and made the contractor justify cost increases during the project. Despite some major design changes to the project by the owner, Mr. Sanfilippo was able to adjust costs with the contractor and reasonably maintain the original overall budget. Mr. Sanfilippo's strength is his readiness to be flexible in embracing tasks which were beyond, or other than, his original job description. Any employer will find in Chuck Sanfilippo a loyal and hard working employee who will fiercely fight for the interests of his employer.

Regards,



3-2-12

Reverend Luke Jauregui, Pastor



February 12, 2013

General Contractors Licensing Board

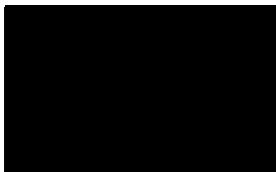
Re: **Reference Letter for Mr. Charles Sanfilippo**

To Whom It May Concern:

I have had the pleasure of working with Mr. Charles Sanfilippo and I am confident through my observations of his work and business ethics, that he exercises a high level of knowledge with his demonstration of structural and building construction analyses with problem solving and resolution to complete every project. He has managed multi-million dollar projects, both locally and across the country and we are glad to be able have him as a resource.

Most of my dealings with Charles have been related to quality control and the application of specific design detailing in the field. Our firm has solicited quantitative financial costs associated with field operations and budgetary estimates with Charles and he leads by example. Besides practicing good management skills, I find Charles to be of good moral character, very efficient, responsive and hard working.

Sincerely,



Scott F. Arnold, PE  
Director of Engineering  
Fyfe Co. LLC

**FYFE Co. LLC**

8380 Miralani Drive, San Diego, CA 92126  
Office: 858.642.0694 Fax: 858.444.2982  
Email: [info@fyfeco.com](mailto:info@fyfeco.com)

[www.fyfeco.com](http://www.fyfeco.com)

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of San Diego

On 2/12/2013 before me, Dana R. Davis, Notary Public  
(Here insert name and title of the officer)

personally appeared Scott F. Arnold

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Redacted Signature]

Signature of Notary Public



(Notary Seal)

## ADDITIONAL OPTIONAL INFORMATION

### INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

### DESCRIPTION OF THE ATTACHED DOCUMENT

Reference letter

(Title or description of attached document)

re: Charles Santfilippo

(Title or description of attached document continued)

Number of Pages 1 Document Date 2/12/13

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer

(Title)

- Partner(s)
- Attorney-in-Fact
- Trustee(s)

Other Director of Engineering

# Leah Larrarte

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**From:** Webmaster  
**Sent:** Sunday, June 19, 2016 6:18 PM  
**To:** CityClerk; Adrianna Hernandez; Pat Laughlin  
**Subject:** City of Chula Vista Planning Commission Application - Web form

A new entry to a form/survey has been submitted.

**Form Name:** Planning Commission Application  
**Date & Time:** 06/19/2016 6:17 PM  
**Response #:** 10  
**Submitter ID:** 15077  
**IP address:** 172.6.41.42  
**Time to complete:** 27 min. , 41 sec.

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## Survey Details

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Page 1

### Application for membership on the Planning Commission

**1. Prefix**

(o) Mr.

**2. First and Last Name**

Mike Spethman

**3. Email**

[REDACTED]

**4. Home Address**

[REDACTED]

**5. City**

Chula Vista

**6. ZIP Code**

91910

**7. Primary Phone**

[REDACTED]

**8. Secondary Phone**

[REDACTED]

9. Are you registered to vote in Chula Vista?

Yes

10. Do you live within the City limits of Chula Vista?

Yes

11. If so, how long have you lived within the City limits of Chula Vista?

61 years

12. Present employer

Quality Landscape Inc.

13. Position

Owner

14. Please indicate the area(s) in which you have expertise and experience, or select None: (select as many as applicable)

Architecture

Land Planning

Landscape Architecture

Other related design expertise

15. If you selected one or more of the areas of expertise and experience above, please describe your expertise and experience that you would bring to the selected area(s). (250 words or less)

I am presently the owner of a landscape design build company and have been located in Chula Vista for 37 years. I have been trained and have experience in site design, landscape design, construction and architecture, as well as general construction.

16. Are you currently serving on any board or commission for Chula Vista or any other governmental agency?

Yes

17. If so, which ones?

Charter Review

18. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?

Land planning and land use are of principal interest to me, I have an interest in architecture and building design as it relates to the site and use. I have served on several commissions, and groups that give me a unique perspective in the areas of design, construction, development, planning, and permitting as well as finance.

19. What do you hope to accomplish in the role of a Planning Commissioner? (250 words or less)

As a lifelong resident of the west side I am keenly aware of the finite existence of available land here, there needs to be a balance between increased density, available open space, and quality development that creates a vibrant business environment while respect the history and charm of the west side.  
We need to maintain a health balance between residential and commercial development on the east side and be reminded of the endless possibilities to bring and keep high paying jobs at home.  
In the south we need to be sensitive to the needs for increased infrastructure while recognizing the uniqueness of the neighborhoods.

20. I understand that to be considered, I must submit a resume along with this application.

[planning comission resume.pdf](#)

21. I understand that to be considered, I must submit a letter of reference along with this application.

[Planning commission rference letter.pdf](#)

22. The City understands meeting schedules and individual's availability may change. We ask that you consider the meeting schedule when submitting an application.

(o) I have reviewed the Planning Commission regular meeting date, time and frequency.

23.

(o) I am familiar with the responsibilities of the Planning Commission. I attest that the information I have provided is accurate and true.

Thank you,  
City of Chula Vista

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This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Michael Spethman

#### EDUCATION

Southwestern College, 1972-1974  
General education

San Diego Mesa College, 1979-1980  
Landscape Architecture, Design, and Construction

#### PROFESSIONAL EXPERIENCE

Owner, Quality Landscape, Inc.  
1979-Present

An award winning landscape design, build construction company, Quality Landscape is licensed by the State Contractors Board of California. In business for 37 years in Chula Vista, my company specializes but is not limited to custom residential landscape design and construction. Quality Landscape contracts with commercial properties including strip malls, banks, restaurants and multi-family residential properties. Experienced in all phases of landscape architecture, new construction, remodel and renovation, design and general construction.

#### COMMUNITY SERVICE

Member, Chula Vista Design Review Commission, 1990-1998 \*Chair for two years

Member, Chula Vista Growth Management Commission, 2000-2008 \*Chair for two years.

Member, Chula Vista Planning Commission, 2006-2013 \*Chair for two years.

Member, Chula Vista Charter Review Commission, 2013-present.

Member, General Plan Update Committee

Member, Eastlake, Otay Ranch, San Miguel Ranch, and Rolling Hills Ranch Master Plan Committees

Member, Bay Front Master Plan Committee

Member, Design Committee for the Olympic Training Center, Coors Amphitheater, and Knott's Water Park.

June 18, 2016

To Whom It May Concern:

I have known Mr. Spethman for over fifteen years. During that time I have both observed and worked with him in various capacities pertaining to community support. He is a strong advocate for Chula Vista and willingly and unselfishly gives of his time and talent to support efforts to make improvements and assist the City in developing and managing growth. He is keenly aware of and sensitive to the needs of the community and strives to achieve positive and timely resolution to problems and concerns. Knowledgeable with regard to building and development standards, Mr. Spethman continually searches for better and more streamlined methods to support and enhance the planning and development processes.

Because of his proven record of dedication for the entire community and the City of Chula Vista in particular, I strongly recommend his appointment to the Chula Vista Planning Commission.

Respectfully,

  
Christopher H. Lewis 



**From:** [REDACTED]  
**Sent:** Saturday, June 28, 2014 2:58 PM  
**To:** CityClerk  
**Subject:** Alexandra Vinson-Shepard - Planning Commission Application Form



**APPLICATION FOR MEMBERSHIP ON  
PLANNING COMMISSION**

**Name:** Mrs. Alexandra Vinson-Shepard  
**Email:** [REDACTED]  
**Address:** [REDACTED] Chula Vista, 91913  
**Primary Phone:** [REDACTED]  
**Secondary Phone:** [REDACTED]

**Are you registered to vote in Chula Vista?:** Yes

**Do you live within the City limits of Chula Vista?:** Yes

**How many years have you lived in Chula Vista?:** 24

**Present employer:** Coldwell Banker Royal Realty

**Position:** Manager/ Realtor

**Please check the box(es) in which you have professional preparation or expertise, or check "None":**

- Other related design expertise

**Please describe the professional preparation or expertise that you bring to this position, if any:**

- I have worked with Fannie Mae in assisting them with some of their rural properties in Jamul, Potrero and Campo in advising on how best to further their land use. This has included the responsibility of overseeing environmental impact of health hazards, land fill areas , dump sites and more. Being a Realtor I am very familiar with architecture,planning and building requirements , permit history. I have had to work with contractors in obtaining permits to build not only with the city of Chula Vista but San Diego, and county of San Diego. I am familiar with ADA compliance requirements as well.

**Are you currently serving on any board or commission for Chula Vista or any other governmental agency?:**  
No

**Have you previously served on on any board or commission for Chula Vista or any other governmental agency? No**

**Are you or have you been involved in any local, civic or community groups? Yes**

**Which ones?:**

- BOD for PSAR, RPAC for SDAR, Kiwanis, BOD for National Association of Hispanic Real estate professionals, I assisted National Association of Realtors in founding the Young Professionals division at the

PSAR.

**What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?:**

- I have sat on the board of directors for the Pacific Southwest Association of Realtors, the RPAC committee for the San Diego Association of Realtors, The BOD for Nahrep, and assisted NAR in founding and sat as president for the Young Professionals organization a division of the PSAR. I am interested in assisting our city and by using my history and experience in working with builders through my various associations and work history.

**What would you hope to accomplish by your participation?:**

- I feel it is important that further the growth of our beautiful city. We are the second largest city in San Diego, with the second largest undeveloped bayfront area in the state, we need to take advantage of our natural resources. We need to see what can be done to help the city grow, attract new companies , attract new builders . We are capable of great things.

# Alexandra Vinson Shepard

Chula Vista, CA 91914

To whom it may concern,

My name is Alexandra Vinson Shepard. I am a second generation Real Estate Broker, we own a small real estate office which we opened in 1996 located in Chula Vista. I have assisted my family in not only the selling of homes but also in personnel & property management. I have worked as an independent contractor for Fannie Mae. A part of the contract is to determine highest and best land use and overall recommendations for building quality and standards. I must review properties for health and safety concerns and make recommendations based on my inspections. I have had to work with the environmental department, building departments and planning departments in the past.

In addition to my work experience, I am a mother and a wife. I own a home in Chula Vista and plan to continue raising my family here. I grew up in Chula Vista, we have a very special community, full of tradition. Because I was raised here I feel very nostalgic, I like the city the way it is, I want to keep many things the same but see an opportunity for change and growth in others.

I come from family that believes in giving back to the community. I was raised volunteering with both my parents, assisting the Rotarians with their annual bike assembly, getting out paint brushes for the Christmas in October event, planning events for our sister city and the exchange students, stopping by for pancakes the Chula Vista firefighter association breakfasts' and more. I believe in bettering the city and giving back. I enjoy rolling up my sleeves to give back time to help improve the community we live, work and raise our families in.

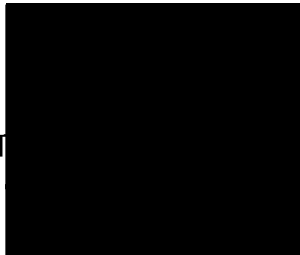
I want to be on the planning commission because I believe our city has a lot to offer. I believe in retention of what is already great. I want to see how I can help further the opportunities presented. I want to assist the city and members of the community in the developmental direction of the city. I am concerned about the future of my community. I would like to assist the city in creating goals and policies for directing and managing our future development. I want to help the public be heard and listen to the concerns of my neighbors. I would like to help coordinate local plans and programs with other public agencies to assist the planning and building department and the city overall.

If chosen, I plan to have an objective opinion on proposals. I believe the commissioner's share a responsibility for seeing that there is a continuing flow of ideas and discussion among all parties, including applicant, staff, members of the public and the commissioners themselves. A good commissioner is objective and asks questions.

I think I can be a good planning commissioner. Not only because of extensive background knowledge in planning and land use, zoning and the permit process but also because I have a sincere love for the city of Chula Vista. I care about the position and would treat it an honor not an obligation if appointed.

With Sincere Appreciation,

Alexandra Vinson Shepard



# Alexandra Vinson Shepard

Chula Vista, CA 91914

## Work History

- Shea Builder- New Homes 2000-2001
- Benefit Title and Escrow 2001-2002
- Coldwell Banker Royal Realty Sales Person and Manager 2002-Present
- Independent contractor for Fannie Mae 2010-Present

## Affiliations/Memberships

- Founder of Greater San Diego Young Professionals Network with National Association of Realtors 2010-2012
- Director for National Association of Hispanic Real Estate Professionals 2012-2013
- Board of Director of Pacific Southwest Association of Realtors 2009-2011
- RPAC Committee member for SDAR 2012-2014
- Chula Vista Chamber of Commerce member 2000-Present

## Interests

- Wife and Mother, currently raising my family in Chula Vista
- Resident of Chula Vista since 1990
- Hobbies include reading, running and gardening

## Experience

- Management of our family owned company. Owned and operated since 1996
- Assisted home owners in obtaining permits with city of Chula Vista, County of San Diego building departments

- I have worked as an independent contractor Fannie Mae in assessing highest and best land use.
- I have worked with Fannie Mae in assessing property "building standards" . Determining if their properties meet city or county regulations

Scott Vinson Sr.  
Owner/Broker  
Coldwell Banker Royal

6-28-2014

To whom it may concern,

It has been my pleasure over the last few years to sit as a planning commissioner for the city of Chula Vista.

I am writing this letter to endorse and recommend my daughter Alexandra Vinson Shepard for the upcoming available seat on the planning commission. Not only because she is my daughter, and I would be proud to pass on the tradition of serving the community to her, but because she is one of the most capable people I know and I could think of no better person to fulfill the position than her.

She has helped manage my company since 2002, starting off with simple management details and personnel issues. However, it was when adversity struck in 2007 with the "market meltdown" that I really saw her capabilities and skills. She was instrumental in the survival of our company. When many others gave up, she looked for ways to continue and help us succeed and stay open. She keeps a cool head in tough situations and has an ability to view issues from the other parties' perspective. She listens to all sides before making a decision.

In addition, her knowledge from growing up in the industry is far beyond the common persons or Realtors'. She has extensive knowledge in land use, and experience in permit history, application and zoning.

I truly feel she would be a great asset to the community and would assist the planning and building department greatly.

Sincerely,

  
Scott Vinson Sr.

## CityClerkIntern

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**From:** Webmaster  
**Sent:** Wednesday, April 29, 2015 6:26 PM  
**To:** CityClerk  
**Subject:** City of Chula Vista Planning Commission Application - Web request

A new entry to a form/survey has been submitted.

**Form Name:** Planning Commission Application  
**Date & Time:** 04/29/2015 6:26 PM  
**Response #:** 7  
**Submitter ID:** 1639  
**IP address:** 98.173.54.165  
**Time to complete:** 51 min. , 17 sec.

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### Survey Details

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[S]: This question is marked as sensitive, answers to sensitive questions are not sent by email. [Log in](#) to the CMS to view the answer to this question.

#### Page 1

**A resume and one letter of reference must be submitted along with a completed application to be considered.  
Thank you.**

1. **Prefix**  
(o) Mr.
2. **First and Last Name**  
Max Zaker
3. **Email**  
[REDACTED]
4. **Home Address**  
[REDACTED]
5. **City**  
Chula Vista
6. **ZIP Code**  
91910
7. **Primary Phone**



**8. Secondary Phone**

**9. Are you registered to vote in Chula Vista?**

Yes

**10. Do you live within the City limits of Chula Vista?**

Yes

**11. If so, how long have you lived within the City limits of Chula Vista?**

13 years

**12. Present employer**

Keller Williams Realty

**13. Position**

Owner/CEO

**14. Please check the box(es) in which you have professional preparation or expertise, or check "None":**

Other related design expertise

**15. Please describe the professional preparation or expertise that you bring to this position, if any:**

As part of my prior work with The Downtown San Diego Partnership and the Jacobs Center for Neighborhood Innovation, i worked closely with CCDC and SEDC on a number large-scale development projects in downtown San Diego and South East San Diego. I have been operating a large residential real estate brokerage firm in Chula Vista, and as such, I'm fully vested in the success and growth of our City. I also live in Chula Vista.

**16. Are you currently serving on any board or commission for Chula Vista or any other governmental agency?**

Yes

**17. If so, which ones?**

Housing Advisory Commission

**18. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

Economic development, Redevelopment, Business Development, Housing and planning.

**19. What would you hope to accomplish by your participation?**

Support current planning efforts and help create new economic and growth opportunities.

**20. [S] Please submit your resume**

**21. [S] Please submit a letter of reference**

**22. I am familiar with the responsibilities of the Planning Commission.**

I hereby attest that the above information is accurate.

Thank you,  
City of Chula Vista

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