

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

CITY OF CHULA VISTA  
OFFICE OF THE CITY CLERK  
276 FOURTH AVENUE  
CHULA VISTA, CA 91910

APN No. 644-020-16

(Space above this line reserved for Recorder's use only)

## GRANT DEED FOR LOT LINE ADJUSTMENT PURPOSES

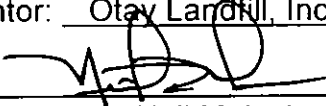
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Otay Landfill, Inc., A California Corporation** (Grantor), hereby GRANTS to **the City of Chula Vista** (Grantee), the following described real property in the County of San Diego, State of California.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This grant deed is being recorded to effectuate the completion of City of Chula Vista Lot Line Adjustment Plat No. 16-01.

Date: 3/1/16

Grantor: Otay Landfill, Inc. a California Corporation

By: 

Name: Neil Mohr (authorized agent)

This is to certify that the interest in real property conveyed by this instrument to the City of Chula Vista, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City of Chula Vista, pursuant to authority conferred by the Municipal Code, and the grantee consents to recordation thereof by its duly authorized officer.

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Name: \_\_\_\_\_

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

On March 1, 2016 before me, Brandi Sabala, Notary Public  
(insert name and title of the officer)

personally appeared Neil Mohr,  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~  
is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed  
the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the  
instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the  
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



## EXHIBIT "A"

### LEGAL DESCRIPTION OTAY LANDFILL, INC TO THE CITY OF CHULA VISTA

That 4.28 acre portion of the Southwest quarter of the Southeast quarter of Section 18, Township 18 South, Range 1 West, San Bernardino Meridian, in the County of San Diego, State of California, according to Official Plat of the United States Government Survey, and more particularly described as follows and illustrated on Exhibit "B" attached hereto and made a part of this document:

**Beginning** at the Southwest Corner of that portion of land described in the deed recorded in the County Recorder's Office of San Diego County November 24, 2009 as Document No. 2009-0655461 hereafter referred to as "Record"; thence along the South line of said Deed South 88°55'25" East 1322.80 feet (Record North 88°54'23" West 1322.60 feet) to the Southeast corner of said Deed, being a point in the East line of said Southwest quarter of the Southeast quarter of Section 18; thence along said East line South 00°25'58" West 140.82 feet to a line parallel with and 140.82 feet Southerly of the South line of said Deed; thence along said parallel line North 88°55'25" West 1322.84 feet to the West line of said Southwest quarter of the Southeast quarter of Section 18; thence along said West line North 00°26'57" East 140.82 feet to the **POINT OF BEGINNING.**

Containing 4.28 acres.

  
Patrick A. McMichael, LS 6187                      2-25-2016  
Date



PAM:BJ:sr:L:\Files\15799\FF\Text\Legals\Parcel A Give 02.24.16

CITY OF CHULA VISTA

EXHIBIT 'B'

SHEET 1 OF 1

DATE 2006  
0457  
-018

NAME	DIRECTION	LENGTH
L1	N 00°26'57" E	140.82'
L2	S 00°25'58" W	140.82'

LEGEND

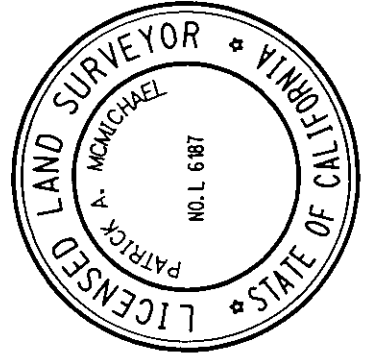
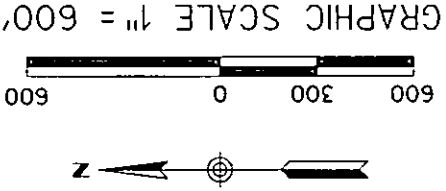
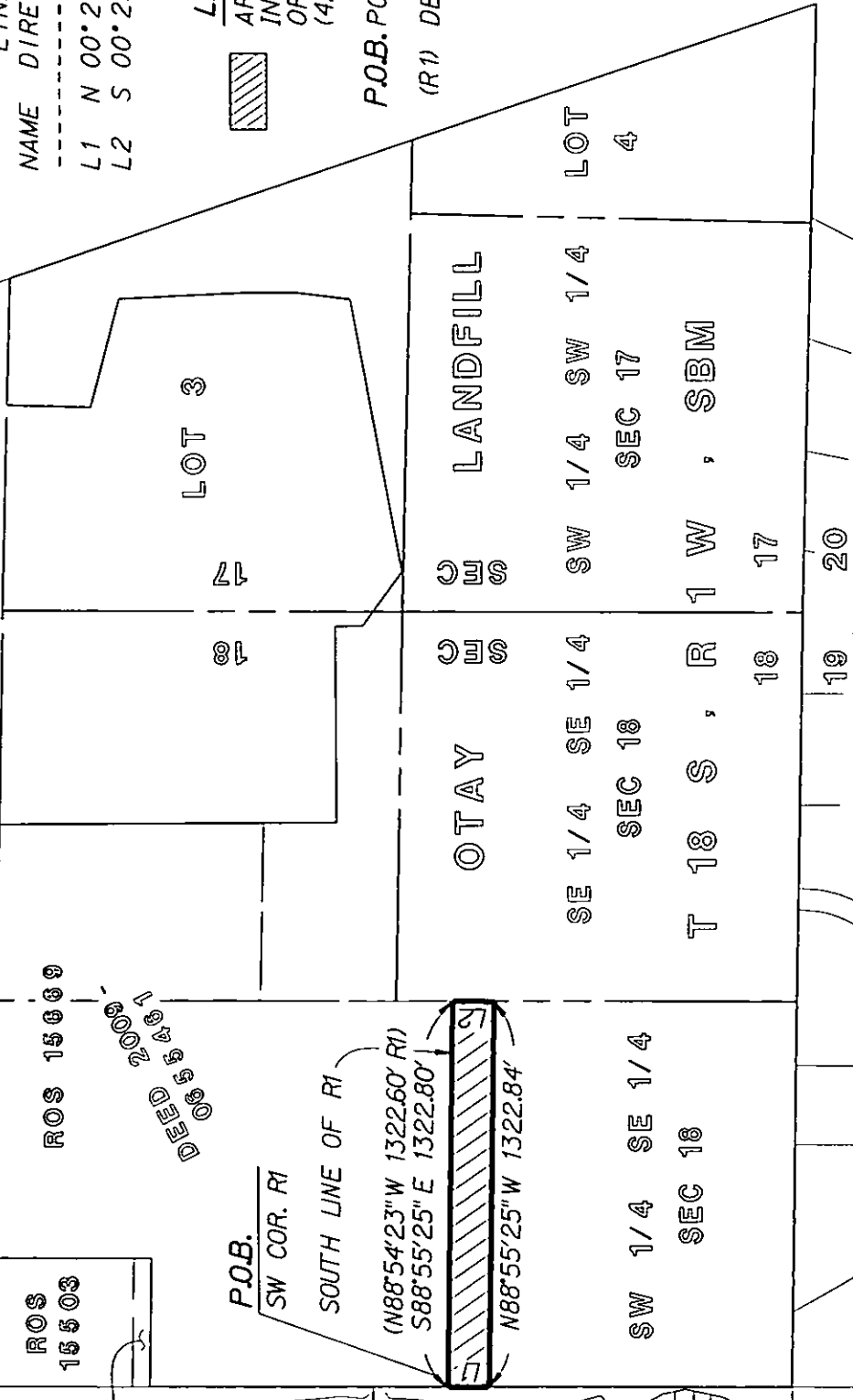


AREA TO BE DEEDED  
IN FEE TO THE CITY  
OF CHULA VISTA,  
(4.28 ACRES)

P.O.B. POINT OF BEGINNING  
(R1) DEED 2009-0655461

ROS 15503  
ROS 15009  
DEED 2009-0655461

P.O.B.  
SW COR. R1  
SOUTH LINE OF R1  
(N88°54'23"W 1322.60' R1)  
(S88°55'25"E 1322.80')  
(N88°55'25"W 1322.84')



PLAT PREPARED BY:  
**RICK**  
ENGINEERING COMPANY  
San Diego  
5620 FIRMS ROAD  
SAN DIEGO, CA 92110  
619.291.0707  
(FAX) 619.291.4165  
Revised: Sacramento Change  
J. 157919  
rickengineering.com  
Phoenix Tucson

*Patrick A. McMichael*  
PATRICK A. MCMICHAEL, P.L.S. 6187  
DATE 2-25-2016

This is to certify that the interest in real property conveyed herein to the City of Chula Vista, a governmental agency, is hereby accepted by the undersigned, City Clerk, on behalf of the Chula Vista City Council pursuant to authority conferred by Resolution No. 15645 of said Council adopted on June 5, 1990, and the grantee(s) consent(s) to the recordation thereof by its duly authorized officer.

Donna Norris, City Clerk

By: \_\_\_\_\_

Date: \_\_\_\_\_