

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember Steve Miesen, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, September 22, 2015

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

## REGULAR MEETING OF THE CITY COUNCIL

## **CALL TO ORDER**

# **ROLL CALL:**

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Salas

## PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

## SPECIAL ORDERS OF THE DAY

A.	<u>15-0535</u>	PRESENTATION BY DEPUTY CITY MANAGER BACON
		REGARDING "GETTING TO ZERO," A PARTNERSHIP TO
		REACHING ZERO EUTHANASIA OF HEALTHY OR TREATABLE ANIMALS
		THE/TIMBLE / THIN/TEO
B.	<u>15-0533</u>	PRESENTATION BY DEPUTY MAYOR BENSOUSSAN TO
		HONOR AND ACKNOWLEDGE THE EUCALYPTUS
		COMMUNITY COMMITTEE FOR THEIR EFFORTS IN
		CREATING THE EUCALYPTUS DOG PARK
C.	15-0489	EMPLOYEE SERVICE RECOGNITION HONORING STAFF
		WITH MILESTONE SERVICE ANNIVERSARIES

D. <u>15-0534</u>

PRESENTATION BY DEPUTY MAYOR BENSOUSSAN OF THIS YEAR'S CHULA VISTA HARBORFEST RESULTS AND ACKNOWLEDGEMENTS

# **CONSENT CALENDAR (Items 1 - 8)**

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. 15-0529 WRITTEN COMMUNICATIONS

Letter of resignation from Maggie Curiel, Commission on Aging.

staff Recommendation: Council accept the resignation.

**2**. 15-0249

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA MAKING VARIOUS AMENDMENTS TO THE FISCAL YEAR 2014-15 BUDGET TO ADJUST FOR VARIANCES AND APPROPRIATING FUNDS THEREFOR (4/5 VOTE REQUIRED)

Department: Finance Department

Staff Recommendation: Council adopt the resolution.

3. 15-0425

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE **PROGRAM SUPPLEMENT** AGREEMENT NO. 028-N TO **ADMINISTERING** AN AGENCY-STATE **AGREEMENT FOR** FEDERAL-AID **PROJECTS** NO. 11-5203R WITH THE OF CALIFORNIA DEPARTMENT STATE OF TRANSPORTATION (CALTRANS) FOR COMPLETION OF PRELIMINARY ENGINEERING. **ENVIRONMENTAL ANALYSIS FINAL DESIGN** AND FOR **PROJECT** BRLS-5203(039), (HERITAGE ROAD BRIDGE REPLACEMENT) AND AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO EXECUTE SAID AGREEMENT

Department: Public Works Department

staff Recommendation: Council adopt the resolution.

4. 15-0475

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA** APPROPRIATING \$87.609 TO CHULA THE CAPITAL IMPROVEMENT FUND (CIP NO. STL400) BASED REVENUE **ASSOCIATED** UNANTICIPATED WITH AGREEMENT WITH UTILITY SWEETWATER **AUTHORITY** (4/5 VOTE REQUIRED)

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

5. <u>15-0474</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA **APPROVING** THE REFUND OF TRANSPORTATION DEVELOPMENT IMPACT FEES (TDIF) IN THE AMOUNT OF \$331,103 TO LENNAR HOMES AND **APPROPRIATING FUNDS THEREFOR** (4/5 VOTE REQUIRED)

Department: Development Services Department

Staff Recommendation: Council adopt the resolution.

**6. 15-0517** 

CITY COUNCIL OF THE CITY OF RESOLUTION OF THE **APPROVING** CHULA **VISTA LICENSE AGREEMENT** Α WITH **ACTIONS** IN MOTION **FOR CITY OWNED PROPERTY** LOCATED AT 610 BAY BOULEVARD THE FISCAL YEAR 2015-2016 BUDGET FOR AMENDING PAYMENT OF MINOR CONSTRUCTION COSTS (4/5 VOTE REQUIRED)

Department: Economic Development Department

Staff Recommendation: Council adopt the resolution

7. 15-0519

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA WAIVING THE **BIDDING** REQUIREMENT FOR PROFESSIONAL **SERVICES BECAUSE** OF THE **EXCEPTION** SOLE SOURCE AND **APPROVING** AN **AMENDMENT** TO THE TWO-PARTY CONTRACT THE CITY OF CHULA VISTA BETWEEN AND THE OF THE REGENTS UNIVERSITY OF CALIFORNIA. CALIFORNIA CONSTITUTIONAL CORPORATION. ON BEHALF OF THE UNIVERSITY OF CALIFORNIA. SAN SCHOOL DIEGO, OF MEDICINE, DEPARTMENT OF **MEDICINE EMERGENCY** ("UCSD") FOR **MEDICAL** DIRECTOR SERVICES FOR THE ALS PROGRAM

Department: Fire Department

staff Recommendation: Council adopt the resolution.

8. 15-0522

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING \$60,000 IN GRANT **FUNDING** \$69,080 IN DIRECT **SERVICES** TO **SUPPORT** AND HARBORFEST 2015 THROUGH THE **PORT** OF SAN DIEGO TIDELANDS ACTIVATION PROGRAM

Department: City Manager

Staff Recommendation: Council adopt the resolution.

# ITEMS REMOVED FROM THE CONSENT CALENDAR

## **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

## **ACTION ITEMS**

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

9. 15-0410

CONSIDERATION OF THE MAIN STREET STREETSCAPE MASTER PLAN FOR A THREE-MILE CORRIDOR BETWEEN INDUSTRIAL BOULEVARD AND INTERSTATE 805 (Continued item from 9/15/2015)

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **APPROVING** THE CHULA VISTA MAIN STREETSCAPE MASTER **PLAN FOR** THREE-MILE Α **INDUSTRIAL** CORRIDOR BETWEEN **BOULEVARD** AND **INTERSTATE 805** 

Department: Development Services Department

staff Recommendation: Council adopt the resolution.

#### CITY MANAGER'S REPORTS

#### **MAYOR'S REPORTS**

#### COUNCILMEMBERS' COMMENTS

#### **CLOSED SESSION**

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

**10**. **15**-**0537** 

CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a)

Name of case: Chris Shilling, et al. v. City of Chula Vista, et al., San Diego Superior Court, Case No. 37-2015-00006097-CU-MC-CTL

#### **ADJOURNMENT**

to the Regular City Council Meeting on October 6, 2015, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

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