

**PROPOSED AMENDED BOUNDARY MAP OF
COMMUNITY FACILITIES DISTRICT NO. 16-I
(MILLENNIA)
CITY OF CHULA VISTA,
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA**

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 16-I (MILLENNIA), CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF CHULA VISTA AT A REGULAR MEETING THEREOF, HELD ON 7TH DAY OF JANUARY 2020, BY RESOLUTION NO. 2020-001

THIS BOUNDARY MAP AMENDS SHEET 2 OF 2 OF PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 16-I (MILLENNIA) CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA FILED ON AUGUST 11, 2016 IN BOOK 46 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE 3 AS DOCUMENT NO. 2016-7000326.

[Signature]
CITY CLERK
CITY OF CHULA VISTA



FILED IN THE OFFICE OF THE CITY CLERK, CITY OF CHULA VISTA, THIS 7TH DAY OF JANUARY 2020.

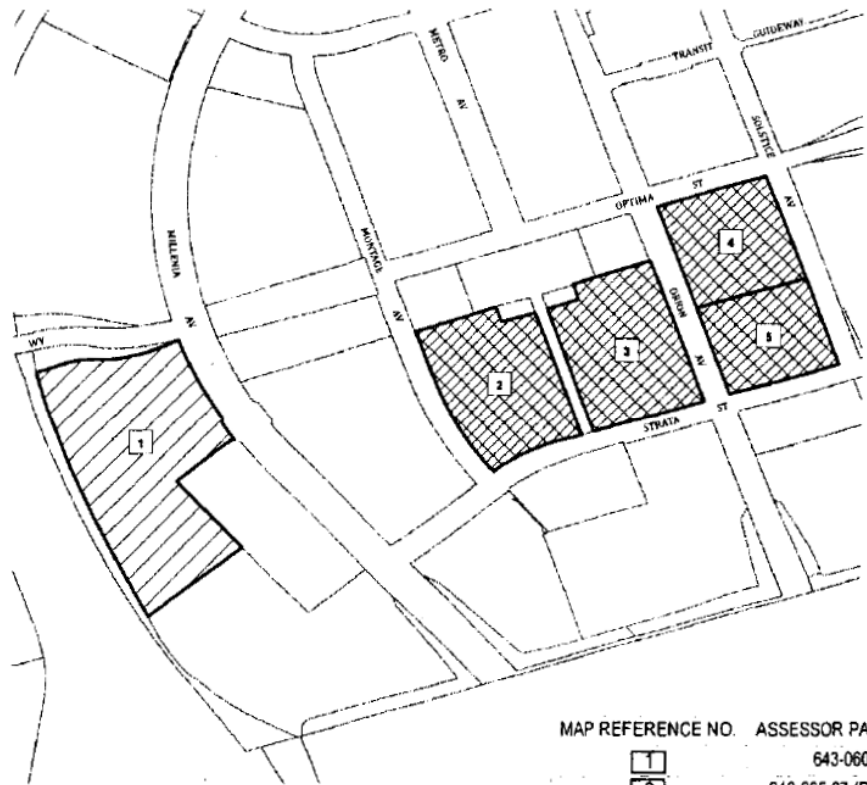
[Signature]
CITY CLERK
CITY OF CHULA VISTA



RECORDED THIS 15TH DAY OF JANUARY, 2020 AT THE HOUR OF 10:13 O'CLOCK A.M. IN BOOK 48 PAGE 67 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

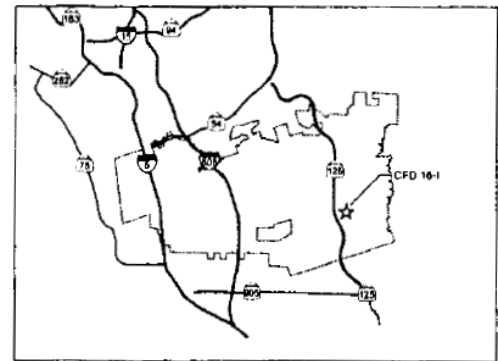
FEE: 43.00 NO.: 2020-7000009
ERNEST J. DRONENBURG, JR., ASSESSOR, RECORDER,
COUNTY CLERK
BY: *[Signature]*
DEPUTY

REFERENCE IS HEREBY MADE TO THE CITY OF CHULA VISTA TRACT MAP NO. 09-03 RECORDED IN THE OFFICIAL RECORDS OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AS DOCUMENT NO. 2019-7000481 FOR A DESCRIPTION OF THE LINES AND DIMENSIONS OF THESE PARCELS.



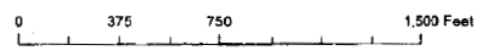
LEGEND

- IMPROVEMENT AREA 2 BOUNDARY
- PARCEL LINE
- ZONE A
- ZONE B
- MAP REFERENCE NUMBER
- ASSESSOR PARCEL NUMBER



| MAP REFERENCE NO. | ASSESSOR PARCEL NO. | LOT NO./FINAL MAP |
|-------------------|----------------------|-------------------------------|
| 1 | 643-060-69 | LOT 19 OF FINAL MAP NO. 16081 |
| 2 | 643-065-07 (PORTION) | LOT 1 OF FINAL MAP NO. 16380 |
| 3 | 643-065-08 (PORTION) | LOT 4 OF FINAL MAP NO. 16380 |
| 4 | 643-060-62 | LOT 12 OF FINAL MAP NO. 16081 |
| 5 | 643-060-63 | LOT 13 OF FINAL MAP NO. 16081 |

THIS BOUNDARY MAP CORRECTLY SHOWS THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCEL REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2019-20.



2020-7000009
BK 48 PG 67

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