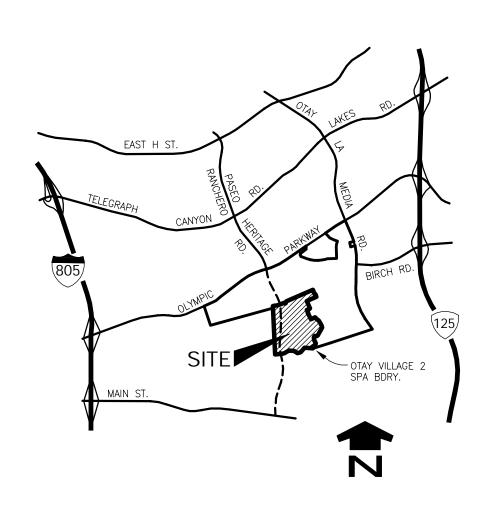
TENTATIVE MAP PCS-12-05 OTAY RANCH VILLAGE 2 SOUTH

CITY OF CHULA VISTA, CALIFORNIA



LEGEND

SUBDIVISION BOUNDARY		SEWER MAIN (8"*)	
EXISTING TOPO CONTOUR	350	SEWER INVERT ELEVATION	<u>343.4</u> IE
NEIGHBORHOOD BOUNDARY		WATER MAIN (8"*)	w
ULTIMATE MSCP LIMITS	• • • • • • •	FIRE HYDRANT	>~
LOT LINE		RECLAIMED WATER MAIN	— — RW—— —
PAD ELEVATION	P237.7	STORM DRAIN(18"*)	- -
RESIDENTIAL LOT	7	RETAINING WALL (CMU)	
NE I GHBORHOOD	R-7	RETAINING WALL (MSE)	
OPEN SPACE LOT	OS-27	TOP OF WALL ELEVATION	TW
NEI. OPEN SPACE LOT	(7B)	FINISHED SURFACE ELEVATION	FS
BROW DITCH	$\Leftarrow \Leftarrow \Leftarrow$	STREET LIGHT	>
SLOPE (2: 1 MAX)		EASEMENT LINE	
PERCENT OF GRADE	2%_	EASEMENT NUMBER	B
STREET ELEVATION	3 <u>50.</u> 4		

* UNLESS SHOWN OTHERWISE (CMU) CONCRETE MASONRY UNIT

(MSE) MECHANICALLY STABILIZED EARTH, PLANTABLE WALL

PROJECT WAIVERS

- 1 CORNER SIGHT DISTANCE REQUIREMENTS SHALL BE PER CALTRANS STANDARDS. A WAIVER IS REQUESTED TO ELIMINATE THE 45' CORNER SIGHT DISTANCE AND 3' SETBACK TO ALLOW THE ARCHITECTURE TO MOVE TOWARDS THE STREET AS APPROVED PER THE SPA DOCUMENT
- 2 STREET WAIVERS (SEE SHEET 2 FOR ADDITIONAL INFORMATION)

(A) 6-LANE PRIME / HERITAGE ROAD - ADD 10' D.G. REGIONAL TRAIL

- REDUCE GEN. UTILITY ESMT. FROM 20' TO 14'

(C) SECONDARY VILLAGE ENTRY WITH MEDIAN INCREASE PARKWAY FROM 8' TO 12'

(D) SECONDARY VILLAGE ENTRY

- INCREASE VILLAGE PATHWAY FROM 5' TO 15'/14' - INCREASE PARKWAY FROM 8'-12' - REDUCE GENERAL UTILITY EASEMENT FROM 7.5' TO 5'
- ADD PARKING

E RESIDENTIAL STREET PROMENADE - ADD 7' WIDE PARKING TO BOTH SIDES

F RESIDENTIAL STREET PROMENADE - ADD 7' WIDE PARKING TO ONE SIDE ONLY

(G) RESIDENTIAL STREET PROMENADE - REDUCE PARKING FROM 8' TO 7'

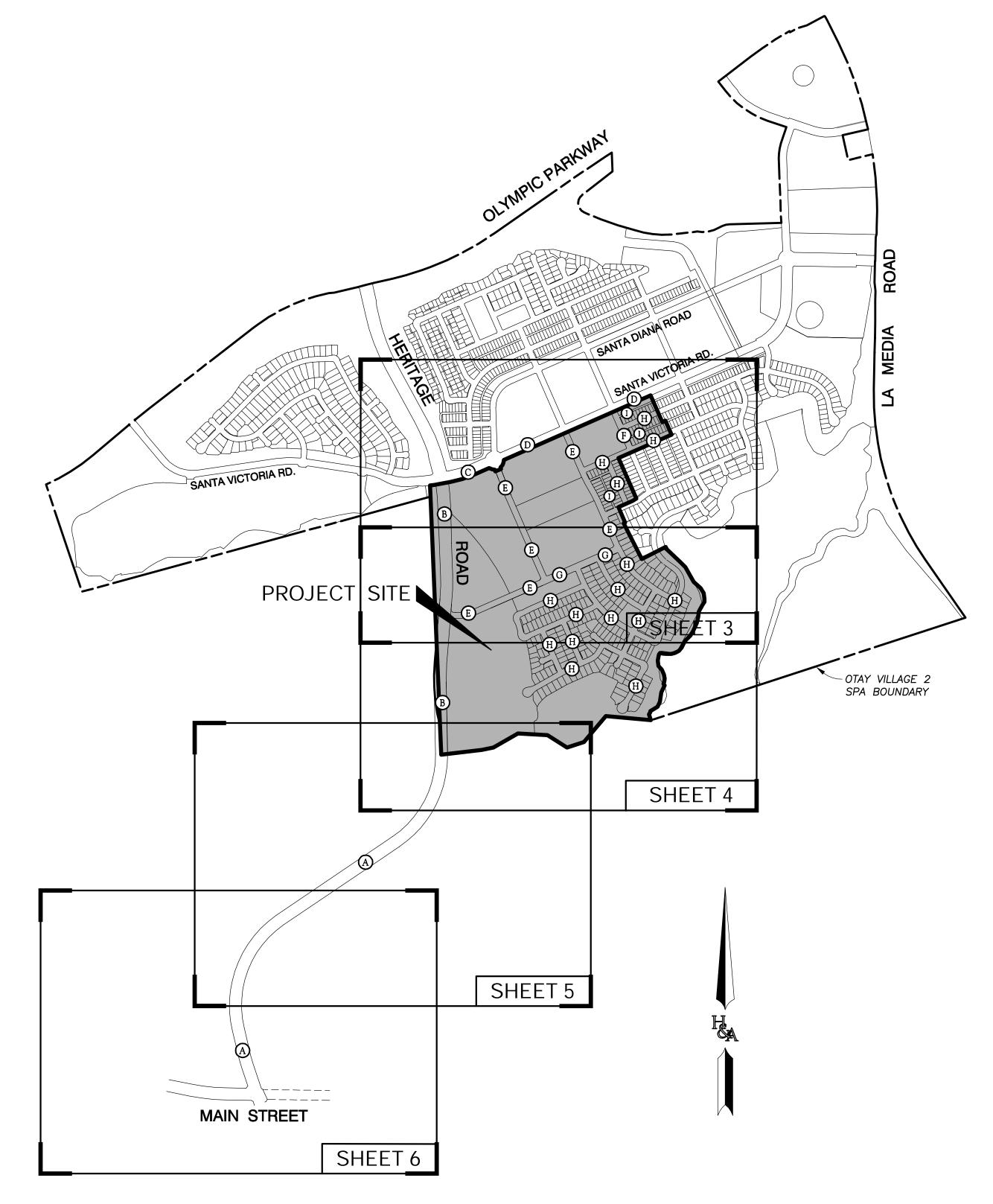
- REDUCE LANE WIDTH FROM 12' TO 11' - INCREASE LANE WIDTH FROM 12' TO 18'
- ADD DIAGONAL PARKING - DELETE PARKWAY

(H) PARKWAY RESIDENTIAL - ADD STREET PARKING ON BOTH SIDES

- 3 TO ALLOW INTERSECTIONS THAT ARE WITHIN HORIZONTAL CURVES OR WITHIN 100-FOOT TANGENTS OF HORIZONTAL CURVES.
- 4 TO ALLOW ALL INTERNAL STREETS TO BE DESIGNED FOR A 25 MPH DESIGN
- 5 TO ALLOW TYPICAL LOT DRAINAGE TO BE REDUCED FROM 5% AWAY FROM HOUSE TO 2% AWAY FROM HOUSE. ALLOW LOT DRAINAGE SWALE GRADE TO BE REDUCED
- 6 DESIGN WAIVER REQUEST FOR HERITAGE ROAD FROM SIX-LANE PRIME ARTERIAL STANDARDS TO ALLOW A MINIMUM CENTERLINE CURVE RADIUS OF 1,100 FEET, A 45 MPH DESIGN SPEED, REDUCED TRAVEL LANE WIDTH DOWN TO ELEVEN FEET AND REDUCED RIGHT-OF-WAY DOWN TO
- 7 TO ALLOW A TYPE I KNUCKLE FOR COPPER CREEK AVENUE WHERE A TYPE II IS REQUIRED.

LOTTING NOTES

- 1. CONSECUTIVE NUMBERING OR LABELING OF NEIGHBORHOODS IS NOT INTENDED TO INDICATE ORDER OF DEVELOPMENT. THE TIMING OF REQUIRED INFRASTRUCTURE ELEMENTS (STREETS, SEWER, WATER, STORM DRAIN, PUBLIC OPEN SPACE, ETC.) WILL BE ESTABLISHED BY THE DEVELOPER WITH THE CONCURRENCE OF THE CITY
- 2. DELINEATION OF NEIGHBORHOOD BOUNDARIES IS NOT INTENDED TO BE EXACT. FURTHER REFINEMENT WILL BE ESTABLISHED WITH THE FINAL MAPS.
- 3. OPEN SPACE LOTS AND HOMEOWNERS MAINTENANCE LOTS SHOWN ON THE TENTATIVE MAP MAY BE SUBDIVIDED INTO ADDITIONAL LOTS TO CORRESPOND WITH PHASING AND LOGICAL EXTENSION OF ELECTRIC AND IRRIGATION SYSTEMS.



KEY MAP

NOT TO SCALE

LEGAL DESCRIPTION

BEING PORTIONS OF LOTS 30 AND 31 OF CHULA VISTA TRACT NO. 06-05 OTAY RANCH VILLAGE 2 AND PORTIONS OF VILLAGE 4 "A" MAP ACCORDING TO MAP THEREOF NO. 15350 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY MAY 26, 2006, TOGETHER WITH A PORTION OF PARCEL 6 OF PARCEL MAP NO. 18471 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY MAY 10, 2000, ALL IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

EASEMENT NOTES

SEE SHEET 7 & 8

CONDOMINIUM NOTE

THIS IS A MAP OF A CONDOMINIUM PROJECT AS DEFINED IN SECTION 4125 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT. PLANNING NEIGHBORHOODS INCLUDED WITHIN THE CONDOMINIUM PROJECTS DESIGNATION ARE R-16b 17 UNITS, R-17b (b) 95 UNITS, R-24 59 UNITS, R-25a 330 UNITS AND R-27 175 UNITS. THE MAXIMUM NUMBER OF DWELLING UNITS IS

BENCH MARK

BRASS DISK MARKED "SD CITY ENGR." IN 3/4" IRON PIPE 0.5 MI SOUTHERLY OF INTERSECTION OF LA MEDIA ROAD AND BIRCH ROAD SOUTH SIDE OF GRAVEL ROAD 225'+-WEST OF GATE TO A.V.R. TRACKING STA 15'+- EAST OF METAL GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 520.425 (NAVD '88)

APPLICANT

BALDWIN & SONS 610 WEST ASH, SUITE 1500 SAN DIEGO, CA. 92101 (619) 234-4050

EARTHWORK QUANTITIES

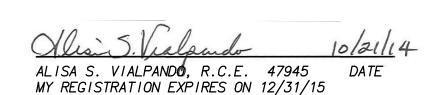
CUT: 2,945,030 C.Y. FILL: 2,945,030 C.Y. OFF-SITE HERITAGE ROAD FILL: 880,400 C.Y. CUT: 880,400 C.Y.

PUBLIC UTILITIES

CITY OF CHULA VISTA OTAY WATER DISTRICT WATER STORM DRAIN CITY OF CHULA VISTA TELEPHONE SDG&E CABLE T.V. COX COMMUNICATIONS CITY OF CHULA VISTA POLICE & FIRE CHULA VISTA ELEMENTARY SCHOOL DISTRICT SCH00LS SWEETWATER UNION HIGH SCHOOL DISTRICT

CIVIL ENGINEER

HUNSAKER & ASSOCIATES, SAN DIEGO, INC 9707 WAPLES STREET SAN DIEGO, CA 92121 (858) 558-4500





GENERAL NOTES

- 1. GROSS SUBDIVISION AREA: 170.4 AC.
- 2. TOTAL NUMBER OF PROPOSED UNITS: 975 (226 SINGLE FAMILY, 749 MULTI-FAMILY)
- 3. TOTAL NUMBER OF EXISTING LOTS: 2 4. TOTAL NUMBER OF PROPOSED LOTS: 320 (226 SF, 78 MF, 2 BP, 3 CPF, 1 SCHOOL, 1 PARK,
- 4 PVT. ALLEY, 1 NEI. OPEN SPACE, 4 MASTER OPEN SPACE) 5. ASSESSOR PARCEL NUMBER: 644-313-02 & 03

6. EXISTING/PROPOSED GENERAL PLAN DESIGNATION: P, I, MH, M, LMV & L (PER OTAY RANCH

- 7. EXISTING ZONING: S, P, CPF, RM1, SF3, SF4, IND & OS (PER PC DIST. REGS.) 8. PROPOSED ZONING: S, P, CPF, RM1, RM2, SF3, SF4, BP & OS (PER PC DIST. REGS.)
- 9. PROPOSED OVERALL DENSITY: 5.7 DU/AC (975 UNITS/170.4 AC)
- 10. PRESENT LAND USE: VACANT 11. PROPOSED LAND USE: SF RESIDENTIAL, MF RESIDENTIAL, MIXED-USE, BUSINESS PARK,
- SCHOOL, PARK, CPF & OPEN SPACE 12. THIS MAP SUBSTANTIALLY CONFORMS TO THE CITY OF CHULA VISTA GENERAL PLAN, THE OTAY
- 13. WATER SYSTEM TO BE INSTALLED IN ACCORDANCE WITH THE STANDARDS OF THE OTAY WATER DISTRICT AND SHALL BE MAINTAINED AND OPERATED BY THE DISTRICT 14. SPECIFIC METHODS OF HANDLING STORM WATER ARE SUBJECT TO DETAILED APPROVAL BY CITY DEVELOPMENT SERVICES DEPARTMENT AT THE TIME OF SUBMISSION OF IMPROVEMENT AND
- THE SUBDIVISION MANUAL. DRAINAGE EASEMENTS SHALL BE PROVIDED AS REQUIRED BY THE CITY DEVELOPMENT SERVICES DEPARTMENT.

GRADING PLANS. DESIGN SHALL BE ACCOMPLISHED ON THE BASIS OF THE REQUIREMENTS OF

- 15. SANITARY SEWER TO BE PROVIDED AND CONNECTED TO CITY OF CHULA VISTA SEWERS. SEWER MAINS ARE 8" MINIMUM P.V.C. UNLESS SHOWN OTHERWISE.
- 16. EVIDENCE SHALL BE PROVIDED OF HAVING OBTAINED GRADING RIGHTS UPON ADJACENT PROPERTY WHERE REQUIRED DURING FINAL ENGINEERING. 17. STREET TREE DEPOSITS SHALL BE PAID IN ACCORDANCE WITH ORDINANCE NUMBER 1369 AND
- NO. 1687 OF THE CITY OF CHULA VISTA. 18. UTILITIES SHALL BE UNDERGROUND AND EASEMENTS PROVIDED AS NECESSARY.
- 19. SUBDIVIDER TO PROVIDE AND INSTALL APPROVED STREET LIGHT STANDARDS AND FIXTURES IN THE TYPE AND NUMBER APPROVED BY THE CITY DEVELOPMENT SERVICES DEPARTMENT FOR
- PUBLIC RIGHT-OF-WAY. 20. SLOPE PLANTING SHALL BE IN ACCORDANCE WITH THE CITY OF CHULA VISTA LANDSCAPE
- MANUAL, AND/OR THE OTAY RANCH VILLAGE DESIGN PLAN. 21. GRADING SHALL BE CONSTRUCTED IN ACCORDANCE WITH TITLE 15.04 OF THE CITY OF CHULA
- 22. ALL WORK IN THE PUBLIC RIGHT-OF-WAY SHALL BE DONE IN ACCORDANCE WITH THE STANDARD
- SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, THE SAN DIEGO AREA REGIONAL
- 23. FIRE HYDRANTS TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF CHULA VISTA DESIGN
- 26. GRADING SHOWN HEREON IS PRELIMINARY AND SUBJECT TO MODIFICATION IN FINAL DESIGN 27. THIS PROJECT IS A MULTIPLE UNIT (NEIGHBORHOOD) SUBDIVISION. MULTIPLE FINAL MAPS
- MAY BE FILED IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE 4 OF SECTION 66456.1 OF 28. FINAL MAPS MAY BE RECORDED FOR THE PURPOSE OF SUBDIVIDING VILLAGES OR PORTIONS
- THEREOF INTO UNIMPROVED NEIGHBORHOODS WITH LEGAL ACCESS WITH THE INTENT OF TRANSFERRING TITLE TO MERCHANT BUILDERS.
- 29. STORM DRAIN AND SEWER SHOWN HEREON IS PRELIMINARY AND SUBJECT TO MODIFICATION IN
- 30. TEMPORARY AND PERMANENT STRUCTURAL BEST MANAGEMENT PRACTICES WILL BE INCORPORATED IN THE DESIGN AND IMPLEMENTATION OF THE DEVELOPMENT. 31. PRELIMINARY GEOTECHNICAL REPORT PREPARED BY: GEOCON INCORPORATED DATED AUGUST 18,
- 32. SOURCE OF TOPOGRAPHY: ROBERT J. LUNG

34. TEMPORARY TURNAROUNDS SHALL BE PROVIDED AT ALL DEAD END STREETS DURING FINAL

- 33. REFER TO THE "WATER QUALITY TECHNICAL REPORT" PREPARED BY HUNSAKER & ASSOCIATES FOR COMPLIANCE WITH THE REGIONAL WATER QUALITY CONTROL BOARD JURISDICTIONAL
- ENGINEERING AS REQUIRED BY THE CITY DEVELOPMENT SERVICES DEPARTMENT 35. OFFSITE IMPROVEMENTS MAY BE REQUIRED IN ACCORDANCE WITH THE OTAY RANCH VILLAGE 2
- PUBLIC FACILITIES FINANCE PLAN AND SUPPLEMENTAL PUBLIC FACILITIES FINANCE PLAN.

OWNER

SHAWN BALDWIN

(LOT 30 OF MAP 15350) SUNRANCH CAPITAL PARTNERS, LLC A DELAWARE LIMITED LIABILITY COMPANY 610 WEST ASH, SUITE 1500

SAN DIEGO, CA. 92101 (619) 234-4050

SHAWN BALDWIN

(PCL. 6 OF PM 18471) OTAY PROJECT L.P. A CALIFORNIA LIMITED PARTNERSHIP 610 WEST ASH, SUITE 1500 SAN DIEGO, CA. 92101 (619) 234-4050

SHEET INDEX

SHEET 1 - TITLE SHEET

SHEET 2 - STREET SECTIONS / DETAILS

(LOT 31 OF MAP 15350)

SAN DIEGO, CA. 92101

(619) 234-4050

SHAWN BALDWIN

VILLAGE II OF OTAY HB SUB,

610 WEST ASH, SUITE 1500

A CALIFORNIA GENERAL PARTNERSHIP

SHEET 3 - TENTATIVE MAP DESIGN

SHEET 4 - TENTATIVE MAP DESIGN

SHEET 5 - TENTATIVE MAP DESIGN

SHEET 6 - TENTATIVE MAP DESIGN

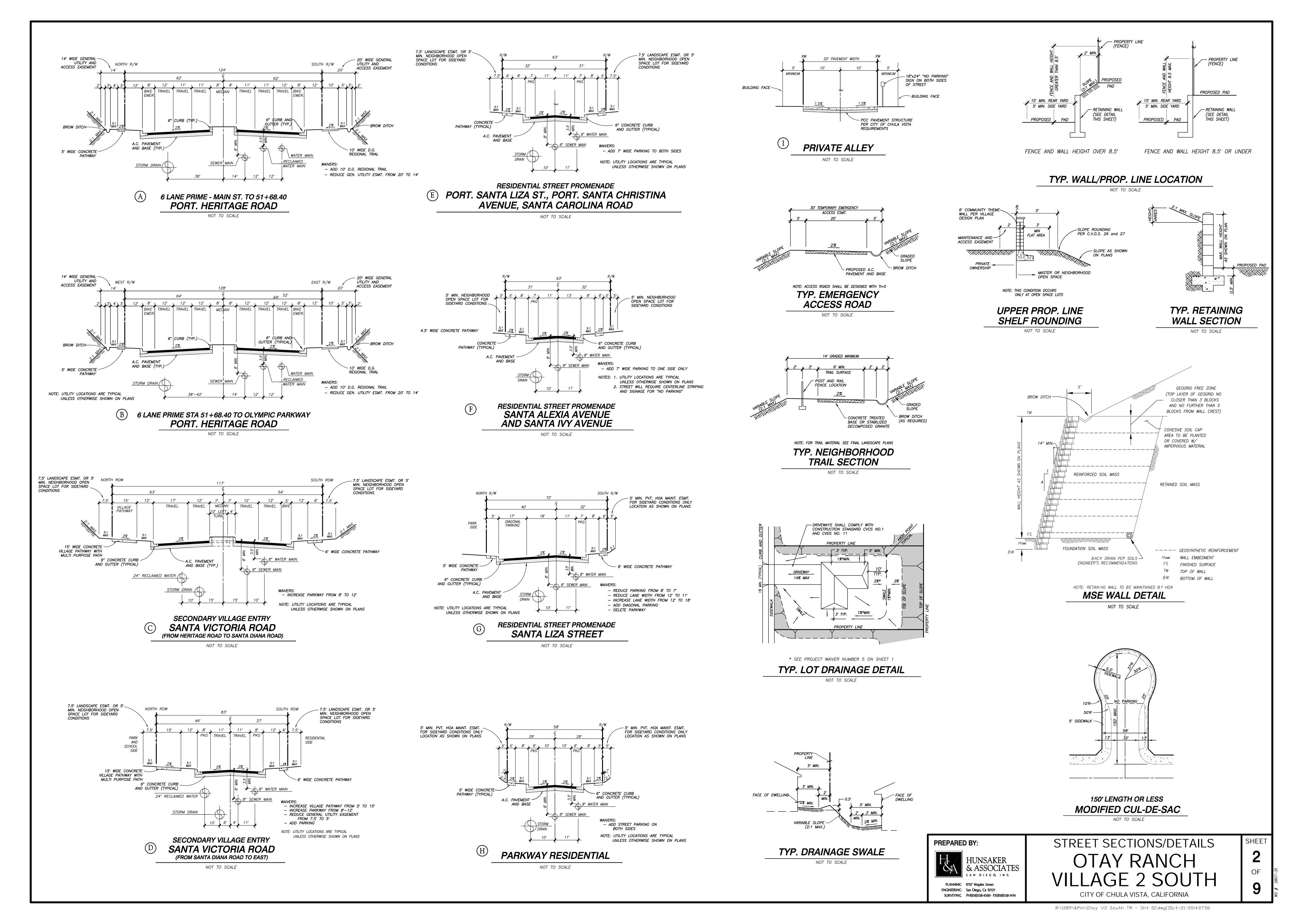
SHEET 7 - BOUNDARY AND ENCUMBRANCES

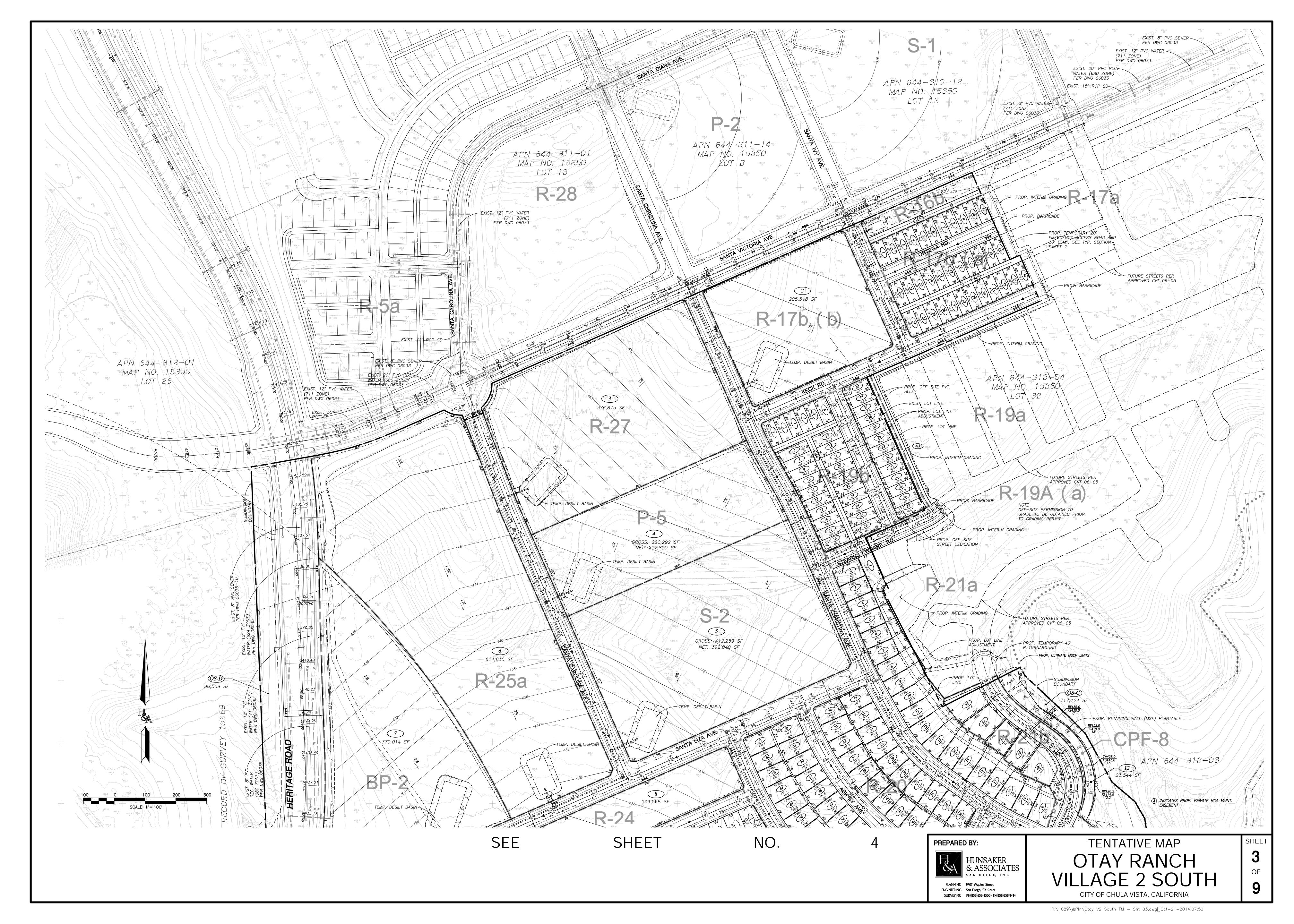
SHEET 8 - BOUNDARY AND ENCUMBRANCES SHEET 9 - LOT AREA TABLES

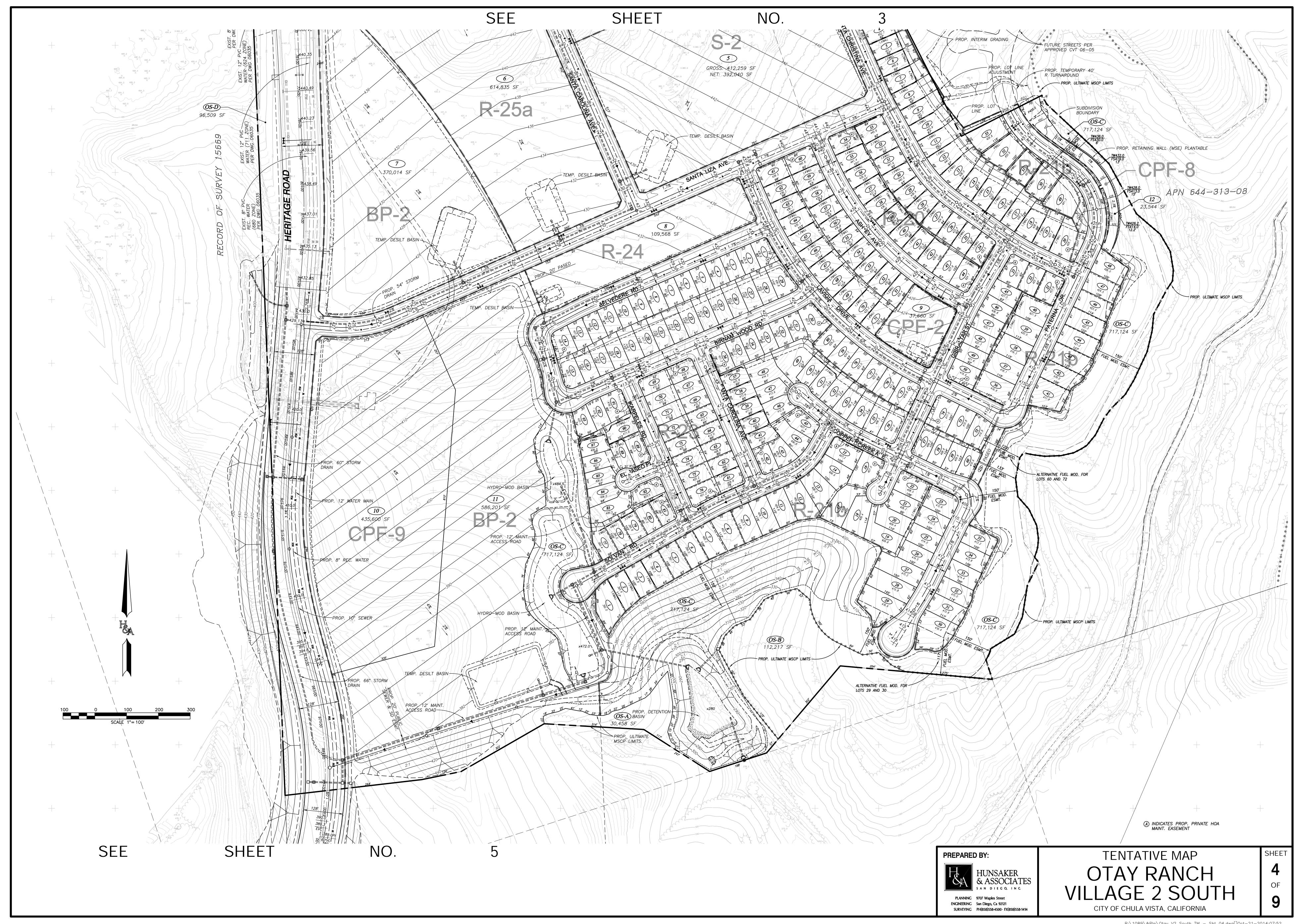
PREPARE	D BY:	NO.	REVISIONS	DATE	ВҮ
		1	ORIGINAL	06/19/12	H&.
	HUNSAKER	2	REV. PER CITY COMMENTS	03/14/13	Н&.
	& ASSOCIATES	3	REV. PER CITY COMMENTS	03/10/14	H&.
SAN DIEGO, INC	4	REV. PER CITY COMMENTS	07/23/14	H&.	
	·	5	REV. HERITAGE GRADING & NOTES	10/21/14	H&.
PLANNING	9707 Waples Street	6			
ENGINEERING SURVEYING	San Diego, Ca 92121 PH(858)558-4500 · FX(858)558-1414	7			
JORVETHING	111(030)330 1300 17(030)330 1717	Я			

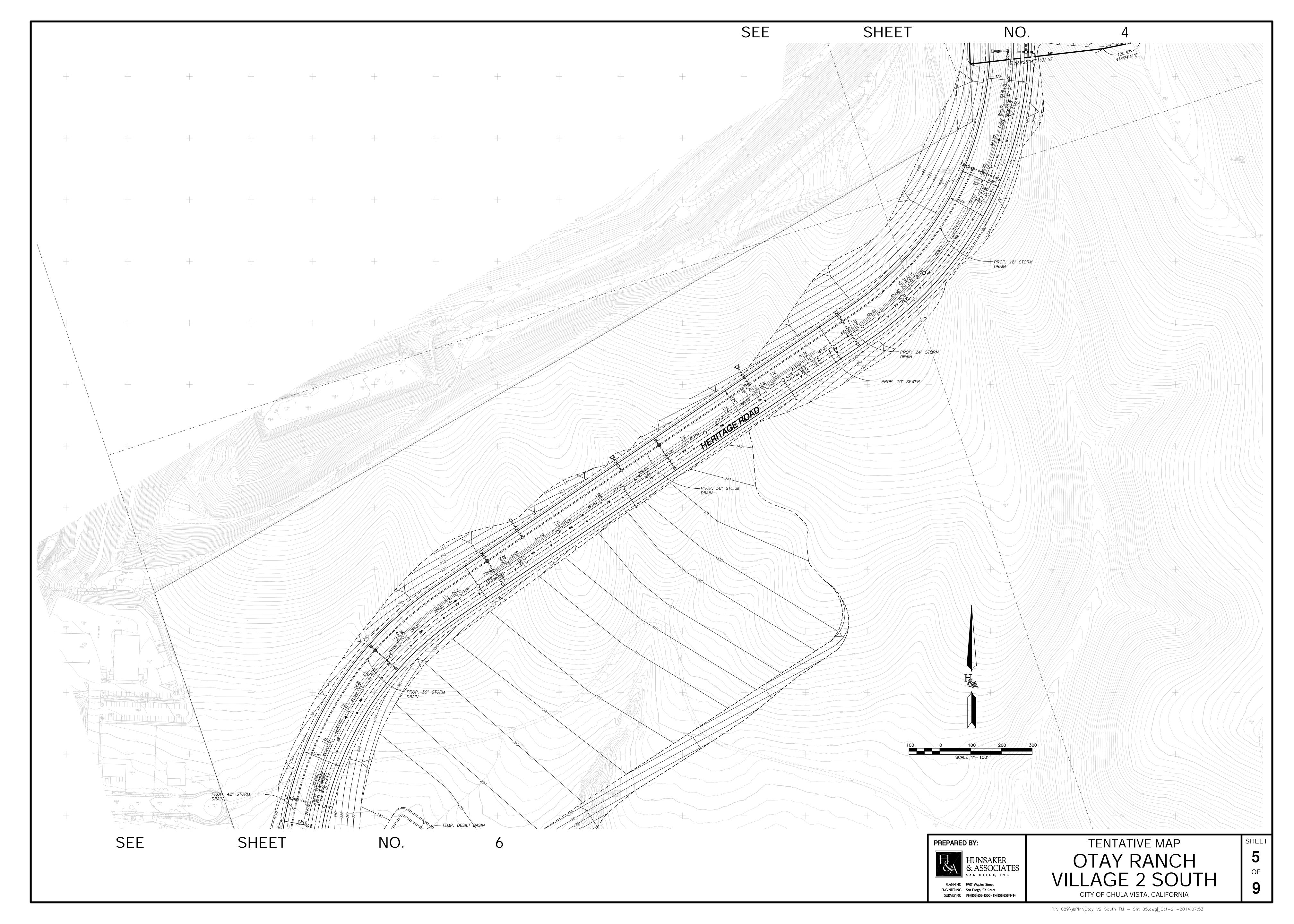
TITLE SHEET OTAY RANCH VILLAGE 2 SOUTH CITY OF CHULA VISTA, CALIFORNIA

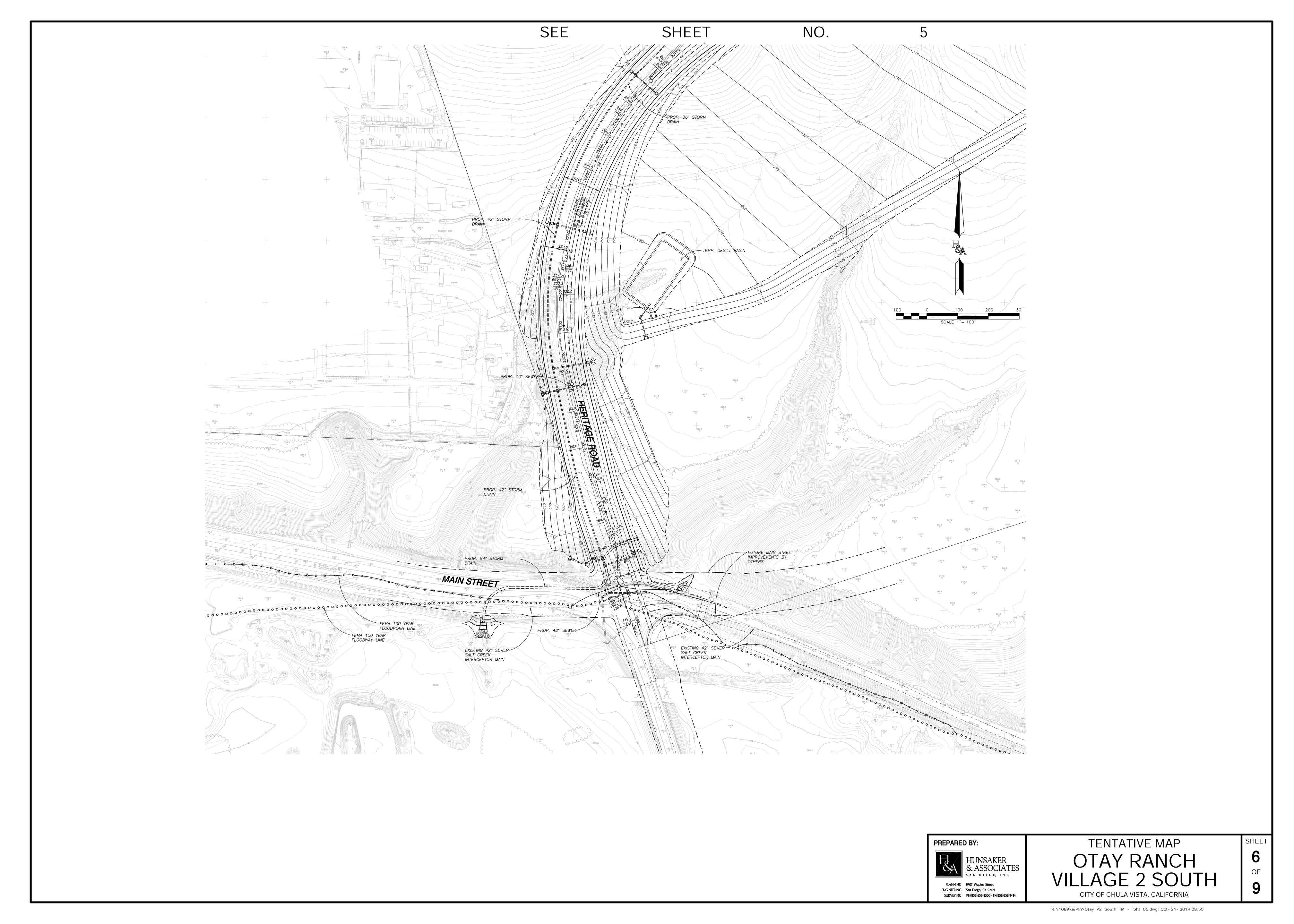
OF

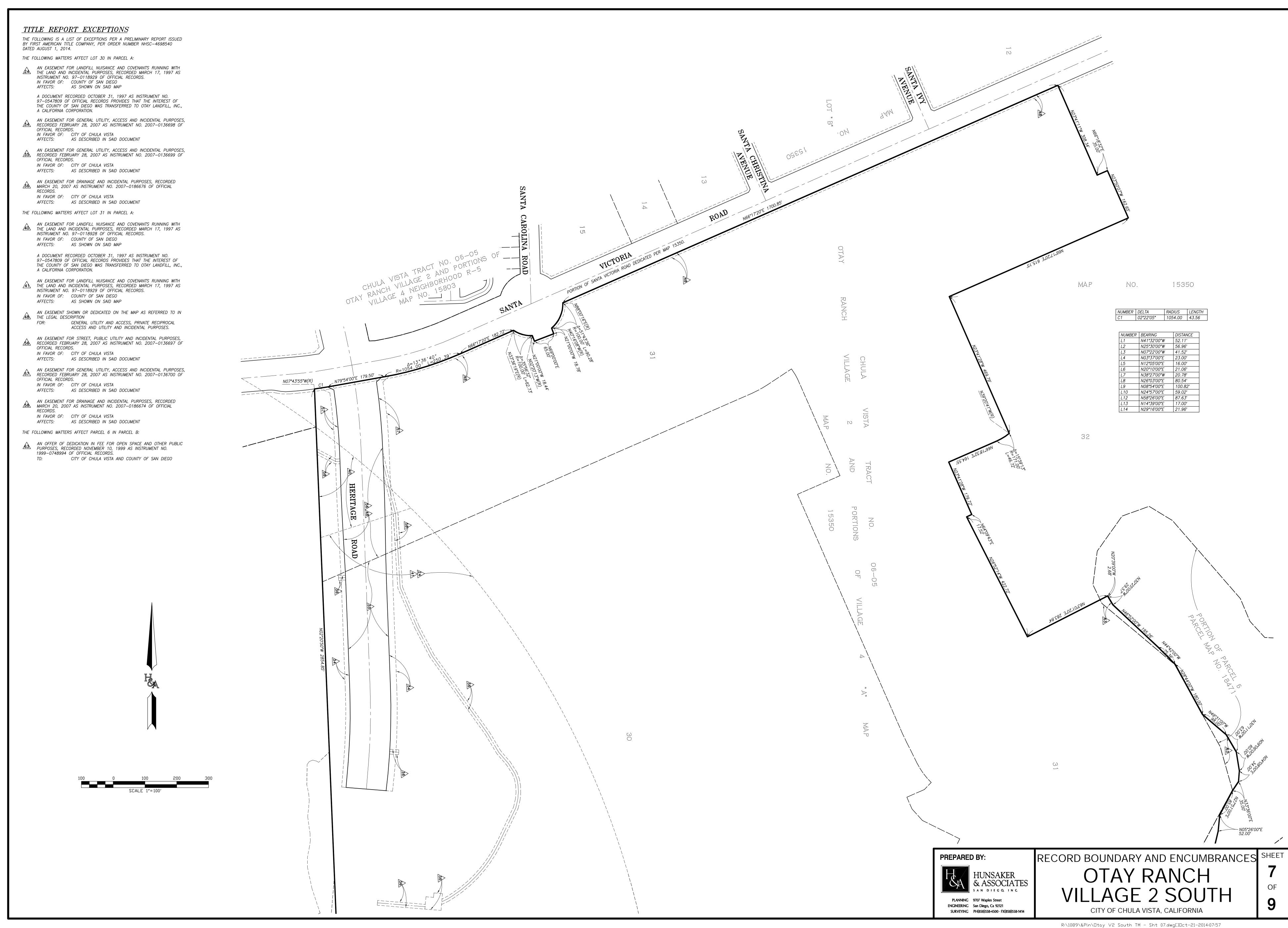


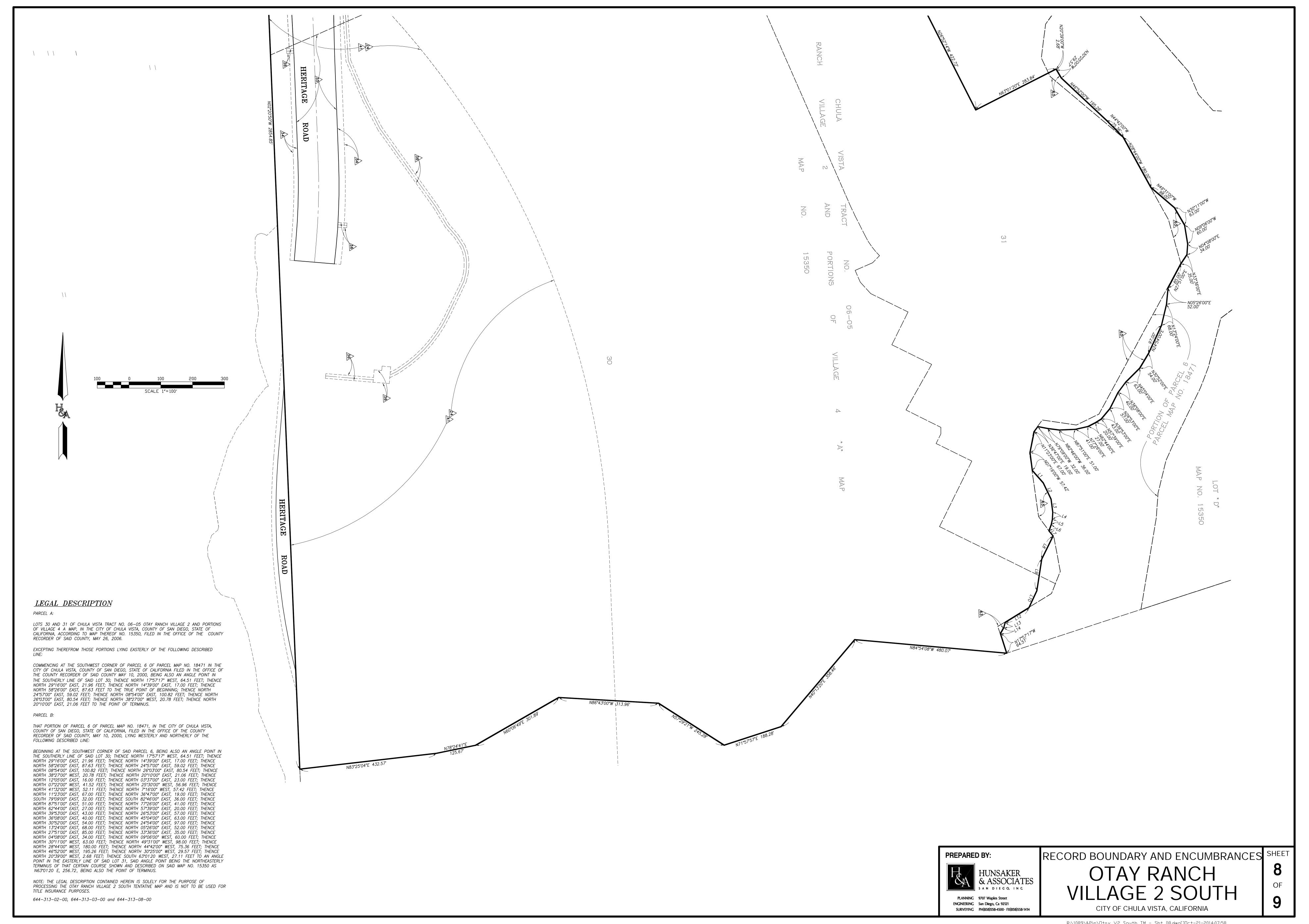












R-17b (a)		
LOT#	LOT AREA	
1	3,414	
2	3,012	
3	3,012	
4	3,012	
5	3,012	
6	3,012	
7	3,012	
8	3,012	
9	3,012	
10	3,012	
11	3,016	
12	3,010	
13	3,012	
14	3,012	
15	3,012	
16	3,012	
17	3,012	
18	3,012	
19	3,012	
20	3,012	
21	3,012	
22	3,418	
23	3,413	
24	3,010	
25	3,010	
26	3,010	
27	3,010	
28	3,010	
29	3,010	
30	3,010	
31	3,010	
32	3,010	
33	3,010	
34	3,005	
RES. SUBTOTAL SF	103,592	
RES. SUBTOTAL AC	2.4	
MAX	3,418	
MIN	3,005	
RES. AVG LOT SIZE	3,047	
TOTAL SF	103,592	
TOTAL AC	2.38	

	R-19b
LOT#	LOT AREA
1	3,595
2	3,053
3	3,053
4	3,053
5	3,053
6	3,453
7	4,369
8	3,699
9	3,579
10	3,460
11	3,358
12	3,305
13	3,297
14	3,739
15	3,759
16	3,161
17	3,343
18	3,293
19	3,293
20	3,293
21	3,293
22	3,293
23	3,293
24	3,293
25	
26	3,293
27	3,735 3,798
28	3,287
29	3,287
30	3,287
31	3,287
32	3,287
33	3,287
34	3,287
35	3,287
36	3,287
37	3,287
38	3,287
39	3,728
RES. SUBTOTAL SF	132,091
RES. SUBTOTAL AC	3.0
MAX	4,369
MIN	3,053
RES. AVG LOT SIZE	3,387
TOTAL SF	132,091
TOTAL AC	3.03

LOT#	
1	
2	
3 4	
4	
5 6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
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27 28	
28 29	
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41	
42	
43	
44	
45	
46	
47	
48	
49	

LOT AREA

6,964

7,563

7,054 7,054 6,973 9,544 6,258

5,060 5,104 5,484

5,496 5,077

5,060

6,163

R-21b		
LOT#	LOT AREA	
1	9,558	
2	6,661	
3	6,300	
4	6,594	
5	6,573	
6	6,568	
7	6,945	
8 9	7,462 6,900	
10	6,900	
11	6,900	
12	8,399	
13	8,262	
14	7,525	
15	6,978	
16	8,233	
17	8,874	
18	7,779	
19	9,302	
20	7,163	
21	6,336	
22	7,088	
23	7,174	
24	6,000	
25	6,000	
26	6,000	
27	8,840	
28 29	8,846 11,198	
30	11,864	
31	6,988	
32	6,695	
33	6,300	
34	6,300	
35	6,287	
36	8,471	
37	7,700	
38	7,676	
39	7,341	
40	8,065	
41 42	8,641	
43	7,182 7,955	
44	7,933	
45	7,820	
46	6,976	
47	6,663	
48	7,523	
49	14,064	
50	7,901	
51	7,464	
52	9,260	
53	8,391	
RES. SUBTOTAL SF	408,330	
RES. SUBTOTAL AC	9.4	
MAX	14,064	
MIN	6,000	
RES. AVG LOT SIZE	7,704	
21-A	6,211	
HOA OS SF	6,211	
HOA OS AC	0.14	
TOTAL SF	414,541	
TOTAL AC	9.52	

4	1 171
4	4,471
5	4,471
6	4,471
7	4,471
8	4,471
9	4,472
10	4,472
11	4,498
12	4,334
13	4,656
14	5,676
15	5,920
16	5,238
17	5,352
18	5,517
19	5,599
20	5,599
21	5,599
22	5,599
23	5,599
24	5,599
25	5,599
26	5,599
27	5,599
28	5,599
29	6,867
30	7,117
31	4,374
32	4,250
33	4,250
34	4,250
35	4,250
36	4,891
37	4,873
38	4,250
39	4,243
40	4,250
41	4,552
42	4,925
43	5,142
44	6,932
45	6,243
46	5,406
47	5,166
48	
	9,050
49	11,322
50	5,365
51	5,580
52	5,759
53	6,022
54	5,999
55	5,754
56	6,567
57	5,900
58	5,241
59	5,225
60	4,885
61	4,994
62	4,583
63	4,590
64	4,590
65	4,590
66	4,250
67	4,250
68	4,879
	· ·
69	5,432
70	5,099
71	5,079
72	5,346
73	5,346
74	5,346
75	5,346
76	6,098
77	5,990
78	5,486
79	5,327
80	5,339
81	5,396
82	5,611
83	7,422
84	5,420
85	4,658
86	5,595
87	6,006
88	4,637
89	5,412
90	5,988
	6,074
91	4,578
91	1,010
91 92	A 205
91 92 93	4,895
91 92 93 RES. SUBTOTAL SF	494,948
91 92 93 RES. SUBTOTAL SF RES. SUBTOTAL AC	494,948 11.4
91 92 93 RES. SUBTOTAL SF RES. SUBTOTAL AC	494,948 11.4 11,322
91 92 93 RES. SUBTOTAL SF RES. SUBTOTAL AC	494,948 11.4
91 92 93 RES. SUBTOTAL SF RES. SUBTOTAL AC	494,948 11.4 11,322
91 92 93 RES. SUBTOTAL SF RES. SUBTOTAL AC MAX MIN RES. AVG LOT SIZE	494,948 11.4 11,322 4,243 5,322
91 92 93 RES. SUBTOTAL SF RES. SUBTOTAL AC MAX MIN RES. AVG LOT SIZE TOTAL SF	494,948 11.4 11,322 4,243 5,322 494,948
91 92 93 RES. SUBTOTAL SF RES. SUBTOTAL AC MAX MIN RES. AVG LOT SIZE	494,948 11.4 11,322 4,243 5,322

LOT # LOT AREA

4,471 4,471

NEIGHBORHOOD UNIT SUMMARY			
NEIGHBORHOOD	LAND USE TYPE	RESIDENTIAL UNITS	
R-16b	MF	17	
R-17b(a)	MF	34	
R-17b(b)	MF	95	
R-19B	MF	39	
R-20	SF	80	
R-21(b)	SF	53	
R-23	SF	93	
R-24	MF	59	
R-25a	MF	330	
R-27	MF	175	
TOTAL		975	

