

Cheryl Cox, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember Rudy Ramirez, Councilmember Mary Salas, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, December 2, 2014

2:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

# REGULAR MEETING OF THE CITY COUNCIL

#### **CALL TO ORDER**

# **ROLL CALL:**

Councilmembers Aguilar, Bensoussan, Ramirez, Salas and Mayor Cox

# PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

CHULA VISTA'S BAYFRONT

# SPECIAL ORDERS OF THE DAY

A.	<u>14-0673</u>	OATH OF OFFICE Marie Zhivago, Cultural Arts Commission
B.	14-0691	PRESENTATION BY SAN DIEGO ASSOCIATION OF GOVERNMENTS (SANDAG) CHAIRMAN JACK DALE OF A PLAQUE IN RECOGNITION OF MAYOR CHERYL COX'S SERVICE ON THE SANDAG BOARD OF DIRECTORS
C.	<u>14-0655</u>	PRESENTATION BY BOARD OF PORT COMMISSIONERS CHAIRMAN, BOB NELSON OF A PROCLAMATION TO MAYOR CHERYL COX RECOGNIZING HER FOR HER EXEMPLARY PUBLIC SERVICE TO THE CITY OF CHULA VISTA AND HER DEDICATION TO THE DEVELOPMENT OF

D. 14-0634 PRESENTATION OF A SPECIAL AWARD BY **CIRCULATE** SAN DIEGO PRESIDENT STEPHEN HAASE TO THE CITY OF VISTA **AND MCMILLIN COMMUNITIES** CHULA FOR **PLANNING** EFFORTS FOR **INNOVATIVE** LAND USE AND WALKABLE **COMMUNITIES** IN THE **FUTURE MILLENIA** EASTERN URBAN CENTER

E. 14-0678 PRESENTATION BY CHULA VISTA CHARITABLE FOUNDATION CHAIR MICHAEL MEACHAM AND VICE CHAIR ESPE REGARDING THE CVCF'S SUCCESS **INCREASING** LOCAL PHILANTHROPY AND COMMUNITY LEADERSHIP OPPORTUNITIES

# **CONSENT CALENDAR (Items 1 - 10)**

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

**1.** <u>14-0690</u> APPROVAL OF MINUTES of November 18, 2014.

Staff Recommendation: Council approve the minutes.

2. ORDINANCE OF THE CITY OF CHULA VISTA UPDATING 14-0670 **DEVELOPMENT** THE WESTERN TRANSPORTATION IMPACT FEE TO MITIGATE TRANSPORTATION **IMPACTS** WITHIN WESTERN CHULA VISTA. **AMENDING** THE **TRANSPORTATION** WESTERN DEVELOPMENT **IMPACT** FEE BENEFIT AREA. **ESTABLISHING** THE **BAYFRONT** TRANSPORTATION DEVELOPMENT **IMPACT** FEE AND **AMENDING** CHAPTER 3.55 OF THE MUNICIPAL CODE (SECOND READING AND ADOPTION)

Department: Public Works Department

Staff Recommendation: Council adopt the ordinance.

3. ORDINANCE OF THE CITY OF CHULA VISTA AMENDING 14-0669 CHULA VISTA MUNICIPAL CODE CHAPTER 3.54. RELATING DEVELOPMENT **IMPACT FEES** TO PAY **FOR** THE TRANSPORTATION FACILITIES IN THE CITY'S **EASTERN** TERRITORIES (SECOND READING AND ADOPTION)

Department: Public Works Department

Staff Recommendation: Council adopt the ordinance.

4. 14-0671

ORDINANCE OF THE CITY OF CHULA VISTA AMENDING CODE **VISTA** MUNICIPAL **SECTION** CHULA 2.05.010 RELATING TO **ESTABLISHMENT** OF THE UNCLASSIFIED **POSITIONS** TO **ADD POLICE ADMINISTRATIVE SERVICES** ADMINISTRATOR. CHIEF OF STAFF, **POLICY AIDE** AND TREASURY AND BUSINESS MANAGER AND DELETE TREASURY MANAGER (SECOND READING AND ADOPTION) (4/5 VOTE REQUIRED)

Human Resources Department

Staff Recommendation: Council adopt the ordinance.

**5. 14-0642** 

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ADOPTING THE CITY OF CHULA VISTA CAFETERIA BENEFITS PLAN FOR 2015

Department:

Department:

**Human Resources Department** 

Staff Recommendation:

Council adopt the resolution.

6. <u>14-0674</u>

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA APPROVING** CHULA Α MEMORANDUM OF UNDERSTANDING ("MOU") BETWEEN THE CITY OF CHULA **VISTA** THE INTERNATIONAL **ASSOCIATION** AND OFAFL-CIO **FIREFIGHTERS** LOCAL 2180 **BARGAINING** UNIT ("IAFF") RELATED TO COMPENSATION AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT: **AUTHORIZING** THE TO **EXECUTE** CITY MANAGER THE MEMORANDUM OF UNDERSTANDING AND ANY NECESSARY **DOCUMENTS** BE REQUIRED TO IMPLEMENT MAY THE MEMORANDUM OF UNDERSTANDING: **AND APPROPRIATING FUNDS** ACCORDINGLY (4/5 VOTE REQUIRED)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE REVISED FISCAL YEAR 2014/15 COMPENSATION SCHEDULE AS REQUIRED BY CALIFORNIA CODE OF REGULATIONS, TITLE 2, SECTION 570.5

Department:

**Human Resources Department** 

Staff Recommendation:

Council adopt the resolutions.

7. 14-0687 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

**NAMING** THE **NEW** MULTI-PURPOSE CHULA VISTA BUILDING AT THE ANIMAL CARE FACILITY AFTER MAYOR CHERYL COX IN **HONOR** OF HER **SUPPORT** THE

FACILITY DURING HER EIGHT YEARS OF SERVICE

Department: City Manager

Staff Recommendation: Council adopt the resolution.

8. <u>14-0629</u> RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

THE APPENDIX TO CHULA VISTA MODIFYING THE LOCAL CONFLICT OF INTEREST CODE TO AMEND THE LIST OF OFFICIALS. **CANDIDATES** AND DESIGNATED **EMPLOYEES** WHO ARE REQUIRED TO FILE PERIODIC STATEMENTS OF **ECONOMIC INTERESTS** AND THE DISCLOSURE **CATEGORIES FOR** SAID FILERS. AND DESIGNATING "LOCAL THOSE **FILERS** AS **AGENCY** OFFICIALS" PURPOSES OF AB 1234, THEREBY REQUIRING THEM TO

PARTICIPATE IN MANDATED ETHICS TRAINING

Department: City Attorney & City Clerk

Staff Recommendation: Council adopt the resolution.

9. 14-0645 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA APPROVING THE PAYMENT OF PREVAILING WAGES ON CITY **PUBLIC WORKS** CONTRACTS AND OTHER MEASURES REQUIRED TO REMAIN ELIGIBLE **FOR** STATE FUNDING AND FINANCIAL ASSISTANCE FOR CITY **PROJECTS** CONSTRUCTION UNDER CALIFORNIA LABOR CODE SECTION 1782 (ALSO KNOWN AS SB 7) UNLESS

AND UNTIL SB 7 IS ENJOINED OR INVALIDATED

Department: City Attorney & Public Works

Staff Recommendation: Council adopt the resolution.

10. 14-0668 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

**VISTA** REDUCING THE **TRANSFER FROM** CHULA THE **GENERAL FUND** TO THE **PUBLIC** LIABILITY **EXPENSE** \$300,000 AND APPROPRIATING FUND BY SAID FUNDS TO THE NON-DEPARTMENTAL **SUPPLIES** AND **SERVICES** BUDGET **FOR** PROJECTED ATTORNEY **SERVICES** 

EXPENSES (4/5 VOTE REQUIRED)

Department: City Attorney

Staff Recommendation: Council adopt the resolution.

#### ITEMS REMOVED FROM THE CONSENT CALENDAR

#### PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

#### **PUBLIC HEARINGS**

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

**11.** <u>14-0596</u> CONSIDERATION OF AN ENVIRONMENTAL IMPACT REPORT FOR OTAY RANCH VILLAGES THREE, A PORTION OF FOUR, EIGHT EAST, AND TEN

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA MAKING CERTAIN **FINDINGS** OF OF ADOPTING STATEMENT **OVERRIDING** Α CONSIDERATIONS: **ADOPTING** Α MITIGATION MONITORING AND REPORTING **PROGRAM** AND CERTIFYING THE FINAL **IMPACT** ENVIRONMENTAL REPORT (EIR-13-01; SCH NO. 2013071077) FOR THE OTAY RANCH UNIVERSITY VILLAGES SECTIONAL **PLANNING** AREA PLANS, GENERAL PLAN AMENDMENT, **GENERAL** DEVELOPMENT PLAN AMENDMENT AND TENTATIVE MAPS **PURSUANT** TO THE CALIFORNIA **ENVIRONMENTAL** QUALITY ACT

Department:

**Development Services Department** 

Staff Recommendation:

Council conduct the public hearing and adopt the resolution.

**12**. <u>14-0606</u>

CONSIDERATION OF AMENDING THE GENERAL PLAN, THE OTAY RANCH GENERAL DEVELOPMENT PLAN, **VARIOUS** OTAY RANCH VILLAGE **SECTIONAL PLANNING AREA** PLANS. AND APPROVING VILLAGE THREE NORTH AND A PORTION OF FOUR, EIGHT EAST, AND TEN SECTIONAL PLANNING AREA PLANS AND RELATED TENTATIVE MAPS

- A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AMENDMENTS TO THE CITY'S GENERAL PLAN AND THE OTAY **RANCH GENERAL** DEVELOPMENT **PLAN** TO REFLECT **LAND** USE. CIRCULATION AND POLICY CHANGES **FOR** APPROXIMATELY 1,375 ACRES WITHIN THE OTAY RANCH COMMUNITY, PLANNED INCLUDING ASSOCIATED TEXT. MAPS AND TABLES
- B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE OTAY RANCH **VILLAGE** THREE NORTH AND A PORTION OF FOUR SECTIONAL **PLANNING** AREA (SPA) PLAN **PROPOSING** 1.002 SINGLE-FAMILY **DWELLING** UNITS. 595 **MULTI-FAMILY** DWELLING UNITS, APPROXIMATELY 40 GROSS ACRES OF INDUSTRIAL AND OFFICE USES, AND **MINIMUM** Α 20.000 SQUARE FEET OF RETAIL **USES** FOR AN ACRE SITE LOCATED APPROXILATELY 436.0 PRIMARILY OF MAIN STREET AND **NORTHWEST** NORTH AND SOUTHEAST OF HERITAGE ROAD
- C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE OTAY **RANCH** VILLAGE EAST EIGHT SECTIONAL PLANNING AREA (SPA) PROPOSING 943 SINGLE-FAMILY DWELLING UNITS, 2,617 MULTI-FAMILY DWELLING UNITS. AND Α MINIMUM 20,000 SQUARE FEET OF RETAIL COMMERCIAL USES FOR ΑN APPROXIMATELY 575.3 **ACRE** SITE LOCATED PRIMARILY SOUTH OF MAIN STREET AND WEST OF SR-125
- D. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE OTAY RANCH VILLAGE TEN SECTIONAL PLANNING AREA (SPA) PLAN PROPOSING 695 SINGLE-FAMILY **DWELLING** UNITS. AND 1,045 MULTI-FAMILY DWELLING UNITS FOR AN APPROXIMATELY 363.4 ACRE SITE LOCATED SOUTH OF HUNTE PARKWAY AND THE FUTURE UNIVERSITY SITE

CITY OF **CHULA VISTA** E. ORDINANCE THE OF APPROVING THE SECTIONAL **PLANNING** AREA (SPA) **PLANNED** COMMUNITY DISTRICT **REGULATIONS FOR** OTAY RANCH VILLAGE THREE NORTH AND A PORTION OF FOUR (FIRST READING)

F. ORDINANCE OF THE CITY OF **VISTA** CHULA **SECTIONAL APPROVING** THE **PLANNING** AREA (SPA) **PLANNED** COMMUNITY DISTRICT **REGULATIONS FOR** OTAY RANCH VILLAGE EIGHT EAST (FIRST READING)

G. ORDINANCE OF THE CITY OF CHULA **VISTA** APPROVING THE SECTIONAL **PLANNING** AREA (SPA) COMMUNITY DISTRICT **FOR** PI ANNED REGULATIONS OTAY RANCH VILLAGE TEN (FIRST READING)

H. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **TENTATIVE** CHULA VISTA APPROVING MAP CVT-13-02 FOR THE **OTAY RANCH VILLAGE** (PCS-13-02) THREE NORTH AND A PORTION OF FOUR PROJECT SUBJECT TO THE CONDITIONS CONTAINED HEREIN

I. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING TENTATIVE MAP CVT-13-03 (PCS-13-03) FOR THE OTAY RANCH VILLAGE EIGHT EAST PROJECT SUBJECT TO THE CONDITIONS CONTAINED HEREIN

J. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **APPROVING TENTATIVE** MAP CHULA VISTA CVT-13-04 FOR **OTAY** RANCH (PCS-13-04) THE **VILLAGE** TEN PROJECT SUBJECT TO THE CONDITIONS CONTAINED **HEREIN** 

Department:

**Development Services Department** 

Staff Recommendation:

Council conduct the public hearing, adopt the resolutions and place the ordinances on first reading.

**13. 14-0597** 

CONSIDERATION OF APPROVING AMENDMENTS TO TWO DEVELOPMENT AGREEMENTS PURSUANT TO THE LAND OFFER AGREEMENT BETWEEN THE CITY AND SSBT LCRE V, LLC

A. ORDINANCE OF CITY OF **CHULA VISTA** THE APPROVING A FIRST AMENDMENT TO THE RESTATED AND AMENDED PRE-ANNEXATION DEVELOPMENT AGREEMENT BETWEEN SSBT LCRE V, LLC AND THE CITY OF CHULA **VISTA** (FORMER SNMB DEVELOPMENT AGREEMENT) (FIRST READING)

B. ORDINANCE OF THE CITY OF **CHULA VISTA** APPROVING Α FIRST **AMENDMENT** TO THE RESTATED AND AMENDED PRE-ANNEXATION DEVELOPMENT AGREEMENT BETWEEN SSBT LCRE V, LLC AND THE CITY OF VISTA (FORMER **JEWELS** OF CHULA CHARITY DEVELOPMENT AGREEMENT) (FIRST READING)

Department:

**Development Services Department** 

Staff Recommendation:

Council conduct the public hearing and place the ordinances on first

reading.

#### **CITY MANAGER'S REPORTS**

#### **MAYOR'S REPORTS**

**14.** <u>14-0672</u> RATIFICATION OF APPOINTMENTS TO THE FOLLOWING COMMISSIONS:

NANCY SEDGWICK TO THE RESOURCE CONSERVATION COMMISSION

JORGE MARROQUIN AND JERRY MUNOZ TO THE SAFETY COMMISSION

# **COUNCILMEMBERS' COMMENTS**

#### **CLOSED SESSION**

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

15. 14-0692 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a)

City of Chula Vista v. Bay & E, Inc., et al., San Diego Superior Court, Case No. 37-2013-00055103-CU-MC-CTL

# **ADJOURNMENT**

to the Special City Council Meeting on December 9, 2014, at 6:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

# In compliance with the AMERICANS WITH DISABILITIES ACT

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