

Mary Casillas Salas, Mayor John McCann, Councilmember - District 1 Jill M. Galvez, Councilmember - District 2 Stephen C. Padilla, Councilmember - District 3 Mike Diaz, Councilmember - District 4

Gary Halbert, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, City Clerk

Tuesday, October 22, 2019

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

ROLL CALL:

Councilmembers Diaz, Galvez, McCann, Padilla and Mayor Casillas Salas

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

A.	<u>19-0485</u>		ITATION ITION RECI	_	QUARTER	RLY	EMPLOY	EE
В.	<u>19-0488</u>	_		_	'SENATOR EACH TEAM		HUESO	OF
C.	<u>19-0486</u>	REGIONA MARK \	PMENT F L AIRPC WEST, AN	PLAN B PRT AU ID BREN	PDATE ON SY SAN THORITY IDAN REE ITAL AFFAIR	DIEGO BOARD D, DIR	COUN MEMB	ITY BER

CONSENT CALENDAR (Items 1 - 5)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. APPROVAL OF MINUTES of May 21, 2019. 19-0491

Recommended Action: Council approve the minutes.

2. 19-0437 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE ACCEPTANCE OF TWO FROM THE SAN DIEGO ASSOCIATION GRANTS GOVERNMENTS AND THE STATE OF CALIFORNIA FOR OF **IMPLEMENTATION** Α **CENSUS** 2020 OUTREACH PROGRAM: ENTERING INTO AN AGREEMENT WITH THE CHULA VISTA ELEMENTARY SCHOOL DISTRICT/CHULA VISTA COMMUNITY COLLABORATIVE FOR CONSULTING SERVICES: APPROPRIATING FUNDS AND THEREFOR (4/5 VOTE REQUIRED)

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Notwithstanding the foregoing, the activity qualifies for an Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act State Guidelines. Under NEPA, the activity is exempt pursuant to Title 24, Part 58.34(a)(2)&(3) of the Code of Federal Regulations and pursuant to the Department of Housing & Urban Development Environmental Guidelines.

Recommended Action: Council adopt resolution.

3. 19-0467

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE SUBMITTAL OF AN APPLICATION FOR THE CALRECYCLE RUBBERIZED PAVEMENT GRANT PROGRAM AND RELATED AUTHORIZATIONS FOR THREE YEARS

Department: Engineering Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing

Facilities) and Section 15302 Class 2 (Replacement or Reconstruction).

Recommended Action: Council adopt the resolution.

4. 19-0483

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE SUBMITTAL **APPLICATION FOR** THE **DOMESTIC VIOLENCE** RESPONSE TEAM **PROGRAM** TO THE **CALIFORNIA** OFFICE OF **EMERGENCY SERVICES** (CAL OES), AND AGREEING TO CAL OES RULES AND REGULATIONS, INCLUDING PROVISIONS FOR MATCHING FUNDS AND SUPPLANTING OF FUNDS

Department: Police Department

Environmental Notice: The Project qualifies for an Exemption pursuant to Section 15061(b)(3) of

the California Environmental Quality Act State Guidelines.

Recommended Action: Council adopt the resolution.

5. 19-0484

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA ACCEPTING GRANT** THE Α FROM CALIFORNIA OFFICE OF **TRAFFIC** SAFETY **FOR** THE SELECTIVE **TRAFFIC ENFORCEMENT** PROGRAM. AND APPROPRIATING **FUNDS THEREFOR** (4/5 VOTE REQUIRED)

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the resolution.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

PUBLIC HEARINGS

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

6. <u>19-0473</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING A 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FROM THE BUREAU OF JUSTICE ASSISTANCE

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council conduct the public hearing and adopt the resolution.

7. 19-0487

RESOLUTION OF NECESSITY OF THE CITY OF CHULA **ACQUIRE** TO CERTAIN REAL **PROPERTY** INTEREST IN REAL PROPERTY BY **EMINENT** DOMAIN STREET **EXTENSION** FOR THE Ε AND THE **COMPLETION BIKE/PEDESTRIAN FOR** THE TRAIL, OF THF CHULA VISTA **BAYFRONT** PROJECT (4/5 VOTE REQUIRED)

Department: Economic Development Department

Environmental Notice: The Project was adequately covered in previously certified Final

Environmental Impact Report UPD#83356-EIR-658/SCH#2005081077 for

the Chula Vista Bayfront Master Plan.

Recommended Action: Council conduct the public hearing and adopt the resolution.

8. 19-0370

ORDINANCE OF THE CITY OF CHULA VISTA AMENDING CHAPTER 3.50 OF THE CHULA VISTA MUNICIPAL CODE (DEVELOPMENT IMPACT FEES TO PAY FOR VARIOUS PUBLIC FACILITIES) (FIRST READING)

(This item was continued from 10/1/2019.)

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council conduct the public hearing and place the ordinance on first

reading.

ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

9. <u>19-0498</u> PRESENTATION OF THE CITY OF CHULA VISTA PUBLIC SAFETY STAFFING REPORT

Department: City Manager, Police Department & Fire Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council hear the report and provide direction.

10. <u>19-0465</u> FISCAL YEARS 2021 - 2023 BALANCED BUDGET PLAN

PRESENTATION

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council receive the report and provide feedback as appropriate.

11. 19-0468 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA APPROVING THE WELCOMING CITY IMPLEMENTATION PLAN THAT SUPPORTS THE CITY'S APPLICATION FOR WELCOMING CITY CERTIFICATION

FROM WELCOMING AMERICA

Department: Administration Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the resolution.

CITY MANAGER'S REPORTS

MAYOR'S REPORTS

12. 19-0478 CONSIDERATION OF CITY ENDORSEMENT OF THE

EXHIBIT, PROJECT RUTH: REMEMBER US THE HOLOCAUST, AND FUNDRAISING EVENT ON JANUARY

12, 2020 AT THE CIVIC CENTER LIBRARY

COUNCILMEMBERS' COMMENTS

CITY ATTORNEY'S REPORTS

ADJOURNMENT

to the regular City Council meeting on November 5, 2019, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

Sign up at www.chulavistaca.gov to receive email notifications when City Council agendas are published online.

NOTICE OF REVIEW AND PENDING APPROVAL OF FINAL MAP

In accordance with California Government Code Section 66458(d), notice is hereby given that the City Engineer has reviewed and, immediately following this City Council meeting of October 22, 2019, will approve the following final map:

Chula Vista Tract No. 09-03 Pinnacle at Millenia, WO #: EY0798

Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded, unless an interested party files a valid appeal of the City Engineer's action to City Council no later than 2:00 p.m., 10 calendar days from the date of this City Council meeting. A valid appeal must identify the improper/incorrect finding and the basis for such conclusion.

If you have any questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Boushra Salem, Principal Civil Engineer at (619) 409-5483, or at bsalem@chulavistaca.gov.