

RESOLUTION NO. 2014 - _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE ENGINEER’S REPORT FOR THE FISCAL YEAR 2014/2015 FOR OPEN SPACE MAINTENANCE DISTRICT NO. 10 AND THE TOWN CENTRE MAINTENANCE DISTRICT

WHEREAS, pursuant to Article 4, Chapter 1, part 2 of Division 15 of the California Streets and Highways Code, also known as “Landscaping and Lighting Act of 1972” and Chula Vista Municipal Code Chapter 17.07, NBS Government Finance Group, dba NBS, has prepared and filed, on behalf of and under the direction of the City Engineer, the annual report (Engineer’s Report) for the existing Open Space Maintenance District No. 10 and the Town Centre Maintenance District in the City of Chula Vista (City), for Fiscal Year 2014/15; and

WHEREAS, the Engineer’s Report is presented to the Council for approval in order to proceed with the public hearing set for July 8, 2014, in accordance with the Landscaping and Lighting Act of 1972. This Report covers Open Space Maintenance District No. 10 and Town Centre Maintenance District; and

WHEREAS, the proposed assessments for Fiscal Year 2014/2015 are as follows:

Open Space District or Zone	Assessment per EDU		Collectible per EDU				Projected Revenue (2)
	FY 13/14	Proposed FY 14/15	FY 13/14	Proposed FY 14/15	Variance(\$)	Variance (%)	
10	121.68	122.00	120.00	122.00	2.00	1.67%	80,124.72
Town Centre (1)	0.12	0.12	0.00	0.00	N/A (1)	N/A (1)	0.00
Total Projected Revenues							\$80,124.72

(1) Town Centre rates have been based on parcel square footage since FY 2001/02. However, a Downtown PBID replaced this District in 2001, but the City determined that there was some potential long-term exposure for the City based on the remote potential that the current PBID might not receive sufficient support for future renewal processes.

(2) The Projected Revenues are preliminary figures based upon the prior year’s EDU assignments and the Maximum Rates for Fiscal Year 2014/15

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chula Vista, that it approves the for the Engineer’s Report for Open Space Maintenance District No. 10 and the Town Centre Maintenance District for Fiscal Year 2014/15, in the form presented, with such minor modifications as may be required or approved by the City Attorney, a copy of which shall be kept on file in the Office of the City Clerk.

Presented by:

Approved as to form by:

Richard A. Hopkins
Director of Public Works

Glen R. Googins
City Attorney