

Mary Casillas Salas, Mayor John McCann, Councilmember - District 1 Jill M. Galvez - Councilmember - District 2 Stephen C. Padilla - Councilmember - District 3 Andrea Cardenas - Councilmember - District 4

Maria V. Kachadoorian, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, City Clerk

Tuesday, March 2, 2021

5:00 PM

Via Teleconference Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

## REGULAR MEETING OF THE CITY COUNCIL

PURSUANT TO THE GOVERNOR OF THE STATE OF CALIFORNIA'S EXECUTIVE ORDER N-29-20, AND IN THE INTEREST OF THE PUBLIC HEALTH AND SAFETY, MEMBERS OF THE CITY COUNCIL AND STAFF MAY PARTICIPATE IN THIS MEETING VIA TELECONFERENCE. IN ACCORDANCE WITH THE EXECUTIVE ORDER, THE PUBLIC MAY VIEW THE MEETING ON TELEVISION AND/OR ONLINE AND NOT IN THE COUNCIL CHAMBERS.

HOW TO WATCH: Watch the meeting via livestream at https://chulavista.legistar.com/Calendar.aspx, on AT&T U-verse channel 99 (throughout the County), and on Cox Cable channel 24 (only in Chula Vista). Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

HOW TO SUBMIT COMMENTS: Visit the online *eComment* portal for this meeting https://chulavista.legistar.com/Calendar.aspx. The commenting period will be open shortly after the agenda is published will remain open through the meeting. All comments will be available to the public and the City Council using the eComment portal. Comments must be received prior to the time the Mayor calls for the close of the commenting period. Comments received after such time will not be considered by the City Council. If you have difficulty or are unable to submit a comment, please contact the City Clerk's Office at cityclerk@chulavistaca.gov or (619) 691-5041.

ACCESSIBILITY: Individuals with disabilities are invited to request modifications or accommodations in order to access and/or participate in a City meeting by contacting the City Clerk's Office at cityclerk@chulavistaca.gov or (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

\*\*\*The City of Chula Vista is relying on commercial technology to livestream and accept public comments via Granicus, Inc. With the increase of virtual meetings, most platforms are working to scale their systems to meet the new demand. If we have technical difficulties, we will resolve them as quickly as possible. City staff will take all possible measures to ensure a publicly accessible experience. \*\*\*

## **CALL TO ORDER**

#### **ROLL CALL:**

Councilmembers Cardenas, Galvez, McCann, Padilla and Mayor Casillas Salas

## PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

## SPECIAL ORDERS OF THE DAY

- A. 21-0044 COVID-19 UPDATE BY CITY OF CHULA VISTA EMERGENCY SERVICES COORDINATOR MARLON KING
- B. <u>21-0049</u> PRESENTATION OF THE 2021 CHULA VISTA COVID-19 COMMUNITY CHAMPIONS CELEBRATION

# **CONSENT CALENDAR (Items 1 - 9)**

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to comment on one of these items, do so at https://chulavista.legistar.com/Calendar.aspx

**1.** <u>21-0048</u> APPROVAL OF MINUTES of October 6, and 20, and November 3, 2020.

Recommended Action: Council approve the minutes.

2. 21-0043 ORDINANCE OF THE CITY OF CHULA VISTA AMENDING CHAPTER 15.26 OF THE CHULA VISTA MUNICIPAL CODE TO ESTABLISH ENERGY BENCHMARKING AND CONSERVATION REQUIREMENTS FOR MULTIFAMILY AND COMMERCIAL BUILDINGS (SECOND READING AND ADOPTION)

Department: Economic Development Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15308 Class 8 (Actions by Regulatory Agencies for Protection of the Environment). In addition, notwithstanding the foregoing, the Project also qualifies for an Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act

State Guidelines.

Recommended Action: Council adopt the ordinance.

## **3. 21-0026**

ORDINANCE OF THE CITY OF CHULA VISTA AMENDING VARIOUS SECTIONS OF CHULA VISTA MUNICIPAL CODE CHAPTER 2.52 TO ADJUST THE CAMPAIGN CONTRIBUTION LIMIT FOR ANY ELECTION HELD ON OR AFTER JANUARY 1, 2022 (FIRST READING)

Department: City Clerk

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council place the ordinance on first reading.

# 4. 21-0024

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE FISCAL YEAR 2020/2021 CIP PROGRAM BUDGET BY APPROPRIATING \$60.000 FROM THE AVAILABLE BALANCE OF THE TRAFFIC **FUND** TO "INSTALLATION SIGNAL TRF0405. OF PEDESTRIAN COUNTDOWN INDICATIONS AND TRAFFIC SIGNAL MODIFICATIONS": AND APPROPRIATING \$75.000 THE BALANCE OF FROM AVAILABLE THE **SEWER FACILITIES** REPLACEMENT **FUND** TO SWR0293 "PARKSIDE **SEWAGE PUMP** STATION" (4/5 VOTE REQUIRED)

Department: Engineering Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities), Section 15302 Class 2 (Replacement or Reconstruction), and Section 15303 class 3 (New Construction or Conversion of Small

Structures).

Recommended Action: Council adopt the resolution.

# **5**. <u>21-0015</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AN AMENDMENT TO THE AGREEMENT WITH CLAIMS MANAGEMENT ASSOCIATES, INC. TO PROVIDE CLAIMS LIABILITY SERVICES

Department: City Attorney

Environmental Notice: The activity is not a "project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review required.

Recommended Action: Council adopt the resolution.

#### 6. 21-0028

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE SUBMITTAL OF AN APPLICATION FOR THE STATEWIDE PARK **PROGRAM** GRANT FROM THE STATE OF **CALIFORNIA** DEPARTMENT OF PARKS AND RECREATION OFFICE OF AND LOCAL **GRANTS** SERVICES FOR THE CONSTRUCTION OF PATTY DAVIS PARK

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE SUBMITTAL OF AN APPLICATION FOR THE STATEWIDE PARK **PROGRAM** OF **GRANT** FROM THE STATE **CALIFORNIA** DEPARTMENT OF PARKS AND RECREATION OFFICE OF AND LOCAL SERVICES **FOR** THE **IMPROVEMENTS** TO AND ADDITION OF RECREATION FEATURES AT EUCALYPTUS PARK

Department: Community Services Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing 15302 Class 2 (Replacement or Reconstruction). Facilities). Section 3 (New Section 15303 class Construction or Conversion Structures), and Section 15304 Class 4 (Minor Alterations to Land).

Recommended Action: Council adopt the resolutions.

7. 21-0038 ACCEPTANCE OF AUDITED COMPREHENSIVE **ANNUAL** FINANCIAL REPORT (CAFR) FOR FISCAL YEAR ENDED JUNE 30, 2020

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council accept the report.

8. 21-0039 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE AMENDED MEASURE A **PUBLIC** SAFETY EXPENDITURE PLAN TO ADD ONE LIEUTENANT, POLICE ONE POLICE SERGEANT AND THREE PEACE OFFICERS TO FUND SUCH POSITIONS FROM MEASURE A - POLICE DEPARTMENT AVAILABLE FUND BALANCE (4/5 VOTE REQUIRED)

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

review is required.

Recommended Action: Council adopt the resolution.

9. <u>21-0047</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA RATIFYING AND CONFIRMING **EMERGENCY** ORDER 007-2020 (EFFECTIVE **FEBRUARY** 24. 2021) OF THE CHULA VISTA DIRECTOR EMERGENCY SERVICES CAPPING DELIVERY SERVICE FEES CHARGED **FOOD** AND RELATED TO RETAIL ESTABLISHMENTS UNTIL INDOOR DINING RESUMES AT 100% CAPACITY

Department: City Attorney & City Manager

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Notwithstanding the foregoing, the activity also qualifies for an Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act

State Guidelines.

Recommended Action: Council adopt the resolution.

## ITEMS REMOVED FROM THE CONSENT CALENDAR

## **PUBLIC COMMENTS**

Persons commenting during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. If you wish to comment, you may do so at https://chulavista.legistar.com/Calendar.aspx

10. 21-0045 PUBLIC COMMENTS RECEIVED for March 2, 2021

## **ACTION ITEMS**

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to comment on one of these items, you may do so at https://chulavista.legistar.com/Calendar.aspx

11. 21-0034 CONSIDERATION OF RECEIPT OF THE QUARTERLY FINANCIAL REPORT. MAKING VARIOUS AMENDMENTS FISCAL YEAR 2020/21 BUDGET TO THE AND APPROPRIATING FUNDS

A. QUARTERLY FINANCIAL REPORT FOR THE QUARTER ENDING DECEMBER 31, 2020

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA MAKING VARIOUS AMENDMENTS TO THE FISCAL YEAR 2020/2021 BUDGET TO ADJUST FOR VARIANCES AND APPROPRIATING FUNDS THEREFOR (4/5 VOTE REQUIRED)

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council receive the report and adopt the resolution.

**12.** <u>20-0544</u> PRESENTATION OF THE 2018 GREENHOUSE GAS INVENTORY

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council receive the report.

13. 20-0418 CONSIDERATION OF AMENDING THE FISCAL YEAR 2020/21 CIP PROGRAM BUDGET TO ESTABLISH A NEW CAPITAL IMPROVEMENT PROJECT AND APPROPRIATE

**FUNDS** 

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE FISCAL YEAR 2020/21 CIP PROGRAM BUDGET TO ESTABLISH A NEW CAPITAL IMPROVEMENT PROJECT, "STORM WATER MANAGEMENT AND DRAINAGE FUNDING REPORT AND PUBLIC OUTREACH" (DRN0218); AND APPROPRIATING \$100,000 FROM THE GENERAL FUND RESERVES TO CIP DRN0218 (4/5 VOTE REQUIRED)

Department: Engineering Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Notwithstanding the foregoing, the activity qualifies for an Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act

State Guidelines.

Recommended Action: Council adopt the resolution.

# **CITY MANAGER'S REPORTS**

**14.** 21-0046 BUDGET UPDATE FOR FISCAL YEAR 2021/22

**MAYOR'S REPORTS** 

**COUNCILMEMBERS' COMMENTS** 

**CITY ATTORNEY'S REPORTS** 

## **ADJOURNMENT**

to the regular City Council meeting on March 16, 2021, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review, please contact the Office of the City Clerk at cityclerk@chulavistaca.gov or (619) 691-5041.

Sign up at www.chulavistaca.gov to receive email notifications when City Council agendas are published online.