

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember Steve Miesen, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, November 1, 2016

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

#### REGULAR MEETING OF THE CITY COUNCIL

#### CALL TO ORDER

#### **ROLL CALL:**

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Casillas Salas

## PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

## SPECIAL ORDERS OF THE DAY

A. 16-0462 PRESENTATION OF A PROCLAMATION TO SHIRLEY

FERRILL, 2016 CHULA VISTA VETERAN OF THE YEAR

B. 16-0476 PRESENTATION OF QUARTERLY EMPLOYEE

RECOGNITION RECIPIENTS

## CONSENT CALENDAR (Items 1 - 12)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

**1. 16-0491** APPROVAL OF MINUTES of October 4 and 11, 2016.

staff Recommendation: Council approve the minutes.

2. 16-0506 WRITTEN COMMUNICATIONS

Letters of resignation from the following:

- A. Gregory Hall, Board of Appeals and Advisors
- B. Stephen Kalaluhi, Board of Library Trustees
- C. Emma Abutin, Commission on Aging
- D. Francine Maigue, International Friendship Commission

Staff Recommendation: Council accept the resignations.

3. <u>16-0458</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE SUBMITTAL OF AN APPLICATION **FOR** YOUTH SOCCER AND Α **GRANT** RECREATION DEVELOPMENT PROGRAM **FROM** THE STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION OFFICE OF GRANTS AND LOCAL SERVICES: AND AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO EXECUTE A STANDARD AGREEMENT IF SELECTED FOR SUCH FUNDING, ANY AMENDMENTS THERETO. AND ANY RELATED **DOCUMENTS** NECESSARY FOR IMPLEMENTATION OF THE GRANT

Department: Recreation Department

Environmental Notice: The Project qualifies for a Class 4 Categorical Exemption pursuant to

Section 15304 (Minor Alterations to Land) of the California

Environmental Quality Act State Guidelines.

staff Recommendation: Council adopt the resolution.

4. 16-0477

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **CHULA VISTA ACCEPTING** \$330,000 FROM THE CALIFORNIA **OFFICE TRAFFIC** OF SAFETY AND **APPROPRIATING** \$170,000 TO THF POLICE GRANT FUND FOR THE SELECTIVE TRAFFIC **ENFORCEMENT** PROGRAM (4/5 VOTE REQUIRED)

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

5. 16-0492 A. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA AMENDING** THE CHULA COMPENSATION AND CLASSIFICATION PLAN SCHEDULE TO REFLECT **ADDITION** OF AN FA (FISCAL AGENT) THE **SENIOR PROGRAM** ASSISTANT, **AMENDING** THE **AUTHORIZED** LEVEL THE GRANT FUND STAFFING OF POLICE ADDING ONE FA DEPUTY DIRECTOR SDLECC, ONE FA ANALYST AND ONE FA SENIOR PROGRAM ASSISTANT, AND ELIMINATING ONE FA PROGRAM ASSISTANT, AND **APPROPRIATING FUNDS THEREFOR** (4/5)VOTE REQUIRED)

CITY B. ORDINANCE OF THE OF CHULA **VISTA VISTA** CHULA MUNICIPAL CODE AMENDING SECTION RELATING TO THE **ESTABLISHMENT** 2.05.010 OF **UNCLASSIFIED POSITIONS** TO **ADD** FA **SENIOR** PROGRAM ASSISTANT (FIRST READING) (4/5)VOTE REQUIRED)

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA VISTA APPROVING THE REVISED 2016-2017 COMPENSATION YEAR SCHEDULE **NOVEMBER** 2016, AS **REQUIRED EFFECTIVE** 11, BY CALIFORNIA CODE OF REGULATIONS. TITLE 2, SECTION 570.5

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

staff Recommendation: Council adopt the resolutions and place the ordinance on first reading.

6. 16-0493 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE COMPETITIVE FORMAL REQUIREMENT. **APPROVING** THE CONSOLIDATION OF THE **AGREEMENTS** INTO **NEW EXISTING** ONE. **FIVE-YEAR** AGREEMENT WITH **TASER** INTERNATIONAL. POLICE AND **AUTHORIZING** THE DEPARTMENT **FUTURE PURCHASE ADDITIONAL** ANY BODY WORN **CAMERAS** AND TASER **ELECTRONIC** CONTROL WEAPONS FROM TASER INTERNATIONAL

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

**7.** 16-0353

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF THE SECOND CHULA VISTA APPROVING **AMENDMENT** TO THE AGREEMENT BETWEEN THE CITY OF CHULA VISTA **MOFFATT** AND NICHOL. AND TO **PROVIDE PRELIMINARY** ENGINEERING. ENVIRONMENTAL **DOCUMENTATION AND FINAL** DESIGN **FOR HERITAGE ROAD BRIDGE** REPLACEMENT PROJECT; AND AUTHORIZING THE DIRECTOR OF PUBLIC TO EXECUTE THE AGREEMENT ON BEHALF OF THE **CITY** 

Department: Public Works Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c) (3) no environmental

review is required.

staff Recommendation: Council adopt the resolution.

**8.** 16-0375

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ACCEPTING THE **ASSISTANCE** TO CHULA VISTA **FIREFIGHTERS GRANT AWARD FROM** U.S. THE DEPARTMENT OF HOMELAND SECURITY, AUTHORIZING THE FIRE CHIEF OR HIS DESIGNEE TO EXECUTE ALL RELATED **DOCUMENTATION** AND **PROCUREMENT ASSOCIATED** WITH THIS GRANT. AMENDING THE FISCAL YEAR 2016/2017 TUT COMMON **FUND** BUDGET FOR **MATCHING** FUNDS. AND **THEREFOR** APPROPRIATING **FUNDS** (4/5 VOTE REQUIRED)

Department: Fire Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

staff Recommendation: Council adopt the resolution.

# 9. <u>16-0478</u> FISCAL YEAR 2015/2016 ANNUAL FINANCIAL STATUS REPORT

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council accept the report.

10. 16-0455

ORDINANCE OF THE CITY OF CHULA VISTA AMENDING **CHULA VISTA MUNICIPAL** CODE **CHAPTERS** 2.25. "GENERAL RULES FOR BOARDS AND COMMISSIONS." AND 2.32. "RESOURCE CONSERVATION COMMISSION." **CHANGING** THE COMMISSION **NAME** TO THE "SUSTAINABILITY COMMISSION" (FIRST READING)

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council place the ordinance on first reading.

11. 16-0498

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE CITY'S PARTICIPATION IN SDG&E'S POWER YOUR DRIVE PROGRAM

Department: Economic Development Department

Environmental Notice: The Project qualifies for a Class 3 Categorical Exemption pursuant to

Section 15303 (New Construction or Conversion of Small Structures)

of the California Environmental Quality Act State Guidelines.

staff Recommendation: Council adopt the resolution.

**12. 16-0514** 

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA APPROVING A GOLF COURSE FACILITY MANAGEMENT AGREEMENT WITH TOUCHSTONE GOLF FOR THE INTERIM OPERATIONS OF THE CHULA VISTA GOLF COURSE

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

## ITEMS REMOVED FROM THE CONSENT CALENDAR

#### PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

#### **ACTION ITEMS**

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

**13.** <u>16-0306</u> CONSIDERATION OF ADOPTING THE KIDS CHOICE CHULA VISTA PROGRAM

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ADOPTING "KIDS CHOICE CHULA VISTA", A VOLUNTARY, INCENTIVE-BASED PROGRAM TO PROVIDE CHILDREN WITH HEALTHY BEVERAGE CHOICES AT CHULA VISTA RESTAURANTS

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

#### **CITY MANAGER'S REPORTS**

## **MAYOR'S REPORTS**

14. 16-0520 CONSIDERATION OF COUNCIL DIRECTION TO STAFF
TO INCLUDE ADDITIONAL FUNDS IN THE PROPOSED
2017/2018 BUDGET FOR THE SISTER CITY PROGRAM

## **COUNCILMEMBERS' COMMENTS**

## **CLOSED SESSION**

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

**15.** <u>16-0500</u> CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6

Agency designated representatives:

Gary Halbert, Glen Googins, Kelley Bacon, Courtney Chase, Maria Kachadoorian, Simon Silva, Harry Muns and David Bilby

Employee organization:

International Association of Firefighters (IAFF)

**16.** <u>16-0507</u> CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(1)

A. Name of case: Earl Jentz et al. v. City of Chula Vista, San Diego Superior Court,
Case No. 37-2016-00032228-CU-TT-CTL

- B. Name of case: Darrell Roberts, et al. v. City of Chula Vista, United States District Court,
  Case No. 16cv1955 MMA DHB
- C. Name of case: James Garcia v. City of Chula Vista, San Diego Superior Court, Case No. 37-2015-00016408-CU-OE-CTL

## **ADJOURNMENT**

to the Special City Council Workshop on November 3, 2016, at 5:00 p.m., in the Council Chambers; and thence to the Regular City Council Meeting on November 8, 2016, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

## In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

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