

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember Steve Miesen, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, March 3, 2015

4:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

REGULAR MEETING OF THE CITY COUNCIL

REVISED 2/27/2015

CALL TO ORDER

ROLL CALL:

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Salas

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

Α.	<u>15-0075</u>	INTRODUC	CTION	BY DI	RECTOR	OF	PUB	LIC	WORKS
		RICHARD	HOPK	INS, OF	EMPLO	YEE	OF 1	ſHE !	MONTH,
		PUMP MAI	NTENA	NCE TECH	HNICIAN F	KENNE	TH TH	ILTGE	N
В.	<u>15-0032</u>	ACKNOWL	.EDGEM	IENT B	Y LIBRA	λRY	DIREC	TOR	BETTY
		WAZNIS (OF A	CONTRIB	UTION F	ROM	FRIEN	IDS C	OF THE
		LIBRARY	IN TH	HE AMO	UNT OF	\$17	,000 T	DWAR	D THE
		LIBRARY'S	"TEEN	FOCUS" I	PROJECT				

C.	<u>15-0036</u>	PRESENTATION OF A PROCLAMATION TO KEVIN SHAEFFER ON BEHALF OF THE WOUNDED WARRIOR PROJECT, PROCLAIMING SATURDAY, MARCH 21, 2015 AS WOUNDED WARRIOR PROJECT SOLDIER RIDE DAY IN CHULA VISTA
D.	<u>15-0078</u>	PRESENTATION OF A PROCLAMATION TO ST. ROSE OF LIMA PARISH EXECUTIVE OFFICER FOR PACK 810 VERY REVEREND LUKE JAUREGUI, REPRESENTATIVE OF THE CHARTERING ORGANIZATION AND IMMEDIATE PAST CUBMASTER OF PACK 810 SERGIO OLIVEROS, COMMITTEE CHAIR MARINA HUMPHREY AND CUBMASTER JOHN VOGEL COMMENDING CUB SCOUT PACK 810 ON ITS 25-YEAR ANNIVERSARY
E.	<u>15-0079</u>	PRESENTATION OF A PROCLAMATION TO CHULA VISTA RESIDENT NORBERT STEIN IN CELEBRATION OF HIS 102ND BIRTHDAY
F.	15-0082	PRESENTATION OF A PROCLAMATION TO SAN DIEGO METROPOLITAN TRANSIT SYSTEM (MTS) PUBLIC RELATIONS SPECIALIST MARK OLSON PROCLAIMING THURSDAY, APRIL 9, 2015 AS NATIONAL STAND UP FOR TRANSPORTATION DAY IN THE CITY OF CHULA VISTA

CONSENT CALENDAR (Items 1 - 16)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed beginning at 6:00 p.m.

1. <u>15-0074</u> APPROVAL OF MINUTES of February 17, 2015.

Staff Recommendation: Council approve the minutes.

2. 15-0052 WRITTEN COMMUNICATIONS

Memorandum from Councilmember Aguilar requesting an excused absence from the January 27, 2015 City Council

meeting.

Staff Recommendation: Council excuse the absence.

3. OF 15-0053 **ORDINANCE** OF THE CITY **CHULA VISTA APPROVING AMENDMENTS** TO CHULA VISTA MUNICIPAL CODE **CHAPTER** 19.09 (GROWTH

MANAGEMENT) (SECOND READING AND ADOPTION)

Development Services Department

Staff Recommendation: Council adopt the ordinance.

4. 15-0026 HOUSING ELEMENT 2014 ANNUAL PROGRESS REPORT

Department: Development Services Department

Staff Recommendation: Council accept the report.

5. 15-0014 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

FIRE CHULA VISTA AMENDING THE **DEPARTMENT'S** FISCAL YFAR 2014/2015 BUDGET **APPROPRIATING** BY UNANTICIPATED \$336.278 TO BE OFFSET BY **REVENUES** TO CONDUCT A FIREFIGHTER/PARAMEDIC

ACADEMY (4/5 VOTE REQUIRED)

Department: Fire Department

Staff Recommendation: Council adopt the resolution.

6. 15-0045 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA ADDING ONE GIS SPECIALIST TO THE AUTHORIZED STAFFING LEVEL OF THE FEDERAL

GRANTS FUND

Department: Fire & Information Technology Departments

Staff Recommendation: Council adopt the resolution.

7. <u>15-0037</u> A. QUARTERLY FINANCIAL REPORT FOR THE

QUARTER ENDING DECEMBER 31, 2014

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA MAKING VARIOUS AMENDMENTS TO THE FISCAL YEAR 2014/2015 BUDGET TO ADJUST FOR VARIANCES AND APPROPRIATING FUNDS THEREFOR

(4/5 VOTE REQUIRED)

Department: Finance Department

Staff Recommendation: Council accept the report and adopt the resolution.

8. 15-0040

A. RESOLUTION OF THE CITY COUNCIL OF THE **VISTA ACKNOWLEDGING** CHULA RECEIPT OF POLICY COUNCIL NO. 220-01. THE CITY OF **CHULA VISTA** INVESTMENT **POLICY AND** GUIDELINES: POLICY; AMENDING THE **EXISTING AND DELEGATING** ACTIVITY AUTHORITY TO INVESTMENT THE DIRECTOR OF FINANCE/TREASURER

B. INVESTMENT REPORT FOR THE QUARTER ENDED DECEMBER 31, 2014

Department:

Finance Department

Staff Recommendation:

Council adopt the resolution and accept the report.

9. 15-0054

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA AMENDING** THE **AUTHORIZED** POSITION COUNT IN THE FINANCE DEPARTMENT REFLECT VARIOUS POSITION CHANGES WITH NO NET CHANGE IN AUTHORIZED STAFFING: AND **AMENDING** COMPENSATION SCHEDULE THE AND CLASSIFICATION PLAN TO REFLECT THE ADDITION OF FINANCE AND **PURCHASING MANAGER** AND REMOVAL OF THE FINANCE MANAGER POSITION TITLE

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA VISTA **APPROVING** REVISED OF THE FISCAL YEAR 2014/2015 COMPENSATION **SCHEDULE** AS REQUIRED BY CALIFORNIA CODE OF REGULATIONS. TITLE 2, SECTION 570.5

C. ORDINANCE OF THE **CITY** OF **CHULA VISTA VISTA** AMENDING CHULA MUNICIPAL CODE SECTION 2.05.010 RELATING TO THE **ESTABLISHMENT** OF **POSITIONS UNCLASSIFIED** TO ADD **FINANCE** AND **PURCHASING** MANAGER **AND** DELETE **FINANCE** MANAGER (FIRST READING) (4/5 VOTE REQUIRED)

Department:

Finance Department

Staff Recommendation:

Council adopt the resolutions and place the ordinance on first

reading.

10. **15**-0046

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE COMPETITIVE FORMAL BID **APPROVING** AN **EQUIPMENT** REQUIREMENT. LEASE CONTRACT **WITH MARLIN BUSINESS SERVICES CORPORATION FOR MOBILE** DATA **COMPUTERS** AND ASSOCIATED SOFTWARE. AND APPROPRIATING FUNDS ACCORDINGLY (4/5 VOTE REQUIRED)

Department:

Police Department

Staff Recommendation:

Staff Recommendation:

Council adopt the resolution.

11. 15-0012

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE DONATION OF THIRTY EIGHT (38) TWO-POSITION BUS BIKE RACKS TO THE SAN DIEGO METROPOLITAN TRANSIT SYSTEM (MTS)

Department:

Public Works Department Council adopt the resolution.

12. 15-0022

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS AND AWARDING CONTRACT FOR THE "SIGNING AND STRIPING WITHIN **VARIOUS ELEMENTARY SCHOOLS** VICINITY **FISCAL** YEAR 2013/2014 IN THE CITY OF CHULA VISTA. **CALIFORNIA** (CIP#TF385)" **PROJECT** TO **PAYNECO SPECIALTIES** INCORPORATED DBA **PAYCO** SPECIALTIES IN THE AMOUNT OF \$159,723.50, WAIVING CITY COUNCIL POLICY NO. 574-01, AND AUTHORIZING EXPENDITURE OF ALL AVAILABLE CONTINGENCY FUNDS IN AN AMOUNT NOT TO EXCEED \$30,000

Department:

Public Works Department Council adopt the resolution.

Staff Recommendation:

15-0029

13.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A JOINT GRANT SUBMITTAL WITH THE SAN DIEGO FOUNDATION TO THE **NATIONAL PARTNERS FOR PLACES GRANT PROGRAM** TO SUPPORT THE DEVELOPMENT OF Α WATER **REUSE FRAMEWORK**

ent.

Department:

Staff Recommendation:

Public Works Department Council adopt the resolution.

14. 15-0049

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA VISTA **AUTHORIZING** THE FILING FOR **ACTIVE TRANSPORTATION** APPLICATION GRANT **PROGRAM FUNDS THROUGH** THE SAN **DIEGO ASSOCIATION** OF **GOVERNMENTS** FOR THE **BIKE** INDUSTRIAL BLVD. LANES: **AUTHORIZING** THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE THE POWER TO EXECUTE IN THE NAME OF THE CITY OF VISTA. CHULA ALL **GRANT AMENDMENTS AND** FOR PAYMENTS **REQUESTS NECESSARY SECURE** TO GRANT FUNDS; AND ACCEPTING THE TERMS OF THE **GRANT AGREEMENT**

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE FILING OF AN **GRANT** APPLICATION **FOR ACTIVE TRANSPORTATION PROGRAM FUNDS** THROUGH THE SAN DIEGO ASSOCIATION OF **GOVERNMENTS** FOR THE PEDESTRIAN/BIKEWAY **MASTER** MULTI-MODAL PLAN; AUTHORIZING THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE THE POWER TO EXECUTE IN THE NAME OF CITY OF CHULA VISTA. **ALL** THE **GRANT AMENDMENTS** AND **REQUESTS** FOR **PAYMENTS GRANT** NECESSARY TO **SECURE FUNDS**; AND ACCEPTING THE TERMS OF THE GRANT AGREEMENT

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY **AUTHORIZING** CHULA VISTA THE FILING OF APPLICATION FOR ACTIVE **TRANSPORTATION GRANT** THROUGH **PROGRAM FUNDS** THE SAN **DIEGO** ASSOCIATION OF **GOVERNMENTS FOR** THE MAIN **CORRIDOR PEDESTRIAN** STREET IMPROVEMENTS: AUTHORIZING THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE THE POWER TO EXECUTE IN THE NAME OF THE CITY OF CHULA VISTA, **ALL GRANT AMENDMENTS AND** REQUESTS **FOR PAYMENTS NECESSARY** TO SECURE **GRANT FUNDS** AND ACCEPTING THE TERMS OF THE GRANT AGREEMENT

D. RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA VISTA **AUTHORIZING** THE FILING APPLICATION **FOR ACTIVE TRANSPORTATION GRANT PROGRAM FUNDS THROUGH** THE SAN **DIEGO** ASSOCIATION OF **GOVERNMENTS FOR** THE WALK **BIKE VISTA** CHULA EDUCATION. **ENCOURAGEMENT** AND **AWARENESS** CAMPAIGN: **AUTHORIZING** THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE THE POWER TO EXECUTE IN THE NAME OF THE CITY OF **CHULA VISTA** ALL **GRANT AMENDMENTS** AND **PAYMENTS REQUESTS FOR NECESSARY** TO **SECURE** GRANT FUNDS AND ACCEPTING THE TERMS OF THE GRANT AGREEMENT

Department: Staff Recommendation:

Public Works Department Council adopt the resolutions.

15. 15-0055

RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA **VISTA APPROVING** THE **PURCHASE** OF Α 0.14-ACRE COMMERCIAL PROPERTY LOCATED ΑT **AVENUE** AND **AMENDING** THE THIRD FISCAL YEAR 2014/2015 BUDGET BY **APPROPRIATING** \$270,000 FROM THE **FUND RESERVES** TO **GENERAL** THE NON-DEPARTMENTAL **DEPARTMENT CAPITAL** BUDGET FOR THE PURCHASE PRICE AND ASSOCIATED (4/5 VOTE REQUIRED)

Department: Staff Recommendation:

Public Works Department Council adopt the resolution.

16. 15-0056

A. ORDINANCE OF THE **CITY** OF **CHULA VISTA AMENDING SECTION** 2.04.020 OF THE **CHULA VISTA** MUNICIPAL CODE RELATING TO TIME AND PLACE OF COUNCIL MEETINGS. **ALLOWING** THE TIME OF MEETINGS TO BE SET BY CITY COUNCIL RESOLUTION (FIRST READING)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA SETTING THE TIME OF REGULAR CITY COUNCIL MEETINGS TO 5:00 P.M.

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY **AMENDING** VISTA CITY COUNCIL CHULA 104-01, "ORDER OF BUSINESS AT CITY COUNCIL MEETINGS," TO **REMOVE** THE REQUIREMENT **FOR PUBLIC** COMMENTS AND **BUSINESS ITEMS** BE TO HEARD AT 6:00 P.M.

Department:

City Attorney & City Clerk

Staff Recommendation:

Council place the ordinance on first reading and adopt the

resolutions.

THE FOLLOWING ITEMS TO BE HEARD BEGINNING AT 6:00 P.M.:

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

PUBLIC HEARINGS

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

17. <u>15-0003</u>

CONSIDERATION OF WAIVING A MINOR MATHEMATICAL ERROR IN THE BID RECEIVED FOR THE "REPLACEMENT OF CURB AND GUTTER CITYWIDE FISCAL YEAR 2014/2015" (Continued from February 17, 2015)

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING MINOR **MATHEMATICAL ERROR:** ACCEPTING BIDS: AWARDING CONTRACT Α "REPLACEMENT THE OF **CURB** AND **GUTTER** CITYWIDE FISCAL YEAR 2014/2015, IN THE CITY CHULA VISTA, CALIFORNIA CIP#STL402" PROJECT TO CONSTRUCTION. INC. THE OF IN AMOUNT \$165.686.50: AND AUTHORIZING THE EXPENDITURE OF ALL AVAILABLE CONTINGENCY FUNDS IN AN AMOUNT NOT TO EXCEED \$15,313.50

Department:

Public Works Department

Staff Recommendation:

Council conduct the public hearing and adopt the resolution.

18. 14-0739

CONSIDERATION OF AMENDMENTS TO THE CHULA VISTA GAMING PLAN TO INCREASE MAXIMUM NUMBER OF GAMING TABLES FROM 18 TO 20 AND RELATED CHANGES

(Includes public hearing for Item A and related Item B)

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AMENDMENTS TO THE CHULA VISTA GAMING PLAN TO INCREASE MAXIMUM NUMBER OF GAMING TABLES FROM 18 TO 20, UP TO 15 TABLES OF ANY ONE CLASS, AND RELATED CHANGES, INCLUDING A FIVE YEAR OPERATING AGREEMENT

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA RATIFYING CHIEF DAVID BEJARANO'S APPROVAL OF NEW OWNERS POSSESSING FINANCIAL INTEREST IN THE GAMING OPERATIONS AND CARDROOM LICENSE OF VILLAGE CLUB CARD ROOM

Department:

City Attorney

Staff Recommendation:

Council conduct the public hearing and adopt the resolutions.

19. 15-0048

CONSIDERATION OF CHULA VISTA'S PORTION OF THE 2014 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA **APPROVING** THE AMENDMENT OF THE **TRANSNET** STREET **IMPROVEMENT** LOCAL **PROGRAM** OF **PROJECTS FOR FISCAL YEARS** 2014/2015 THROUGH 2018/2019 **EXCLUDING** CHV73 **AVENUE** STREETSCAPE ("THIRD IMPROVEMENT 3 **PROJECT** PHASE (STL406)") AND **CHV-NEW** ("SWEETWATER RIVER **PATHWAY** STUDY") FOR **INCLUSION** IN THE REGIONAL TRANSPORTATION **IMPROVEMENT** PROGRAM. AND **PROVIDING** THE CERTIFICATION AND **INDEMNITY STATEMENTS** NECESSARY TO OBTAIN TRANSNET FUNDS

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA AMENDING** THE **FISCAL** CHULA 2014/2015 CIP BY ESTABLISHING A NEW BUDGET CIP **PROJECT** "THIRD **AVENUE** STREETSCAPE **PROJECT IMPROVEMENT PHASE** 3 (STL406)," **AVAILABLE** THE APPROPRIATING \$150.000 FROM **FUND** THE **BALANCE** OF TRANSNET TO STL406. **APPROVING** THE OF THE **AMENDMENT** TRANSNET LOCAL STREET **IMPROVEMENT** PROGRAM OF **PROJECTS** FOR FISCAL **YEARS** 2014/2015 **THROUGH** 2018/2019 TO ADD **FUNDING FOR** CHV73 **FOR** INCLUSION IN THE REGIONAL TRANSPORTATION **IMPROVEMENT** PROGRAM. AND **PROVIDING** THE CERTIFICATION AND INDEMNITY STATEMENTS NECESSARY TO OBTAIN TRANSNET FUNDS (4/5 VOTE REQUIRED)

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY AMENDMENT OF CHULA VISTA **APPROVING** THE OF THE **TRANSNET** LOCAL STREET **IMPROVEMENT PROGRAM** OF **PROJECTS FOR FISCAL YEARS** 2014/2015 THROUGH 2018/2019 TO ADD **FUNDING FOR CHV-NEW PROJECT SWEETWATER RIVER PATHWAY INCLUSION** STUDY FOR IN THE REGIONAL TRANSPORTATION **IMPROVEMENT** AND PROVIDING THF CERTIFICATION **STATEMENTS** AND INDEMNITY NECESSARY TO OBTAIN TRANSNET FUNDS

Department:

Public Works Department

Staff Recommendation:

Council conduct the public hearing and adopt the resolutions.

ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

20. 14-0636

CONSIDERATION OF **APPROVING** Α **DESIGN/BUILD** AGREEMENT WEST COAST **GENERAL/CONDON** WITH INC. CONSTRUCTION, THE JOHNSON. **AMENDING** THE FISCAL YEAR 2014/2015 BUDGET. **ESTABLISHING** TELEGRAPH **CANYON** ROAD **EROSION** REPAIR PROJECT, AND APPROPRIATING \$1,800,000 FROM THE GENERAL FUND RESERVES THEREFOR (Continued from February 17, 2015)

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA **APPROVING** THE DESIGN/BUILD **WEST AGREEMENT** WITH COAST GENERAL/CONDON JOHNSON, INC. CONSTRUCTION FOR THE DESIGN AND PILE CONSTRUCTION OF **SECANT** WALL TELEGRAPH CANYON: AMENDING THE FISCAL YEAR **NEW** 2014/2015 CIP BUDGET AND **ESTABLISHING** "TELEGRAPH CAPITAL **IMPROVEMENT** PROJECT CANYON ROAD **EROSION** REPAIR (DR199)"; AND APPROPRIATING \$1,800,000 FROM THE GENERAL FUND RESERVES TO CIP DR199 (4/5 VOTE REQUIRED)

Department:

Public Works Department

Staff Recommendation:

Council adopt the resolution.

CITY MANAGER'S REPORTS

MAYOR'S REPORTS

COUNCILMEMBERS' COMMENTS

ADJOURNMENT

to the Regular City Council Workshop on March 5, 2015, at 4:00 p.m., in the Council Chambers; and thence to the State of the City Address on March 17, 2015, at 6:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

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