

**CITY OF CHULA VISTA DISCLOSURE STATEMENT**

Pursuant to Council Policy 101-01, prior to any action upon matters that will require discretionary action by the Council, Planning Commission and all other official bodies of the City, a statement of disclosure of certain ownership or financial interests, payments, or campaign contributions for a City of Chula Vista election must be filed. The following information must be disclosed:

1. List the names of all persons having a financial interest in the property that is the subject of the application or the contract, e.g., owner, applicant, contractor, subcontractor, material supplier.

MARLA JAHSHAN - PRESIDENT \_\_\_\_\_

ABD JAHSHAN - VICE PRESIDENT \_\_\_\_\_

\_\_\_\_\_

2. If any person\* identified pursuant to (1) above is a corporation or partnership, list the names of all individuals with a \$2000 investment in the business (corporation/partnership) entity.

MARLA JAHSHAN - PRESIDENT \_\_\_\_\_

ABD JAHSHAN - VICE PRESIDENT \_\_\_\_\_

\_\_\_\_\_

3. If any person\* identified pursuant to (1) above is a non-profit organization or trust, list the names of any person serving as director of the non-profit organization or as trustee or beneficiary or trustor of the trust.

N/A \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Please identify every person, including any agents, employees, consultants, or independent contractors you have assigned to represent you before the City in this matter.

N/A \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Has any person\* associated with this contract had any financial dealings with an official\*\* of the City of Chula Vista as it relates to this contract within the past 12 months? Yes \_\_\_\_\_ No X

N/A \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If Yes, briefly describe the nature of the financial interest the official\*\* may have in this contract.

N/A

6. Have you made a contribution of more than \$250 within the past twelve (12) months to a current member of the Chula Vista City Council? No  Yes \_\_\_ If yes, which Council member?

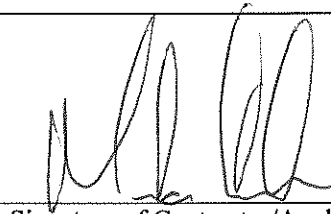
N/A

7. Have you provided more than \$340 (or an item of equivalent value) to an official\*\* of the City of Chula Vista in the past twelve (12) months? (This includes being a source of income, money to retire a legal debt, gift, loan, etc.) Yes \_\_\_ No

If Yes, which official\*\* and what was the nature of item provided?

N/A

Date: 5/6/2016



Signature of Contractor/Applicant

MARLA JAHSHAN - PRESIDENT

Print or type name of Contractor/Applicant

\* Person is defined as: any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, corporation, estate, trust, receiver, syndicate, any other county, city, municipality, district, or other political subdivision, -or any other group or combination acting as a unit.

\*\* Official includes, but is not limited to: Mayor, Council member, Planning Commissioner, Member of a board, commission, or committee of the City, employee, or staff members.