

Recording Requested by  
San Diego Gas & Electric Company

When recorded, mail to:

San Diego Gas & Electric Company  
P O Box 129831  
San Diego, CA 92123  
Attn: Real Estate Records – SD1170

SPACE ABOVE FOR RECORDER'S USE

APN.: 643-070-16

Transfer Tax None  
**SAN DIEGO GAS & ELECTRIC COMPANY**

**R/W 205389**

FIRST AMENDMENT TO GRANT OF ROAD & UTILITY EASEMENT

THIS FIRST AMENDMENT TO GRANT OF ROAD & UTILITY EASEMENT (the "First Amendment") is entered into as of \_\_\_\_\_, 2015 by and between THE CITY OF CHULA VISTA, a chartered municipal corporation, ("Grantor") and SAN DIEGO GAS & ELECTRIC COMPANY, a corporation ("Grantee").

RECITALS

- A. Grantor is the owner of that certain parcel of real property (The "Property") more particularly described as follows:

That portion of Lot 9 of Otay Rancho, in the City of Chula Vista, County of San Diego, State of California, according to Map thereof No. 862, filed in the Office of the County Recorder of said County of San Diego.

- B. On May 26, 2011, Grantor entered into that certain Grant of Easement (The "Grant") with Grantee, recorded on June 28, 2011, at Document No. 2011-0326940 of Official Records of said County of San Diego, whereby the Grantor granted to Grantee an easement over the Property for road and utility purposes and uses incidental to such purposes including but not limited to, use, operation, construction, maintenance and repair, and for ingress and egress, in, upon, over, under and across that portion of Owner's property described in Exhibit "A" attached to the Grant.

- C. Grantor and Grantee desire to amend The Grant to change/replace the Legal Description and Survey Plat Exhibits of said easement. Easement area (.588 ac) to remain the same.

AMENDMENT

NOW, THEREFORE, Grantor and Grantee agree as follows:

1. Exhibits "A" and "A-1" attached to The Grant, to be replaced with the amended Exhibits "A" - Legal Description, and "A-1" - Survey Plat, attached hereto.
2. Except as modified by this First Amendment, The Grant shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to be duly executed effective as of the date first written above.

THE CITY OF CHULA VISTA, a chartered municipal corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

SAN DIEGO GAS & ELECTRIC COMPANY, a California corporation

By: \_\_\_\_\_

Elizabeth Carlin  
Land Services Manager  
Real Estate & Facilities Department

Prepared by: L.Jimenez

Checked: \_\_\_\_\_

Date: 10/9/15

R/W No.: 363294

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, before me \_\_\_\_\_,  
(name, title of officer)

personally appeared \_\_\_\_\_,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
(Signature of Notary Public) (Notary Seal)

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### 30 FOOT WIDE UNDERGROUND ELECTRIC EASEMENT

A 30.00 foot strip of land being a portion of Lot 9 of Otay Rancho, in the City of Chula Vista, County of San Diego, State of California, according to Map thereof No. 862, filed in the Office of the San Diego County Recorder, February 7, 1900, said 30.00 foot strip of land being 15.00 feet on either side parallel with or concentric to the following described centerline:

COMMENCING at a 2 inch iron pipe with 3/4 inch disc stamped "LS 7322" in a well monument at the intersection of Hunte Parkway and Exploration Falls Drive as shown on Chula Vista Tract No. 01-11, Otay Ranch Village 11 "A" Map No. 3, Map No. 15233, filed in said Office of the County Recorder, December 28, 2005, as file no. 2005-1108498 of Official Records, said 2 inch iron pipe bears North 48°26'26" East, 1670.42 feet (record 1670.47 feet) from a 2 inch iron pipe with 3/4 inch disc stamped "LS 7322" in a well monument on the centerline of said Hunte Parkway; thence from said POINT OF COMMENCEMENT along said centerline North 48°26'26" East, 218.81 feet; thence leaving said centerline South 41°33'34" East, 64.00 feet to a point on the Southeasterly right-of-way (64.00 feet wide) of said Hunte Parkway; thence along said Southeasterly right-of-way the following courses: North 48°26'26" East, 160.00 feet to the beginning of a tangent 2864.00 foot radius curve concave Northwesterly; thence Northeasterly along said curve through a central angle of 08°03'15" an arc distance of 402.60 feet; thence North 40°23'11" East, 137.10 feet to the most Northerly corner of the San Diego Gas and Electric Company Substation parcel described in Grant Deed as document no. 2011-0326939, recorded June 28, 2011 in said Office of the County Recorder of Official Records; thence leaving the most Northerly corner along the Northeasterly line of said Substation South 49°37'03" East 289.87 feet to the beginning of a non-tangent 25.00 foot radius curve concave Southerly, to which a radial line bears North 05°56'25" West, said point being the TRUE POINT OF BEGINNING; thence leaving said Northeasterly line Easterly along said curve through a central angle of 46°33'32", An arc distance of 20.22 feet; thence South 49°36'25" East, 183.41 feet to the beginning of a tangent 250.00 foot radius curve concave Northeasterly; thence Southeasterly along said curve through a central angle of 09°51'58" an arc distance of 41.52 feet; thence South 59°07'22" East, 143.69 feet to the beginning of a tangent 685.00 foot radius curve concave Southwesterly; thence Southeasterly along said curve through a central angle of 13°51'27" an arc distance of 161.55 feet; thence South 45°36'36" East, 204.04 feet; thence North 55°38'24" East, 83.67 feet; thence South 45°52'50" East, 65.31 feet.

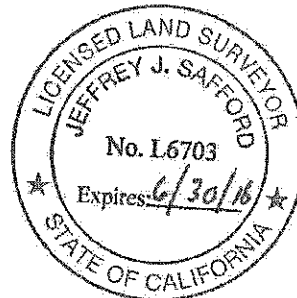
The sidelines of said 30.00 foot strip of land to be lengthened or shortened at the their most Northwesterly terminus on said Northeasterly line of said San Diego Gas and Electric Company Substation.

Containing 25,442 square feet or 0.584 acres more or less.

*Jeffrey J. Safford 11/3/14*

Jeffrey J. Safford, PLS 6703

Date



## EXHIBIT "A"

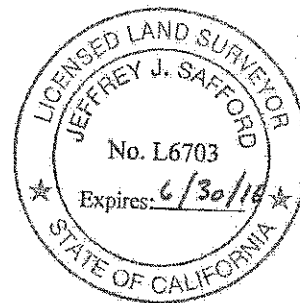
### LEGAL DESCRIPTION

That portion of Lot 9 of Otay Rancho, in the City of Chula Vista, County of San Diego, State of California, according to Map thereof No. 862, filed in the Office of the San Diego County Recorder, February 7, 1900, being more particularly described as follows:

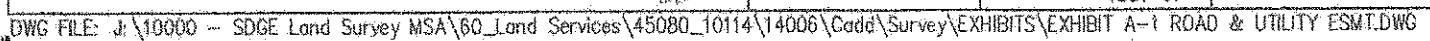
COMMENCING at a 2 inch iron pipe with 3/4 inch disc stamped "LS 7322" in a well monument at the intersection of Hunte Parkway and Exploration Falls Drive as shown on Chula Vista Tract No. 01-11, Otay Ranch Village 11 "A" Map No. 3, Map No. 15233, filed in said Office of the County Recorder, December 28, 2005, as File No. 2005-1108498 of Official Records, said 2 inch iron pipe bears North 48°26'26" East, 1670.42 feet (Record 1670.47 feet) from a 2 inch iron pipe with 3/4 inch disc stamped "LS 7322" in a well monument on the centerline of said Hunte Parkway; thence along said centerline North 48°26'26" East, 218.81 feet; thence leaving said centerline South 41°33'34" East, 64.00 feet to a point on the Southeasterly Right-of-Way (64.00 feet wide) of said Hunte Parkway, said point being at the Northwestern terminus of that certain line described in Grant Deed to San Diego Gas and Electric Company for Substation as "North 34°22'33" West, 199.55 feet" per document no. 2011-0326939, recorded June 28, 2011 in said Office of the County Recorder of Official Records; said point also being the TRUE POINT OF BEGINNING; thence leaving said Southeasterly Right-of-way along said Substation line South 34°22'33" East, 90.51 feet; thence leaving said Substation line South 48°26'26" West, 163.43 feet; thence South 63°42'03" West, 155.85 feet; thence North 41°33'34" West, 48.78 feet to a point on said Southeasterly Right-of-way of Hunte Parkway; thence along said Southeasterly Right-of-way North 48°26'26" East, 325.10 feet to the TRUE POINT OF BEGINNING.

Containing 0.588 acres more or less.

Jeffrey J. Safford 11/3/14  
Jeffrey J. Safford, L6703 Date



## EXHIBIT A1



# EXHIBIT A1

- A** THE TERMS AND PROVISIONS CONCERNING EASEMENT PARCEL 2 OF SCHEDULE A CONTAINED IN THE ROAD AND UTILITY EASEMENT RECORDED JUNE 28, 2011 AS INSTRUMENT NO. 2011-0326940 OF OFFICIAL RECORDS
- J** INDICATES A PORTION OF HUNTE PARKWAY DESIGNATED AND SET ASIDE AS RIGHT-OF-WAY FOR STREET AND PUBLIC UTILITY PURPOSES BY THE CITY OF CHULA VISTA PER RESOLUTION 2005-402 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA, A CERTIFIED COPY OF WHICH WAS RECORDED APRIL 11, 2011 AS INSTRUMENT NO. 2011-0186630 O.R.
- K** INDICATES PARCEL OF LAND DESIGNATED AND SET ASIDE AS AN EASEMENT FOR SLOPE PURPOSES BY THE CITY OF CHULA VISTA PER RESOLUTION 2005-402 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA, A CERTIFIED COPY OF WHICH WAS RECORDED APRIL 11, 2011 AS INSTRUMENT NO. 2011-0186630 O.R.
- O** INDICATES PARCEL OF LAND DESIGNATED AND SET ASIDE AS AN EASEMENT FOR DRAINAGE AND ACCESS PURPOSES BY THE CITY OF CHULA VISTA PER RESOLUTION 2005-402 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA, A CERTIFIED COPY OF WHICH WAS RECORDED APRIL 11, 2011 AS INSTRUMENT NO. 2011-0186630 O.R.
- Q** INDICATES PARCEL OF LAND DESIGNATED AND SET ASIDE AS AN EASEMENT FOR LANDSCAPE BUFFER AND SIDEWALK PURPOSES BY THE CITY OF CHULA VISTA PER RESOLUTION 2005-402 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA, A CERTIFIED COPY OF WHICH WAS RECORDED APRIL 11, 2011 AS INSTRUMENT NO. 2011-0186630 O.R.

SHEET 2 OF 2

ROAD AND UTILITY EASMENT SALT CREEK SUBSTATION CHULA VISTA	DRAWN BY:	TSAC/TF	DRAWING NO.
	DATE:	11-3-14	
	SCALE:	THOS. BROS. 1331-J1	
	SURVEYED BY: NOLTE/GL		