

Mary Casillas Salas, Mayor John McCann, Councilmember - District 1 Jill M. Galvez, Councilmember - District 2 Stephen C. Padilla, Councilmember - District 3 Mike Diaz, Councilmember - District 4

Gary Halbert, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, City Clerk

Tuesday, October 15, 2019

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

ROLL CALL:

Councilmembers Diaz, Galvez, McCann, Padilla and Mayor Casillas Salas

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

A. 19-0479 OATHS OF OFFICE

Isidro Barragan, Board of Ethics Karla Chinn, Board of Ethics Stephanie Teel, Board of Ethics Carmen Torres, Board of Ethics Alex Welling, Board of Ethics

B. 19-0424 PRESENTATION OF THE SOUTH COUNTY ECONOMIC

DEVELOPMENT COUNCIL REGIONAL LEADERSHIP AWARD TO DEPUTY CITY MANAGER KELLEY BACON BY SOUTH COUNTY EDC PRESIDENT AND CHIEF

EXECUTIVE OFFICER CINDY GOMPPER-GRAVES

CONSENT CALENDAR (Items 1 - 4)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. APPROVAL OF MINUTES of May 7 and 14, 2019. 19-0489

Recommended Action: Council approve the minutes.

2. 19-0430 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA ACCEPTING** AWARDING THE BIDS. CONTRACT **FOR** THE "PARKSIDE **SEWAGE PUMP** STATION UPGRADE (SWR0293)" PROJECT TO **BLUE** & **ENGINEERING** CONSTRUCTION, PACIFIC AMOUNT OF \$1,350,270; AND APPROPRIATING \$170,000 THE **AVAILABLE BALANCE** OF **SEWER** FROM THE FACILITY REPLACEMENT **FUND** TO CIP SWR0293 (4/5 VOTE REQUIRED)

Department: Engineering Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities), Section 15302 Class 2 (Replacement or Reconstruction), and Section 15303 class 3 (New Construction or Conversion of Small Structures).

Recommended Action: Council adopt the resolution.

3. 19-0180 A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA CALLING A GENERAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2020, FOR THE ELECTION OF TWO MEMBERS OF THE CITY COUNCIL. REPRESENTING **DISTRICTS** 3 AND 4: CONSOLIDATING THE ELECTION WITH THE STATEWIDE ELECTION; AND REQUESTING THE COUNTY SAN DIEGO BOARD OF **SUPERVISORS** TO **PERMIT** THE **REGISTRAR** OF **VOTERS** TO **PERFORM CERTAIN** SERVICES FOR THE CONDUCT OF THE ELECTION

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO MATERIALS SUBMITTED TO THE ELECTORATE AT THE GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, MARCH 3, 2020

Department: City Clerk

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the resolutions.

4. 19-0474

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE COMPENSATION SCHEDULE AND CLASSIFICATION PLAN TO REFLECT THE ADDITION OF A POSITION TITLE AND AMENDING THE AUTHORIZED POSITION COUNTS IN THE DEVELOPMENT SERVICES DEPARTMENT WITH A NET INCREASE IN AUTHORIZED STAFFING

Department: Human Resources Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the resolution.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

PUBLIC HEARINGS

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

- **5.** 18-0530
- A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA FORMING AND **ESTABLISHING PROJECT SPECIAL** BAYFRONT TAX FINANCING DISTRICT AND AUTHORIZING SUBMITTAL OF THE LEVY **BAYFRONT** SPECIAL TAX WITHIN THE PROJECT SPECIAL TAX FINANCING DISTRICT TO THE QUALIFIED **ELECTORS OF SUCH DISTRICT**
- B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA, ACTING AS THE LEGISLATIVE BODY OF THE BAYFRONT PROJECT SPECIAL TAX FINANCING DISTRICT, DEEMING IT NECESSARY TO INCUR A BONDED INDEBTEDNESS OF SUCH DISTRICT
- RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA, ACTING AS THE LEGISLATIVE BODY OF THE BAYFRONT PROJECT SPECIAL TAX FINANCING DISTRICT, CALLING A SPECIAL MAIL BALLOT ELECTION TO THE QUALIFIED ELECTORS AND SUBMITTING SUCH DISTRICT **SEPARATE PROPOSITIONS** TO AUTHORIZE THE LEVY OF SPECIAL TAXES THEREIN, TO DISTRICT **INCUR** AUTHORIZE SUCH TO BONDED INDEBTEDNESS SECURED BY THE LEVY OF **SPECIAL** THEREIN TO **ESTABLISH** TAXES AND AN**APPROPRIATIONS** LIMIT FOR SUCH DISTRICT (ALTERNATIVE 1)

OR

C.2. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA. ACTING AS THE LEGISLATIVE BODY OF THE BAYFRONT PROJECT SPECIAL TAX FINANCING DISTRICT. CALLING A SPECIAL MAIL BALLOT ELECTION AND SUBMITTING TO THE QUALIFIED ELECTORS SEPARATE TO SUCH DISTRICT **PROPOSITIONS** AUTHORIZE THE LEVY OF SPECIAL TAXES THEREIN. TO AUTHORIZE SUCH DISTRICT TO INCUR Α BONDED INDEBTEDNESS SECURED BY THE LEVY OF SPECIAL AND TO TAXES THEREIN **ESTABLISH** AN**APPROPRIATIONS** LIMIT FOR SUCH DISTRICT (ALTERNATIVE 2)

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council conduct the public hearing and adopt the resolutions, as appropriate.

6. 19-0370 ORDINANCE OF THE CITY OF CHULA VISTA AMENDING CHAPTER 3.50 OF THE CHULA VISTA MUNICIPAL CODE (DEVELOPMENT IMPACT FEES TO PAY FOR VARIOUS PUBLIC FACILITIES) (FIRST READING) (This item has been continued to the 10/22/2019 City Council

meeting.)

CITY MANAGER'S REPORTS

MAYOR'S REPORTS

COUNCILMEMBERS' COMMENTS

CITY ATTORNEY'S REPORTS

ADJOURNMENT

to the regular City Council meeting on October 22, 2019, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

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