

Mary Casillas Salas, Mayor John McCann, Councilmember - District 1 Jill M. Galvez, Councilmember - District 2 Stephen C. Padilla, Councilmember - District 3 Mike Diaz, Councilmember - District 4

Gary Halbert, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, City Clerk

Tuesday, August 13, 2019

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

ROLL CALL:

Councilmembers Diaz, Galvez, McCann, Padilla and Mayor Casillas Salas

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

Α.	<u>19-0356</u>	PRESENTATION OF A PROCLAMATION PROCLAIMING
		AUGUST 15, 2019 AS THOMAS M. RICE DAY IN THE CITY
		OF CHULA VISTA
В.	<u>19-0382</u>	SPECIAL RECOGNITION OF SWEETWATER AUTHORITY
		FOR ITS PUBLIC OUTREACH CAMPAIGN AND FINANCIAL
		REPORTING AWARDS
C.	<u>19-0393</u>	PRESENTATION OF A PROCLAMATION RECOGNIZING
		SEPTEMBER 14, 2019 AS LGBTQ DAY IN THE CITY OF
		CHULA VISTA

CONSENT CALENDAR (Items 1 - 7)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

- 1. <u>18</u>-0351
- RESOLUTION OF THE CITY COUNCIL OF THE CITY Α. CHULA VISTA (1) APPROVING A REIMBURSEMENT AGREEMENT BETWEEN THE CITY AND RIDA VISTA, LLC ("DEVELOPER") TO CONSTRUCT SPECIFIED IMPROVEMENTS: (2) SEWER FINDING THE DEVELOPER'S PROPOSED SOLE SOURCE AWARD TO ITS GENERAL CONTRACTOR TO CONSTRUCT SUCH IMPROVEMENTS TO BE IN THE BEST INTEREST OF THE PUBLIC, PURSUANT TO CHULA VISTA MUNICIPAL CODE SUBSECTION 2.56.160(H), "DEVELOPER-PERFORMED WORKS"; (3) **DELEGATING** CITY **PUBLIC** TO THE MANAGER AUTHORITY TO ASSURE COMPLIANCE WITH PROCUREMENT APPLICABLE REQUIREMENTS FOR SUBCONTRACTORS: AND (4) APPROPRIATING **FUNDS** THEREFOR (4/5 VOTE REQUIRED)
- B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA **APPROVING** Α REIMBURSEMENT CHULA **AGREEMENT** BETWEEN THE CITY AND RIDA CHULA TO **DESIGN SPECIFIED BAYFRONT** VISTA. LLC INFRASTRUCTURE IMPROVEMENTS ANDAPPROPRIATING **FUNDS THEREFOR** (4/5 VOTE REQUIRED)

RESOLUTION OF THE CITY COUNCIL OF THE CITY C. CHULA VISTA FINDING RIDA CHULA VISTA. SOLE PROPOSED SOURCE AWARD TO ITS GENERAL CONTRACTOR TO CONSTRUCT BAYFRONT **IMPACT** FEE DEVELOPMENT TRANSPORTATION **BEST** FACILITIES TO BE IN THE INTEREST OF PUBLIC. PURSUANT TO CHULA VISTA MUNICIPAL CODE SUBSECTION 2.56.160(H), "DEVELOPER-PERFORMED **PUBLIC** WORKS." AND DELEGATING TO THE CITY MANAGER AUTHORITY TO ASSURE COMPLIANCE WITH PROCUREMENT **APPLICABLE** REQUIREMENTS **FOR** SUBCONTRACTORS

Department: Development Services Department

Environmental Notice: The Project was adequately covered in previously adopted Environmental

Impact Report UPD# 83356-EIR-65B/ SCH#20005081077.

Recommended Action: Council adopt the resolutions.

2. <u>19-0324</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA** APPROVING Α REIMBURSEMENT THE CITY AND AGREEMENT BETWEEN CHULA VISTA **BAYFRONT** RV LLC TO CONSTRUCT SPECIFIED DEVELOPMENT BAYFRONT IMPACT FEE AND **SEWER** IMPROVEMENTS. AND APPROPRIATING **FUNDS** THEREFOR (4/5 VOTE REQUIRED)

Department: Development Services Department

Environmental Notice: The Project was adequately covered in previously adopted Environmental

Impact Report UPD# 83356-EIR-65B/ SCH#20005081077.

Recommended Action: Council adopt the resolution.

3. 19-0350

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA APPROVING** THE CHULA **AGREEMENT** WITH **CALIFORNIA PRECISION** SOUTHERN CONCRETE. INC. **HORIZONTAL** TO PROVIDE ON-CALL CONCRETE SLICING SERVICES: **AMENDING** THE FISCAL YEAR **BUDGET** 2019/20 CIP PROGRAM BY **ESTABLISHING** CIP STL0443 "SIDEWALK NEW PROJECT. P)"; REHABILITATION CITYWIDE (MEASURE AND TRANSFERRING \$1,130,000 IN CIP FUND **APPROPRIATIONS** FROM STL0428 TO STL0443 (4/5 VOTE REQUIRED)

Department: Engineering Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing

Facilities) and Section 15061(b)(3).

Recommended Action: Council adopt the resolution.

4. 19-0389 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA** AMENDING THE CHULA INFRASTRUCTURE. FACILITIES. AND **EQUIPMENT EXPENDITURE** THE FISCAL YEAR 2019/20 OPERATING AND AMENDING CIP PROGRAM BUDGET TO PROVIDE ADDITIONAL THE CORRUGATED METAL FUNDING FOR PIPF DRAINAGE REHABILITATION PROJECT (DRN0211): AND APPROPRIATING **FUNDS** THEREFOR (4/5 VOTE REQUIRED)

Department: Engineering Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities), Section 15302 Class 2 (Replacement or Reconstruction), and Section 15303 class 3 (New Construction or Conversion Small Structures).

Recommended Action: Council adopt the resolution.

5. 19-0379 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE COMPETITIVE FORMAL BID REQUIREMENT. **APPROVING** AN **EQUIPMENT** LEASE WITH DELL FINANCIAL SERVICES FOR MOBILE DATA COMPUTERS. AND **APPROPRIATING** \$83.220 TO THE GENERAL **FUND** AND SAID **AMOUNT** TO THE **FUND** EQUIPMENT LEASE FOR THE DEBT **SERVICE** PAYMENT (4/5 VOTE REQUIRED)

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines: pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the resolution.

6. 19-0386 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING \$5,454 FROM THE STATE OF OF CALIFORNIA DEPARTMENT JUSTICE AND THE FISCAL APPROPRIATING SAID FUNDS TO YEAR 2019 POLICE GRANTS SECTION OF THE STATE GRANTS UNTESTED **FUND** FOR THE SEXUAL **ASSAULT** EVIDENCE GRANT PROGRAM (4/5 VOTE REQUIRED)

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the resolution.

7. 19-0387 A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA **AMENDING** THE COMPENSATION SCHEDULE AND CLASSIFICATION **PLAN** TO REFLECT RECLASSIFICATION OF FΑ THE INFORMATION PROGRAM MANAGER TO FA SECURITY **CYBER** SECURITY PROGRAM MANAGER AND THE ADDITION OF **ADMINISTRATOR** ONE FA NETWORK Ш TO THE AUTHORIZED STAFFING LEVEL OF THE POLICE GRANTS SECTION OF THE FEDERAL GRANTS FUND FOR THE SAN DIEGO LAW ENFORCEMENT COORDINATION CENTER

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE REVISED FISCAL 2019/20 COMPENSATION YEAR SCHEDULE REQUIRED BY CALIFORNIA CODE OF REGULATIONS. TITLE 2. SECTION 570.5

Department: Police & Human Resources Departments

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolutions.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

BOARD AND COMMISSION REPORTS

8. 19-0349 PRESENTATION BY MEASURE P CITIZENS' OVERSIGHT COMMITTEE CHAIR CHRIS REDO ON THE MEASURE P COC ANNUAL REPORT COVERING THE PERIOD OF JULY 1, 2017 THROUGH JUNE 30, 2018 AND AN UPDATE ON MEASURE P PROJECTS

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council hear the report.

ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

9. 19-0369 REPORT AND REQUEST FOR CITY COUNCIL DIRECTION GOVERNANCE OPTION REGARDING PREFERRED FOR **IMPLEMENTATION** OF COMMUNITY CHOICE AGGREGATION (CCA)

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Notwithstanding the foregoing, the activity qualifies for an Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act State Guidelines.

Recommended Action: Council provide staff with direction as it deems appropriate.

10. 19-0391 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A CONSULTANT AGREEMENT WITH DELORENZO INTERNATIONAL FOR THE DEVELOPMENT OF A SCOPE OF WORK FOR A CITYWIDE SMART IRRIGATION SYSTEM

Department: Community Services Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities), Section 15302 Class 2 (Replacement or Reconstruction), Section 15303 class 3 (New Construction or Conversion of Small Structures), Section 15304 Class 4 (Minor Alterations to Land), and Section

15061(b)(3).

Recommended Action: Council adopt the resolution.

CITY MANAGER'S REPORTS

MAYOR'S REPORTS

11. 19-0394 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA URGING ACTION ON GUN SAFETY

LEGISLATION

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

COUNCILMEMBERS' COMMENTS

CITY ATTORNEY'S REPORTS

ADJOURNMENT

to the regular City Council meeting on September 10, 2019, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.