

Cheryl Cox, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember Rudy Ramirez, Councilmember Mary Salas, Councilmember

James D. Sandoval, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, April 15, 2014

2:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

#### REGULAR MEETING OF THE CITY COUNCIL

## **CALL TO ORDER**

# **ROLL CALL:**

Councilmembers Aguilar, Bensoussan, Ramirez, Salas and Mayor Cox

## PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

## SPECIAL ORDERS OF THE DAY

A.	<u>14-0223</u>	PRESENTATION		BY	POLICE	CHIEF	BEJARAN	O, OF
		<b>EMPLOYEE</b>	OF	THE	MONTH	KATHY	KOEPPEL,	<b>FAMILY</b>
		PROTECTION	1 UNI	T SECF	RETARY			

B. 14-0159 PRESENTATION BY THE RESOURCE CONSERVATION COMMISSION OF THE 2014 CLEAN CHAMPION AWARD WINNERS: MAAC PROJECT, HARRY ORGOVAN, GRACIA Y PAZ CHURCH AND JOSE DORADO

C.	14-0214	PRESENTATION OF A PROCLAMATION TO CHULA VISTA GARDEN CLUB PRESIDENT SANDY DUNCAN PROCLAIMING FRIDAY, APRIL 25, 2014 AS ARBOR DAY IN THE CITY OF CHULA VISTA
D.	14-0218	RECOGNITION BY LANDSCAPE PLANNER PATRICIA FERMAN OF THE SAN DIEGO AMERICAN PLANNING ASSOCIATION'S 2014 URBAN DESIGN AWARD FOR THIRD AVENUE STREETSCAPE PHASE I
E.	14-0222	PRESENTATION OF A PROCLAMATION TO CITY ATTORNEY GLEN GOOGINS PROCLAIMING THURSDAY, MAY 1, 2014 AS LAW DAY IN THE CITY OF CHULA VISTA
F.	14-0229	PRESENTATION OF A PROCLAMATION TO CHULA VISTA POLICE DISPATCHER DAVID WILSON PROCLAIMING APRIL 13 THROUGH APRIL 19, 2014 AS NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK

# CONSENT CALENDAR (Items 1 - 6)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. 14-0216 APPROVAL OF MINUTES OF January 28, and February 11, 2014.

Staff Recommendation: Council approve the minutes.

2. 14-0217 WRITTEN COMMUNICATIONS

Letter of Resignation from Zaneta Encarnacion, Growth

Management Oversight Commission.

Staff Recommendation: Council accept the resignation.

3. 14-0128 HOUSING ELEMENT 2013 ANNUAL PROGRESS REPORT

Development Services Department - Housing Division

Staff Recommendation: Council accept the report.

4. 14-0201 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA WAIVING THE COMPETITIVE FORMAL BID REQUIREMENT AND AUTHORIZING THE POLICE AND FIRE DEPARTMENTS TO PURCHASE UNIFORMS FROM ACE

**UNIFORMS** 

Department: Police Department

Staff Recommendation: Council adopt the resolution.

5. 14-0204 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA APPROVING AN **AGREEMENT** WITH THE COUNTY OF SAN DIEGO TO LEASE A PORTION OF CITY **OWNED** AT **ROHR** LAND LOCATED PARK FOR THE CONSTRUCTION AND OPERATION OF A PARKING LOT TO **SUPPORT OPERATIONS** OF THE COUNTY OWNED PROVENCE HOUSE AS A REGIONAL EVENT CENTER AND APPROPRIATING \$30.000 TO THE NON DEPARTMENTAL BUDGET TO IMPROVE THE CITY'S RANGER STATION

ROHR PARK (4/5 VOTE REQUIRED)

Department: Public Works Department

Staff Recommendation: Council adopts the resolution.

6. 14-0220 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

**SERVICES VISTA APPROVING** Α **LEGAL** CHULA AGREEMENT BETWEEN THE CITY OF CHULA VISTA AND THE **THOMAS** LAW **GROUP FOR ATTORNEY SERVICES** THE **RELATED** TO **PREPARATION** OF **LAND USE IMPLEMENTATION** AND **ENVIRONMENTAL DOCUMENTS** 

FOR THE UNIVERSITY PARK AND INNOVATION DISTRICT

Department: City Attorney

Staff Recommendation: Council adopt the resolution.

# ITEMS REMOVED FROM THE CONSENT CALENDAR

#### **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

# PUBLIC HEARINGS (TIME CERTAIN - 4:00 PM)

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

7. <u>14-0118</u>

CONSIDERATION OF 1) A PRECISE PLAN (PCM-13-22) TO ALLOW A MAXIMUM HEIGHT OF 120 FEET (45 MAXIMUM CURRENTLY ALLOWED) TO ACCOMMODATE PROPOSED PARKING STRUCTURE AT THE SHARP CHULA VISTA MEDICAL CENTER CAMPUS; AND 2) A DESIGN REVIEW PERMIT (DRC13-31) TO CONSTRUCT THE PARKING STRUCTURE (This item has been continued from the April 8, 2014 meeting.)

A. ORDINANCE OF THE CITY OF CHULA VISTA APPROVING A PRECISE PLAN (PCM-13-22) TO ALLOW A HEIGHT OF 120 FEET (45 MAXIMUM CURRENTLY ALLOWED) TO ACCOMMODATE A PROPOSED PARKING STRUCTURE TO BE LOCATED WITHIN THE SHARP CHULA VISTA MEDICAL CENTER CAMPUS LOCATED AT 751 MEDICAL CENTER COURT (FIRST READING)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA GRANTING A DESIGN REVIEW PERMIT (DRC13-31) FOR A PROPOSED PARKING STRUCTURE ON A SITE LOCATED AT 751 MEDICAL CENTER COURT

Department:

**Development Services Department** 

Staff Recommendation:

Council place the ordinance on first reading and adopt the resolution.

#### **ACTION ITEMS**

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

8. <u>14-0164</u> PRESENTATION OF SURVEY RESULTS FROM CITY OF CHULA VISTA AWARENESS AND PERCEPTIONS STUDY

Department: City Manager

Staff Recommendation: Council hear the report.

## **CITY MANAGER'S REPORTS**

#### **MAYOR'S REPORTS**

# **COUNCILMEMBERS' COMMENTS**

#### **CLOSED SESSION**

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

9. 14-0221 PUBLIC EMPLOYMENT APPOINTMENT

PUBLIC EMPLOYEE APPOINTMENT PURSUANT TO GOVERNMENT CODE SECTION 54957(b)

Title: City Manager

**10.** <u>14-0228</u> CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a)

Orange Citizens for Parks and Recreation, et al. v. Superior Court of Orange County, Court of Appeal Fourth District, Case No. G047013

Consideration of joining Amicus briefing.

#### **ADJOURNMENT**

to the Regular City Council Meeting on May 6, 2014, at 2:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

# In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Sign up at www.chulavistaca.gov to receive email notifications when City Council agendas are published online.

#### NOTICE OF REVIEW AND PENDING APPROVAL OF FINAL MAP

In accordance with California Government Code Section 66458(d), notice is hereby given that the City Engineer has reviewed and, immediately following this City Council meeting of April 15, 2014, will approve the following final map:

Chula Vista Tract No. 12-01, TAMARINDO HOUSING DEVELOPMENT, 16 single family units located on 2.33 acres south of ORANGE AVENUE and west of HILLTOP DRIVE.

Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conform to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded, unless an interested party files a valid appeal of the City Engineer's action to City Council no later than 2:00 p.m., 10 calendar days from the date of this City Council meeting. A valid appeal must identify the improper/incorrect finding and the basis for such conclusion.

If you have any questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Tom Adler at (619) 409-5483.