

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

McMillin Otay Ranch, LLC  
2727 Hoover Avenue  
National City, CA 91950  
Attention: Robert Anselmo

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(Space Above This Line for Recorder's Office Use Only)

**RIGHT OF WAY AGREEMENT AND AGREEMENT TO  
REIMBURSE CONSTRUCTION COSTS**

THIS RIGHT OF WAY AGREEMENT AND AGREEMENT TO REIMBURSE CONSTRUCTION COSTS ("Agreement") is entered into as of May 27<sup>th</sup> 2004 by and between McMillin Otay Ranch, LLC, a Delaware limited liability company ("McMillin"), and Otay Project, L.P., a California limited partnership ("OP"), with McMillin and OP being referred to herein from time to time individually as a "Party" and collectively as the "Parties").

**RECITALS**

A. McMillin owns fee title to that certain real property located in the City of Chula Vista ("City"), State of California more particularly described on Exhibit "A" attached hereto and incorporated herein by reference ("McMillin Property").

B. OP owns fee title to that certain real property adjacent to the McMillin Property located in the City and more particularly described on Exhibit "B" attached hereto and incorporated herein by reference ("OP Property").

C. The McMillin Property and the OP Property shall be collectively referred to herein as the "Properties" and shall be individually referred to herein as a "Property."

D. McMillin has processed and will be receiving approval for City of Chula Vista Mass Grading Plans for McMillin Otay Ranch - Village 12 - FC Document numbers 03070-01 through 03070-14.

E. Performance of work in connection with the construction of portions of Commercial Promenade Street A ("Street A") by McMillin will require the dedication of a right of way and other easements, and the entry by McMillin (or a contractor hired by McMillin) upon the OP Property for the purposes set forth herein. In addition, the possible mass grading of the OP Property by McMillin (or a contractor hired by McMillin) will require entry upon the OP Property. As such, the Parties, on behalf of themselves and their successors and assigns, desire to enter into this Agreement to grant such rights of way, easements and licenses as are set forth below.

F. In the event McMillin undertakes construction of work on Street A, or the mass grading of the OP Property, the OP Property will be benefited by such work and the Parties have agreed that McMillin shall be entitled to reimbursement from OP of an agreed upon sum of money as a result of McMillin's performance of such work as more particularly set forth herein.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the Parties hereto hereby agree as follows:

1. Grant of Right of Way. In order to facilitate the improvement of Street A, within ten (10) days of McMillin's or the City's request therefore, OP agrees to deliver an executed irrevocable dedication of right away document in the form of Exhibit C in order to grant, dedicate and convey to the City a right of way for Street A (the "Right of Way"), and to grant such other easements or licenses associated therewith as may be requested by the City in connection with the use, grading, construction and operation of Street A (the "IOD Documents"). The Parties contemplate that the alignment of the Right of Way and configuration for Street A across the OP Property shall be consistent with the street section and alignment described in the City's Freeway Commercial SPA Plan, as amended (the "SPA"), that certain tentative map recorded against the Properties described as City of Chula Vista Tract #03-11 as adopted by resolution # 2003-165 on April 15<sup>th</sup>, 2003, the current alignment of which is described in Exhibit C attached. Notwithstanding the foregoing, McMillin will cooperate with any efforts OP conducts to eliminate the need for the mass transit easement in the median of Street A. McMillin shall hold the IOD Documents while OP attempts to obtain the removal of the mass transit easement from the median of Street A. If OP is successful in obtaining the removal of the mass transit easement from the median of Street A, McMillin and OP shall modify the IOD Documents accordingly. If OP is not successful in obtaining the removal of the mass transit easement from the median of Street A by December 31, 2004, then McMillin will be able to record the IOD Documents and proceed with the design and construction of Street A as described in Exhibit C. The Parties understand that the alignment of Street A across the McMillin Property is currently contemplated to be a private loop road similar to the design shown in Exhibit D attached and that such alignment may change from time to time as the development plans for the McMillin Property are finalized. Notwithstanding the foregoing, nothing herein shall be deemed to prohibit OP from objecting to and opposing any amendments to the Street A design across the OP Property which are materially inconsistent with that shown on Exhibit C attached, but OP shall not unreasonably object to any such amendment. OP shall deliver to McMillin or the City, within ten (10) days of McMillin's or the City's request therefore, such deeds, grants, offers to dedicate and other instruments and documents, executed and acknowledged by OP, as McMillin or the City may request from time to time to cause such Right of Way and other easements to be granted, dedicated, improved and conveyed to the City. Such deeds, grants, offers to dedicate and other instruments and documents shall be in the form reasonably requested by the City. OP shall reimburse McMillin for all improvement costs to design and build Street A across the OP Property pursuant to Section 6 below.

2. Grant of Entry Permit/Letter of Permission. In connection with the improvement of portions of Street A and the possible mass grading of the OP Property, OP shall execute and deliver to McMillin, within ten (10) days of McMillin's request therefore, an entry permit (the "Entry Permit") in the form of Exhibit E attached hereto. In addition, within ten (10) days of McMillin's request therefore, OP shall execute and deliver to McMillin and the City a letter of

permission in the form of Exhibit F attached (the "Letter of Permission") to mass grade the OP Property from its present condition to the condition described in City of Chula Vista Grading Plan Documents 03070-01 through 03070-14 attached hereto as Exhibit G and which will be attached as a schedule to the Letter of Permission (the "Grading Plan"). OP agrees that the form of Entry Permit and/or the form of Letter of Permission will be modified to a form reasonably satisfactory to the City, if so required by the City.

7. 3. Mass Grading of the OP Property. If OP has not previously delivered the OP Election Notice to McMillin as provided in Section 4 below, McMillin agrees that, no sooner than 30 days prior to such time as McMillin intends, in good faith, to commence mass grading operations on the McMillin Property, it shall provide written notice (the "Grading Notice") to OP of McMillin's intent to commence mass grading on the OP Property as well, consistent with the Grading Plan. McMillin and OP shall (i) execute a competitively bid grading contract specifying a price for the combined mass grading of the McMillin Property and the OP Property, and (ii) in good faith attempt to cause the grading of the Properties in a manner that minimizes, to the extent reasonably practicable, (a) the amount of materials required to be exported from the Properties to the EUC, and (b) the cost to export such materials. McMillin shall have no obligation to perform any work beyond the work shown in the Grading Plan (e.g., OP shall be solely responsible for all other grading and other work on the OP Property, including, without limitation, finish and remedial grading work). OP shall reimburse McMillin for OP's share of all grading costs pursuant to Section 6 below. Upon Completion of the mass grading work as described in Section 6.3 below, OP shall be deemed to have accepted same in its "as is" condition and McMillin shall have no liability or responsibility for same.

4. OP's Election to Grade. If McMillin has not given OP a Grading Notice by November 30, 2004, OP shall have the right to grade the OP Property at its own expense. After McMillin has delivered the Grading Notice to OP, then OP shall not have the right to grade the OP Property at its own expense and will only have the right to reimburse McMillin for the grading of the OP Property pursuant to Section 6 below. In the event that OP elects to grade the OP Property, OP shall promptly deliver to McMillin written notice of such election (the "OP Election Notice"). In such event, McMillin shall allow OP to use the disposal site in the EUC described in Exhibit H attached (the "Disposal Site") for purposes of exporting materials from the OP Property, and shall execute any and all entry permits (in a form substantially similar to Exhibit B), licenses and other documents reasonably necessary to provide OP haul route access over the McMillin Property subject, however, to the following conditions, the satisfaction of which shall be at the sole cost and expense of OP:

4.1. OP shall establish, to the reasonable satisfaction of McMillin, and OP shall thereafter ensure, that the timing of the OP grading work and the export of materials will not conflict with McMillin's use, work or operations in the EUC or any other construction operation being conducted by McMillin or its contractors;

4.2. OP shall establish, to the reasonable satisfaction of McMillin, and OP shall thereafter ensure, that OP's grading of the OP Property will commence and be completed before McMillin commences grading the McMillin Property;

4.3. OP shall establish, to the reasonable satisfaction of McMillin, and OP shall thereafter ensure, that transport of dirt to the Disposal Site will be completed before the commencement of grading for the SR125 toll road;

4.4. OP shall establish, to the reasonable satisfaction of McMillin, and OP shall thereafter ensure, that all fill will consist of materials reasonably acceptable to McMillin, and such fill will be placed, and the Disposal Site prepared and left in a manner and condition reasonably acceptable to McMillin's geotechnical consultant, including, without limitation, the removal and compaction of alluvium, the installation of canyon subdrains, and any remedial grading or interim drainage infrastructure reasonably deemed necessary by such consultant;

4.5. OP shall execute and deliver to McMillin an entry permit, in a form and content acceptable to McMillin, covering the actions and omission of OP and its contractors associated with the export and disposal of all such materials (the form of such entry permit shall be similar in form to the Entry Permit described in Exhibit E, modified by McMillin as appropriate for such entry by OP and its contractors); and

4.6. OP shall establish, to the reasonable satisfaction of McMillin, and OP shall thereafter ensure, that, once the export operation is complete, (i) any haul route shall be reasonably restored to the condition that existed prior to the hauling of materials, (ii) all disturbed or graded areas to be as-built as directed by McMillin's civil engineer and the revised topography prepared, and (iii) all erosion control measures set forth in McMillin's Storm Water Pollution Prevention Plan and all requirements of the City shall be completed and implemented.

5. Landscape Buffer. If McMillin chooses to develop the retail power center currently contemplated in the SPA plan for the McMillin Property or otherwise proposes a site plan or architectural treatment that (a) requires the backs of buildings or back of building type operations (i.e., dumpsters, loading docks, etc.) to be adjacent to the OP Property and (b) , in OP's reasonable judgment, creates an adverse impact on OP then so long as OP delivers written notice of such election to McMillin prior to the commencement of construction work on the McMillin Property, OP may require that McMillin install a ten (10) foot landscape buffer on the McMillin Property as depicted in Exhibit 8 of the SPA prior to occupancy of any of the permanent commercial buildings on either the McMillin Property or the OP Property.

## 6. Cost Reimbursements.

6.1 Within twenty (20) days following the later to occur of (i) the delivery by McMillin to OP of an invoice setting forth the "OP Street A Costs" (as defined below) or (ii) the date a subdivision or parcel map is recorded with respect to all or any portion of the OP Property, OP shall pay to McMillin 100% of the OP Street A Costs. As used herein, the term "OP Street A Costs" shall include all costs and expenses of any nature incurred or payable by McMillin or its successors or assigns with respect to the design, grading, construction or improvement of Street A north of the southern boundary of the OP Property, as such boundaries exist as of the date of this Agreement. Such costs shall not include any interest, debt service, or other opportunity costs associated with McMillin providing design, construction, or improvement of Street A at an earlier time than McMillin would normally provide such work. McMillin will provide to OP supporting documentation for such OP Street A Costs, together with lien releases

or other evidence demonstrating that no liens arising from the improvement work on Street A performed by McMillin encumber the OP Property. In the event McMillin receives reimbursement or credits for the OP Street A Costs from any governmental entity or improvement bond funding, then OP shall be entitled to receive such credits or reimbursements, but in no event to exceed the amount of OP Street A Costs actually paid by OP to McMillin.

Prior to commencing any mass grading work on the OP Property, McMillin shall cause its engineer to provide OP with the estimated amount of materials that will be required to be exported from the Properties to the EUC (the "Export Amount") and the estimated cost to (i) grade the OP Property in accordance with the Grading Plan, (ii) export the Export Amount to from the Properties to the EUC, and (iii) design and build Street A across the OP Property. OP shall have five (5) business days following receipt of written notice to deliver its written notice to McMillin of OP's objection to the Export Amount or the estimated costs described in the notice from McMillin. If OP does not deliver written notice of objection to such stated Export Amount or estimated costs to McMillin within such five (5) business day period, then OP shall be deemed to have approved such Export Amount and estimated costs. If OP objects to such Export Amount, then Hunsacker & Associates shall make the determination of the Export Amount, which determination shall be binding upon the Parties. OP understands and agrees that the actual quantities may change during grading operations due to field conditions, and the Export Amount shall be adjusted accordingly. In this regard, the parties agree that OP shall be entitled to monitor the activities and soils calculations of the grading contractor and other consultants on site. Any disputes as to the on site calculations shall be resolved by Hunsacker and Associates. OP acknowledges that the McMillin Property balances for grading purposes and that the only reason the export of materials from the Property could be required is because the OP Property requires the export of material. Therefore, OP agrees to pay for all costs and expenses associated with exporting the actual quantity of materials determined upon completion of the grading work in accordance with the provisions of Section 3 above. In addition, both parties agree the estimated costs will be estimates for planning purposes and the actual costs will be determined by the contracts described in Section 3 above. 6.3 In the event McMillin mass grades all or any portion of the OP Property as provided in Section 3 above, OP shall pay to McMillin 100% of the total costs and expenses incurred or payable by McMillin or its successors or assigns which are solely related to the mass grading of the OP Property (the "OP Grading Costs") consistent with the provisions of Section 3 above. The OP Grading Costs shall include, without limitation, 100% of the total cost for the grading on the OP Property as shown in the Grading Plan, together with 100% of any additional costs or expenses incurred or payable in connection with removal, transport and disposition of any excess materials from the Properties to the Disposal Site. In addition, the OP Grading Costs shall include, and OP shall be solely responsible for, 100% of any and all costs and expenses associated with any special or extraordinary soils or other conditions on or under the OP Property which affect the grading work. Similarly, McMillin shall be solely responsible for 100% of any and all costs and expenses associated with any special or extraordinary soils or other conditions on or under the McMillin Property which affect the grading work. As used herein, "Completion" of the grading work on the OP Property performed by McMillin shall be deemed to have occurred on the later to occur of (a) when the substantial completion of such work in accordance with the City approved mass grading plans has been certified to have occurred by the civil engineer of the Party undertaking the Grading Work (and when the other Party has been provided a copy of such certification), and (b) when the Party performing the grading work has provided to the other Party copies of full lien releases

for all of the grading work related to the OP Property. OP shall pay to McMillin all of the OP Grading Costs within twenty (20) days of the later to occur of (i) the Completion of the mass grading work for the OP Property, or (ii) the delivery by McMillin to OP of an invoice setting forth the OP Grading Costs, together with reasonable supporting documentation.

6. Termination; Quitclaim. Upon termination of a Party's rights, or certain of them, under this Agreement, that Party agrees that it shall, within five (5) business days from written request by the other Party, execute, deliver and permit to be recorded a quitclaim deed or other instrument in a form reasonably requested by the other Party evidencing a termination of that Party's particular rights. The Parties acknowledge that the rights of each Party hereunder may not terminate concurrently and, in such event, the terms of this Agreement shall survive execution, delivery and recordation of a quitclaim by one Party as necessary to preserve the rights of the other Party hereunder and/or as necessary to preserve the remaining rights hereunder of the Party delivering the quitclaim until its rights similarly terminate.

7. Amendment. This Agreement or any portion hereof may be amended or modified, except where otherwise provided in this Agreement, only by the written assent or vote of both Parties.

8. Successors and Assigns. The covenants, obligations, rights, burdens and agreements contained in this Agreement shall run with the land and be binding upon and inure to the benefit of the Parties and their respective heirs, personal representatives, successors and assigns and successors in interest, as the case may be. As used in this Agreement, the term "Party" and "Parties" shall include the original parties to this Agreement as well as the successor owners of the Properties.

9. Notices. All written notices required to be given pursuant to the terms hereof shall be sent by (a) personal delivery, (b) a nationally recognized overnight courier service, or (c) United States first class mail, registered or certified return receipt requested and postage prepaid as expressly provided herein.

All notices shall be addressed as follows:

To McMillin:                   McMillin Otay Ranch, LLC  
2727 Hoover Avenue  
National City, CA 91950  
Attention: Mr. Robert Anselmo

To OP:                            The Otay Ranch Company  
350 West Ash Street, Suite 730 San Diego, CA 92101

Attn: Robert Cameron

The foregoing addresses may be changed by written notice. All notices shall be deemed received on the earliest to occur of (a) actual delivery, (b) the next business day following timely

deposit with an overnight courier service, or (c) three (3) business days following deposit in the U.S. Mail, as provided above.

10. Attorneys' Fees. If one of the Parties defaults in the performance or observance of any provision of this Agreement, and the Party entitled to enforce the provisions thereof has obtained the services of an attorney with respect to the defaults involved, the Party who is in default agrees to pay to such Party, as a condition of settlement of such default, any costs or fees involved, including reasonable attorneys' fees. In the event an action is commenced to enforce any of the provisions contained herein, the prevailing Party shall be entitled to recover from the other party reasonable attorneys' fees and costs of such suit (including, without limitation, expert witness fees and costs of appeal, if applicable), whether or not such action proceeds to final judgment.

11. Counterparts. This Agreement may be executed in counterparts, each of which shall be an original, but when taken together shall constitute but one agreement.

12. Severability. In the event any provision of this Agreement, shall be held to be invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

13. Governing Law. This Agreement shall be construed and interpreted in accordance with and shall be governed and enforced in all respects according to the laws of the State of California.

14. Entire Agreement/Enforceability. This Agreement contains the entire understanding of the parties and supersede any and all other written or oral understandings. The Parties agree to record this Agreement within three days of the execution and delivery hereof by both Parties.

15. Waiver. The waiver by any party of a breach of any provision of this Agreement shall not be deemed a continuing waiver or a waiver of any subsequent breach whether of the same or of another provision hereof.

IN WITNESS WHEREOF, this Agreement was executed by the parties hereto as of the date and year first above written.

McMILLIN:

McMillin Otay Ranch, LLC,  
a Delaware limited liability company

By: McMillin Companies, LLC,  
a Delaware limited liability company

By: Robert Anselus

Its: SVP

By: [Signature]

Its: N.P.

OP:

Otay Project, L.P.,  
a California limited partnership

By: Otay Project LLC, a California  
limited liability company

Its: General Partner

By: Otay Ranch Development,  
LLC, a Delaware limited  
liability company,

Its: Authorized Member

By: [Signature]

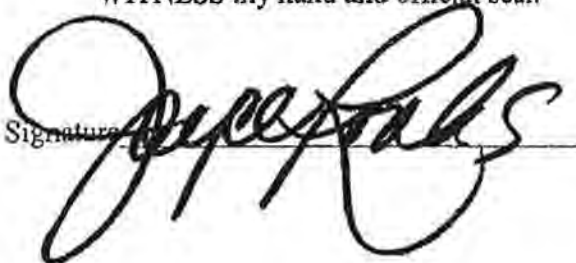
Its: Nie Brandt



STATE OF CALIFORNIA        }  
  } ss.  
COUNTY OF SAN DIEGO       }

On this 10th day of June, 2004, before me, Joyce Rooks, a Notary Public in and for said State, personally appeared ROBERT ANSELMO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

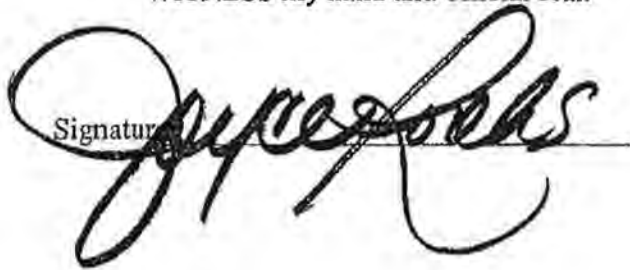
Signature 



STATE OF CALIFORNIA        }  
  } ss.  
COUNTY OF SAN DIEGO       }

On this 10th day of June, 2004, before me, Joyce Rooks, a Notary Public in and for said State, personally appeared VINCENT G. FERRER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of San Diego

On June 8, 2004 before me, Mora Kay Keller, Notary Public

personally appeared Robert B. Cameron

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Mora Kay Keller  
 Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



EXHIBIT "A"

LEGAL DESCRIPTION OF McMILLIN PROPERTY

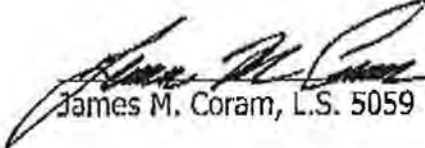
J-13715M

**EXHIBIT "A"**

**Legal Description for the Freeway Commercial**

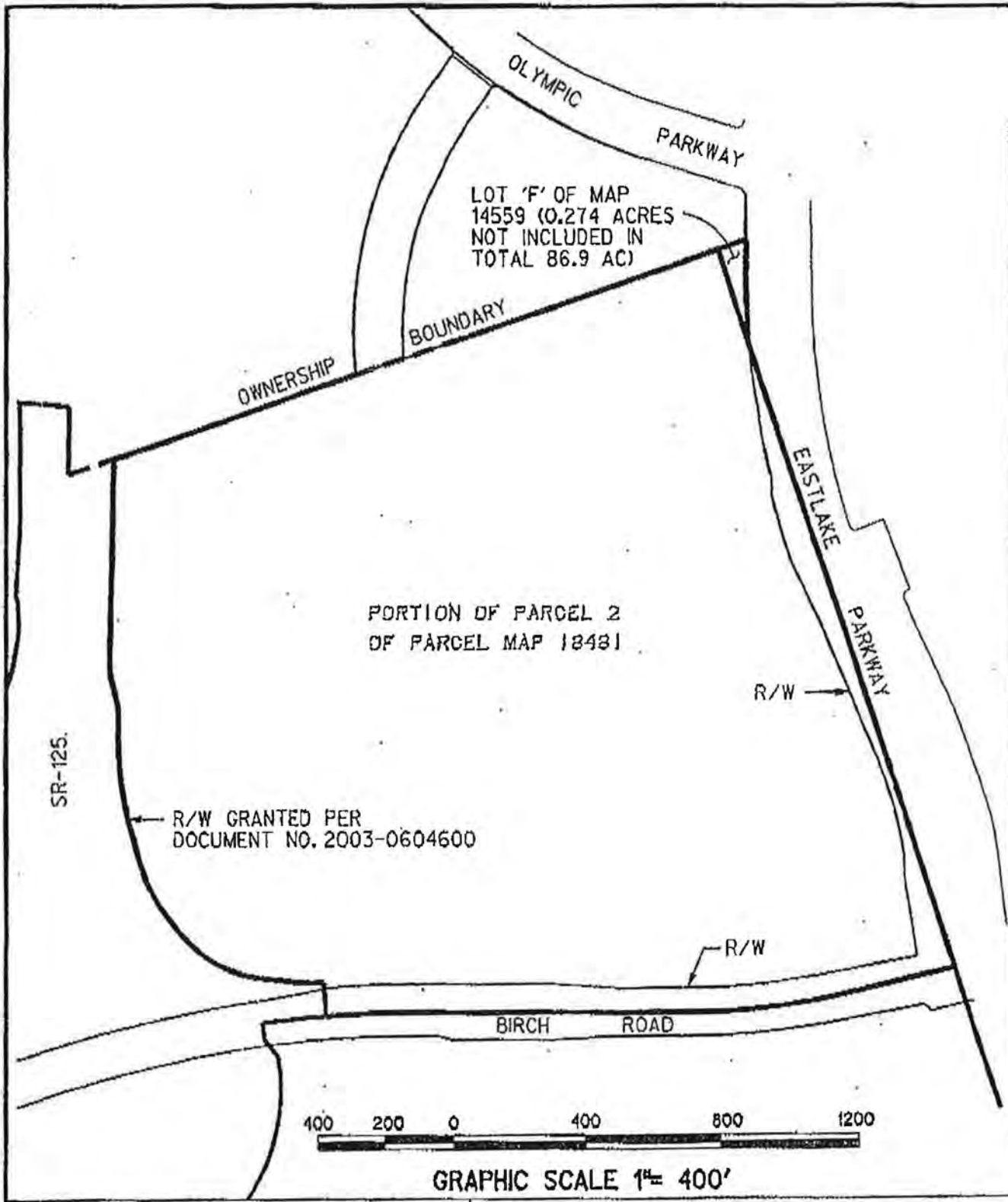
Parcel 2 In the City of Chula Vista according to the Parcel Map thereof No. 18481, on file In the Office of the County Recorder of San Diego County, State of California.

Excepting therefrom SR-125 Right-of-way as granted per Document No. 2003-0604600.

  
James M. Coram, L.S. 5059



Jb/13715m.015



Greenspan Company



EXHIBIT A-1  
McMILLIN OTAY RANCH

EXHIBIT "B"

LEGAL DESCRIPTION OF OP PROPERTY

Order Number: DIV-1193467  
Page Number: 8

**EXHIBIT "B"**

**LEGAL DESCRIPTION**

Real property in the City of Chula Vista, County of San Diego, State of California, described as follows:

**PARCEL A:**

THAT PORTION OF THE FRACTIONAL SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 3, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN; THENCE ALONG THE EASTERLY LINE OF SAID SECTION 3 SOUTH 00 DEGREES 41'24" WEST 2332.04 FEET TO THE NORTHERLY LINE OF SAID LOT 11 OF OTAY RANCH, MAP NO. 862 ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID NORTHERLY LINE OF SAID LOT 11, SOUTH 71 DEGREES 56'55" WEST 261.61 FEET TO THE BEGINNING OF A NON-TANGENT 2000.00 FOOT RADIUS CURVE CONCAVE NORTHERLY, A RADIAL LINE TO SAID CURVE BEARS SOUTH 15 DEGREES 18'48" WEST, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE LEAVING THE NORTHERLY LINE OF SAID LOT 11 WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01 DEGREES 05'43" AN ARC DISTANCE OF 38.23 FEET; THENCE TANGENT TO SAID CURVE NORTH 73 DEGREES 35'29" WEST 618.51 FEET TO THE BEGINNING OF A 1600.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 38 DEGREES 34'39" AN ARC DISTANCE OF 1077.29 FEET; THENCE TANGENT TO SAID CURVE NORTH 35 DEGREES 00'50" WEST 370.00 FEET TO THE BEGINNING OF A TANGENT 1600.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 31 DEGREES 25'13" AN ARC DISTANCE OF 877.42 FEET TO THE WESTERLY LINE OF SAID FRACTIONAL SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF CALIFORNIA IN DEED RECORDED MAY 22, 2003 AS FILE NO. 2003-0604615 OF OFFICIAL RECORDS.

**PARCEL B:**

PARCEL 2 OF PARCEL MAP NO. 18789, IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 7, 2001 AS FILE NO. 01-0642802 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN CHULA VISTA TRACT NO. 02-05, OTAY RANCH VILLAGE SIX "A" MAP NO. 1, IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 14446 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, ON SEPTEMBER 18, 2002.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF CALIFORNIA IN DEED RECORDED MAY 22, 2003 AS FILE NO. 2003-0604615 OF OFFICIAL RECORDS.

APN: 643-020-28-00



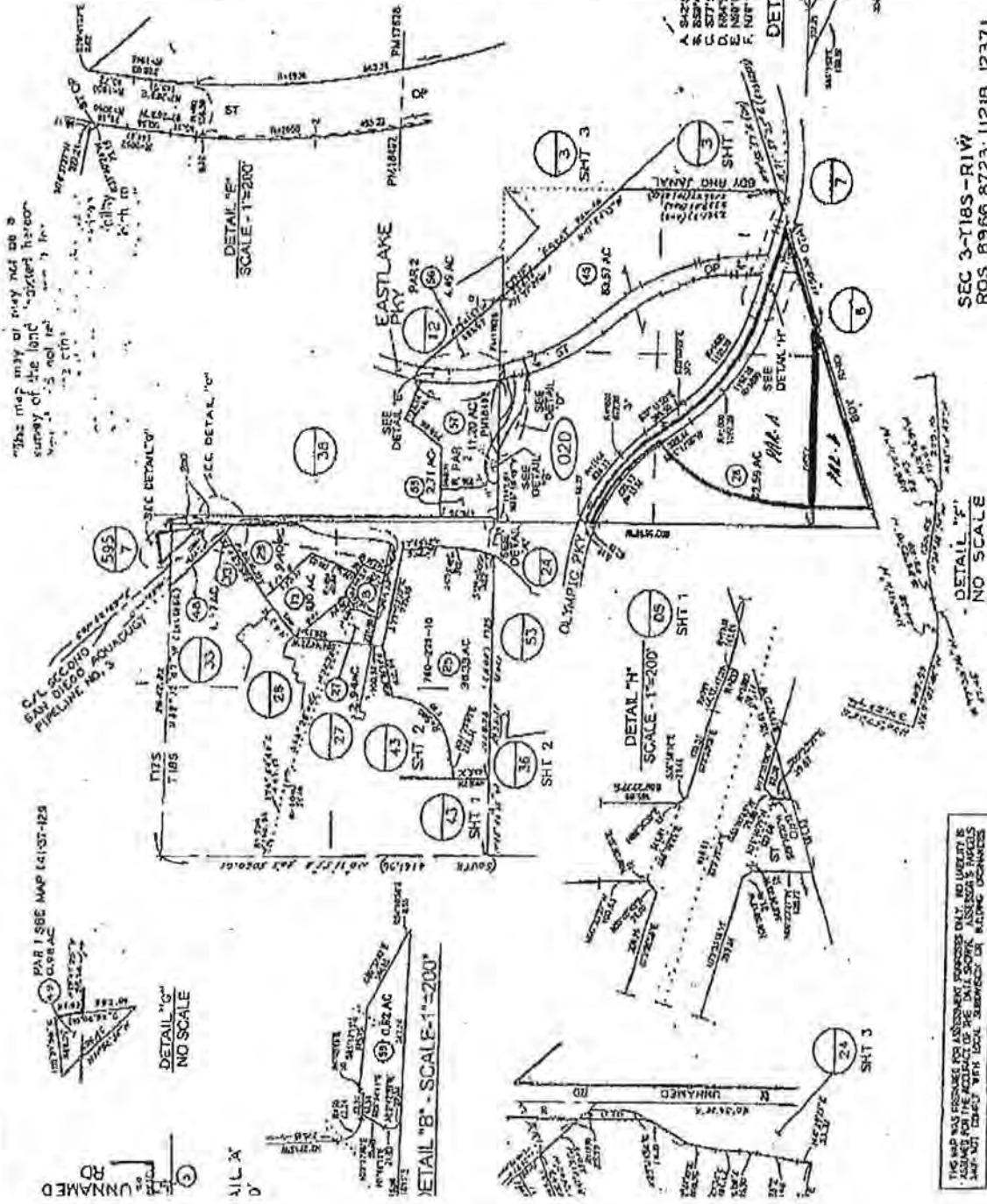
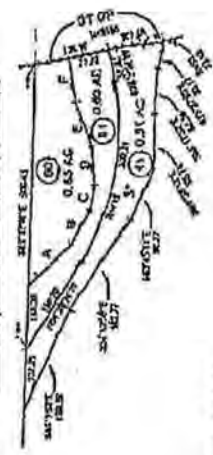
643-02

4765200 SH  
1"=800'

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100	1/1 1/2 1/2 1/2

3' CTRL. MARKS  
CHULA VISTA  
EPMI CUT W/O 78-06  
SEE DOCOR 025886  
FOR BEARINGS & DISTANCES

DETAIL "D" - SCALE 1"=200'



SEC 3-T18S - RIW  
ROS 8966,8723,11218,12371

DETAIL "F" - NO SCALE

THIS MAP WAS PREPARED FOR ASSISTANT ENGINEER PERRY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSISTANT ENGINEER PERRY HAS NOT CHECKED THIS MAP AGAINST THE ORIGINAL RECORDS.

This map may or may not be a survey of the land depicted hereon.

PAR 1 SBE MAP 14137-123

DETAIL "G" - NO SCALE

DETAIL "B" - SCALE 1"=200'

DETAIL "H" - SCALE 1"=200'

UNNAMED

EXHIBIT "C"

PROPOSED ALIGNMENT OF STREET A

Recording requested by and please  
return to:

City Clerk  
City of Chula Vista  
P.O. Box 1087  
Chula Vista, CA 91912

*This instrument benefits City, only.  
No fee required*

▲ (This space for Recorder's use, only) ▲

APN(s) 643-020-28, 643-051-29

C.V. File No. \_\_\_\_\_

## IRREVOCABLE OFFER OF DEDICATION OF FEE INTEREST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Otay Project L.P.

represents that, as the owner(s) of the herein-described real property, (in the case of multiple owners, collectively referred to as "Grantor"), Grantor hereby makes an Irrevocable Offer of Dedication of fee interest to THE CITY OF CHULA VISTA, A MUNICIPAL CORPORATION, the hereinafter described real property for the following public purpose:

### **PUBLIC STREET**

*The real property referred to above is situated in the City of Chula Vista, County of San Diego, State of California, and is more particularly described as follows:*

### **SEE ATTACHED:**

**EXHIBIT A FOR LEGAL DESCRIPTION**

**EXHIBIT B FOR PLAT**

This Offer of Dedication is made pursuant to Section 7050 of the Government Code of the State of California and may be accepted at any time by the City Clerk of the City of Chula Vista.

This Offer of Dedication of fee interest shall be irrevocable and shall be binding on the Grantor, its heirs, executors, administrators, successors and assigns.

**SIGNATURE PAGE**

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Grantor Signatures: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(Notary Acknowledgment Required for Each Signatory)**

---

*This is to certify that the interest in real property offered herein to the City of Chula Vista, a governmental agency, is hereby acknowledged by the undersigned, City Clerk, on behalf of the Chula Vista City Council pursuant to authority conferred by Resolution No. 15645 of the Chula Vista City Council adopted on June 5, 1990, and the grantee(s) consent(s) to the recordation thereof by its duly authorized officer.*

SUSAN BIGELOW  
CITY CLERK

By: \_\_\_\_\_ Date: \_\_\_\_\_

J-14190H

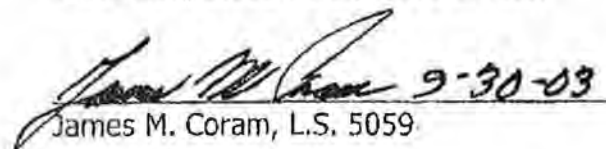
EXHIBIT "A"  
OTAY OFFSITE DEDICATION

Parcel "A"

That portion of Parcel 2 of Parcel Map No. 18789 and that portion of the Southeast Quarter of Section 3, Township 18 South, Range 1 West, San Bernardino Meridian, in the City of Chula Vista, County of San Diego, State of California, described as follows:

Commencing at a point on the Southeasterly line of said Parcel 2 being the Northwestern corner of Parcel 2 of Parcel Map No. 18481; thence North  $71^{\circ}57'24''$  East along said Southeasterly line of Parcel 2 of Parcel Map No. 18789 a distance of 906.57 feet to the TRUE POINT OF BEGINNING, and the beginning of a non-tangent 1171.00 foot radius curve concave Southeasterly, to which a radial line bears South  $83^{\circ}58'44''$  West; thence leaving said line Northeasterly along the arc of said curve through a central angle of  $42^{\circ}36'31''$  a distance of 870.82 feet; thence North  $36^{\circ}35'15''$  East 113.39 feet to a point on the Southwesterly Right-of-way line of Olympic Parkway, recorded December 17, 2002 as Document No. 2002-1153497 and the beginning of a non-tangent 1680.00 foot radius curve concave Northeasterly, to which a radial line bears South  $39^{\circ}00'35''$  West; thence Southeasterly along the arc of said curve and said Southwesterly Right-of-way line through a central angle of  $05^{\circ}09'06''$  a distance of 151.05 feet; thence leaving said Right-of-way line South  $36^{\circ}35'15''$  West 113.79 feet to the beginning of a tangent 1020.00 foot radius curve concave Southeasterly; thence Southwesterly along the arc of said curve through a central angle of  $10^{\circ}00'24''$  a distance of 178.14 feet; thence South  $26^{\circ}34'51''$  West 83.52 feet to the beginning of a tangent 636.93 foot radius curve concave Southeasterly; thence Southwesterly along the arc of said curve through a central angle of  $12^{\circ}18'01''$  a distance of 136.74 feet to the beginning of a compound 1029.00 foot radius curve concave Easterly; thence Southerly along the arc of said curve through a central angle of  $18^{\circ}36'45''$  a distance of 334.27 feet to a point on said Southeasterly line of Parcel 2 of Parcel Map No. 18789; thence South  $71^{\circ}57'24''$  West along said Southeasterly line 145.64 feet to the TRUE POINT OF BEGINNING.

Containing 3.065 acres, more or less.

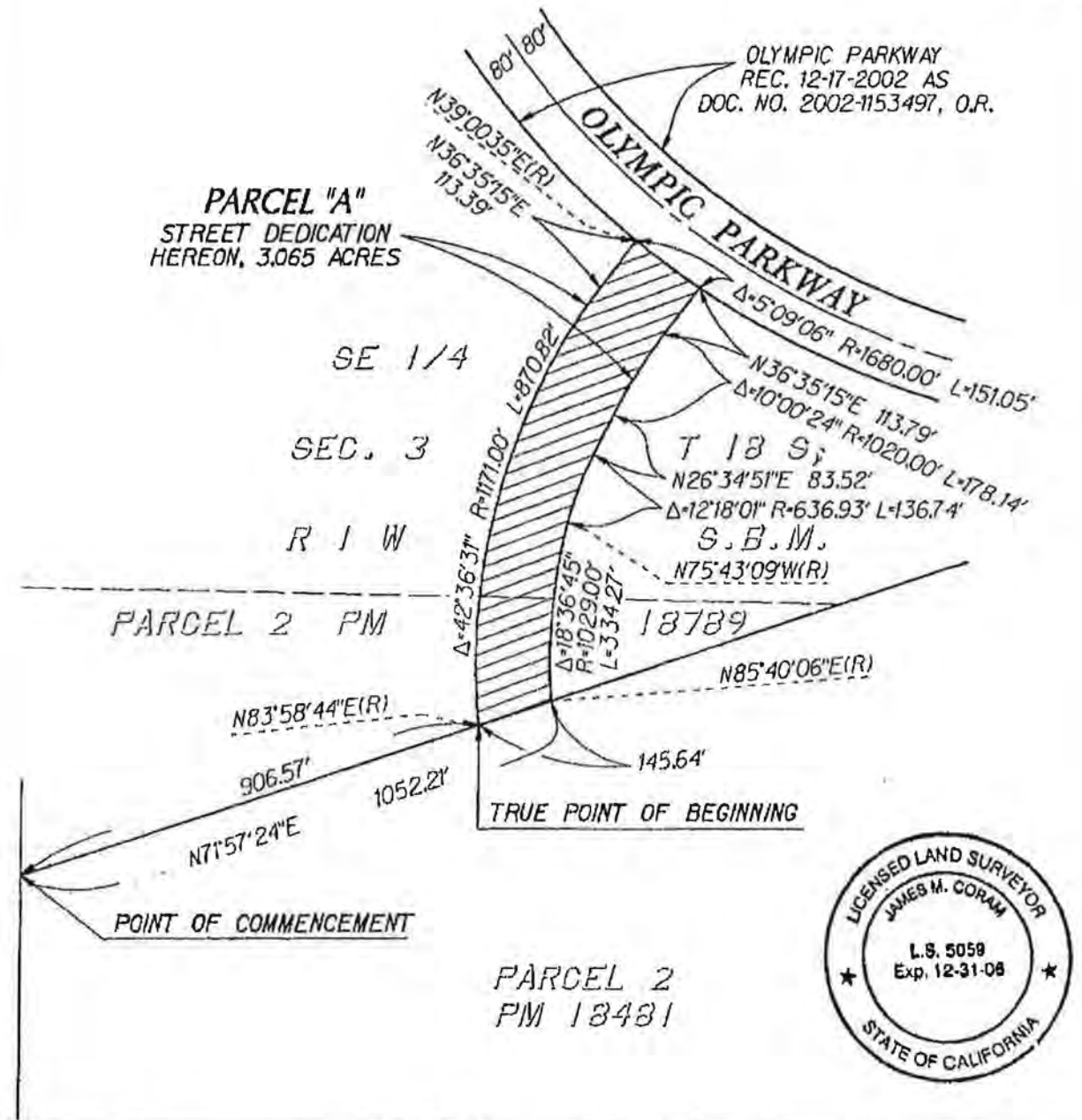
  
James M. Coram, L.S. 5059

jb/14190h.001



EXHIBIT "B"

300 150 0  
SCALE 1" = 300'



J. 14130-H

**RICK ENGINEERING COMPANY**

www.rickeng.com

*James M. Coram*  
JAMES M. CORAM, LS 5059

9-30-03  
DATE

**STREET DEDICATION**

OVER A PORTION OF THE SOUTHEAST QUARTER  
OF SECTION 3, TOWNSHIP 18 SOUTH, RANGE 1 WEST,  
SAN BERNARDINO MERIDIAN AND A PORTION  
OF PARCEL 2 OF PARCEL MAP 18789

SHEET 1 OF 1 SHEET

© 2000 Rick Engineering Company  
www.rickeng.com  
\\srv-cms1\Ntok5\andreas\p1\p110\Parvc1.com.pen

Recording Requested by and  
Please Return to:

City Clerk  
City of Chula Vista  
P.O. Box 1087  
Chula Vista, California 91912

This Instrument Benefits City Only.  
No Fee Required

▲ This Space for Recorder's Use Only ▲

APN(s) 643-020-28, 643-051-29

C.V. File No. \_\_\_\_\_

## SUBORDINATION AGREEMENT

WHEREAS, the owner of that certain property hereinafter described has granted to the City of Chula Vista, a municipal corporation, in the County of San Diego, State of California, the permanent easement and right of way.

(LEGAL DESCRIPTION OF PROPERTY IS ATTACHED)

AND WHEREAS, First Bank and Trust, a California Corporation is hereinafter known as the "Beneficiary"; and First Bank and Trust, a California Corporation is hereinafter known as the "Trustee" as of the date of this instrument under that certain Deed of Trust executed by Olay Project L.P., a California Limited Partnership to secure (a) note(s) for Fourteen million dollars (\$ 14,000,000.00 ) with interest dated May 14, 2002 and recorded on June 7, 2002 in Official Records of the San Diego County Recorder, covering the property hereinabove described, as Document No. 02-0485732.

AND WHEREAS, the Beneficiary affirms that he/she/it/they is/are the owner and holder of the hereinabove described Trust Deed not and do(es) hereby direct and authorize said Trustee to join in the execution of this instrument.

NOW, THEREFORE, for and in consideration of the benefits to accrue to the above described land by acceptance of said easement by said City of Chula Vista, the undersigned expressly subordinates all right, title and interest in and to that portion of said premises described, covered by said Deed of Trust, to the interest of said City of Chula Vista in said easement with the intent that said easement shall be prior and superior to the lien of the Deed of Trust hereinabove described.

IN WITNESS WHEREOF, Beneficiary and Trustee have caused this instrument to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**AS TRUSTEE:**

\_\_\_\_\_  
Signature/Title

\_\_\_\_\_  
Signature/Title

**AS BENEFICIARY:**

\_\_\_\_\_  
Signature/Title

\_\_\_\_\_  
Signature/Title

**(Notary Acknowledgment Required for Each Signatory)**

jb/subagreement\_chulavista



	<p style="text-align: center;"><u>EXHIBIT "D"</u></p> <p style="text-align: center;">ALIGNMENT OF STREET A ON MCMILLIN PROPERTY</p>	
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TOWN CENTER AT  
OTAY RANCH

-CONCEPT SITE PLAN-

March 2, 2005

Field Post Architects  
General Growth Properties, Inc.



LOT 1	76,000	24,000	52,000
LOT 2	27,000	8,000	19,000
LOT 3	25,000	7,500	17,500
LOT 4	25,000	7,500	17,500
LOT 5	25,000	7,500	17,500
LOT 6	12,700	3,800	8,900
LOT 7	12,700	3,800	8,900
LOT 8	12,700	3,800	8,900
LOT 9	12,700	3,800	8,900
LOT 10	2,000	600	1,400
LOT 11	2,000	600	1,400
LOT 12	2,000	600	1,400
LOT 13	2,000	600	1,400
LOT 14	2,000	600	1,400
LOT 15	11,000	3,300	7,700
LOT TOTAL	252,000	77,000	175,000

PROX. 1	3,000	900	2,100
PROX. 2	3,000	900	2,100
PROX. 3	4,000	1,200	2,800
PROX. 4	4,000	1,200	2,800
PROX. 5	4,000	1,200	2,800
PROX. 6	4,000	1,200	2,800
PROX. 7	4,000	1,200	2,800
PROX. 8	4,000	1,200	2,800
PROX. 9	4,000	1,200	2,800
PROX. 10	4,000	1,200	2,800
PROX. TOTAL	40,000	12,000	28,000
TOTAL GSA	302,000	89,000	213,000



EXHIBIT "E"

FORM OF ENTRY PERMIT

ENTRY PERMIT

THIS ENTRY PERMIT is made as of this \_\_\_\_\_ day of \_\_\_\_\_, 2003, by and between Otay Project L. P., a California limited partnership (hereinafter "Licensor") and McMillin Otay Ranch, LLC (hereinafter "Licensee").

RECITALS

- A. Licensee owns certain real property ("Licensee's Property") in the City of Chula Vista ("City"), more particularly described in Exhibit A attached.
- B. Licensor owns certain real property ("Licensor's Property") located adjacent to Licensee's Property and described in Exhibit B attached.
- C. Licensor and Licensee have entered into that certain Right of Way Agreement and Agreement To Reimburse Construction Costs dated as of \_\_\_\_\_, 2003 (the "Construction and Grading Agreement") which provides, among other things, for Licensor's grant of a right of way for the construction of a street across a portion of Licensor's Property, along with the possible mass grading of Licensor's Property by Licensee.
- D. Licensee desires to come on Licensor's Property for the purpose of (i) constructing certain street improvements in accordance with the plans (the "Street Improvement Plans") described in Exhibit C, and (ii) *[insert if under the terms of the Construction and Grading Agreement Licensee is required to mass grade the OP Property] grading Licensor's Property in accordance with the plans (the "Grading Plans") described in Exhibit D.*

TERMS AND CONDITIONS

NOW, THEREFORE, the parties hereto agree as follows:

- 1. License to Enter and Use Property.** Subject to the terms and provisions hereof, Licensor hereby grants to Licensee an irrevocable, non-exclusive license to enter upon Licensor's Property solely for the purpose of performing the construction *[and grading]* work in substantial accordance with the Street Improvement Plans *[and the Grading Plans]*, subject to Licensee's compliance with all the terms of this Entry Permit. This license and permission extends to Licensee's duly authorized representatives, agents, employees or contractors (collectively "Representatives") in connection with their entry upon Licensor's Property hereunder.

2. **Term.** The term of this Entry Permit shall commence as of the date hereof and the right to enter Licensor's Property shall automatically terminate without further instructions from the party upon the completion of the work.

3. **Government Regulations and Other Obligations of Licensee.** Licensor agrees to execute documents necessary for Licensee to obtain all governmental permits and authorizations. While on Licensor's Property, Licensee will comply, and will cause all of its Representatives on Licensor's Property to comply, with all applicable governmental laws and regulations. All persons who enter upon Licensor's Property pursuant to this Entry Permit do so at their own risk.

4. **Liens.** So long as Licensor pays to Licensee all amounts due to Licensee pursuant to the Construction and Grading Agreement, Licensee shall not suffer or permit to be imposed on or enforced against Licensor's Property, or any part thereof, any mechanics', materialmen's, contractors', subcontractors' or other liens or any claim for damage arising from any activities or work conducted on or about Licensor's Property by or on behalf of Licensee, and Licensee shall pay or cause to be paid any liens, claims or demands before any action is brought to enforce the same against Licensor's Property. Licensee hereby agrees to indemnify, defend and hold Licensor and Licensor's Property free and harmless from all liability for any and all such liens, claims and demands, together with reasonable attorneys' fees and all costs and expenses in connection therewith. Notwithstanding anything to the contrary set forth above, if Licensee shall in good faith contest the validity of any such lien, claim or demand, then Licensee shall, at its expense, defend itself and Licensor against the same and shall pay and satisfy any adverse judgment that may be rendered thereon before the enforcement thereof against Licensor or Licensor's Property, and, if Licensor shall require, Licensee shall procure and record or furnish to Licensor a surety bond or other acceptable security satisfactory to Licensor in an amount at least equal to one and one-half times such contested lien, claim or demand indemnifying Licensor against liability for the same and holding Licensor's Property free from the effect of any lien or claim. Licensor reserves the right at any time and from time to time to post and maintain on Licensor's Property or any portion thereof or improvement thereon such notices of nonresponsibility or otherwise as may be necessary to protect Licensor against liability for any such liens and claims.

5. **Notice of Nonresponsibility.** Immediately upon entry upon any portion of Licensor's Property for the purpose of commencing the activity permitted under this Entry Permit, Licensee shall provide immediate written notice of such activity to Licensor so that Licensor can post on Licensor's Property and record a notice of nonresponsibility.

6. **Licensor Not Liable.** As a material part of the consideration for this Entry Permit, Licensee hereby waives and agrees to indemnify, defend and hold harmless Licensor and its lenders, agents, employees and contractors from and against any loss, damage, injury, accident, fire or other casualty, liability, claim, cost or expense (including but not limited to attorneys' fees) of any kind or character arising from (i) any bodily injury, property damage, accident, fire or other casualty on Licensor's Property directly resulting from Licensee's or its Representatives' activities on Licensor's Property, (ii) any violation or alleged violation by Licensee or its Representatives on Licensor's Property of any law, ordinance, or regulation now

or hereafter enacted, or (iii) any default or breach by Licensee of its obligations under this Entry Permit.

7. **Insurance.** Prior to Licensee commencing any work on Licensor's Property, and until Licensee ceases such activities, Licensee shall at its expense maintain, with a reputable company or companies qualified to do business in California, a policy or policies of commercial general liability insurance with respect to the operations on behalf of Licensee on or about the property, with a liability limit of not less than \$2,000,000. Licensee shall name Licensor as an "Additional Insured" on all such policies of insurance prior to commencement of any work. Certificates of Insurance and Additional Insured endorsements evidencing all such insurance shall be provided to Licensor prior to Licensee entering Licensor's Property, and shall be maintained by Licensee until completion of work.

8. **Vacation.** Licensor acknowledges that this Entry Permit is solely a license and that Licensor has no rights as an owner, purchaser or tenant by virtue hereof. Upon termination of this Entry Permit for any reason, Licensee shall promptly vacate Licensor's Property.

9. **Inspection.** Licensor and any authorized representative, employee, agent or independent contractor shall be entitled to enter and inspect Licensor's Property or any portion thereof or improvements or work of Licensee thereon at any time and from time to time.

10. **Assignability.** This Entry Permit shall be binding upon the parties hereto and their respective heirs, successors, representatives and assigns.

11. **Cost of Enforcement.** In the event it is necessary for either party to employ an attorney or other person or commence an action to enforce any of the provisions of this Entry Permit, the prevailing party, as determined by the court, shall be entitled to receive from the other party all costs of enforcement in connection therewith, including, but not limited to, court costs and attorneys' fees.

12. **Exhibits.** The following exhibits attached hereto are incorporated herein by reference:

- Exhibit A--Licensee's Property
- Exhibit B--Licensor's Property
- Exhibit C - Street A IOD
- Exhibit D - Grading Plans [if applicable]

13. **Miscellaneous.** No supplement, modification or amendment of this Entry Permit shall be binding unless in writing and executed by the parties hereto. No waiver of any of the provisions of this Entry Permit shall be deemed or shall constitute a waiver of any other provisions, whether or not similar, nor shall any waiver be a continuing waiver. No waiver shall be binding unless executed in writing by the party making the waiver. This Entry Permit shall be construed and enforced in accordance with, and governed by, the laws of the State of California. The headings of this Entry Permit are for purposes of reference only and shall not limit or define


the meaning of the provisions hereof. This Entry Permit may be executed in any number of counterparts, each of which shall be an original and all of which shall constitute one and the same instrument.

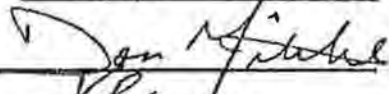
IN WITNESS WHEREOF, the parties hereto have executed this instrument as of the date first above written.

LICENSEE:

McMillin Otay Ranch, LLC,  
a Delaware limited liability company

By: McMillin Companies, LLC,  
a Delaware limited liability company

By:   
Its: V.P.

By:   
Its: V.P.

LICENSOR:

Otay Project, L.P.,  
a California limited partnership

By: Otay Project LLC, a California  
limited liability company

Its: General Partner

By: Otay Ranch Development,  
LLC, a Delaware limited  
liability company,

Its: Authorized Member

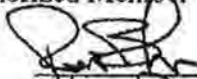
By:   
Its: V.P.

EXHIBIT "F"

FORM OF LETTER OF PERMISSION

June 8, 2004



THE OTAY RANCH COMPANY

Mr. Alex Al-gha  
City Engineer  
City of Chula Vista  
276 Fourth Avenue  
Chula Vista, CA 91910

**Re: Offsite Letter of Permission to Grade  
McMillin Otay Ranch Planning Area 12**

Dear Mr. Alex:

We are the owners of the following described property: A portion of Parcel 2 of Parcel Map No. 18789, and a portion of the fractional southeast quarter of Section 3, Township 18 south, range 1 west, San Bernardino Meridian, all in the City of Chula Vista, County of San Diego, State of California.

We hereby grant McMillin Otay Ranch LLC, or its successors and assigns, permission to enter upon and perform grading operations, consistent with our executed Entry Permit, on the above-described property in substantial conformance with City Drawing Numbers: 03070-01 through 03070-14.

Sincerely,

Otay Project L.P.,  
a California limited partnership,

By: Otay Project LLC  
a California limited liability company,  
its General Partner,

By: Otay Ranch Development, LLC  
a Delaware limited liability company,  
its Authorized Member,

By: *Janie Hunter*  
Vice President

6/8/04  
Date



EXHIBIT "G"

GRADING PLAN

# MASS GRADING PLANS FOR: McMILLIN OTAY RANCH - VILLAGE 12 CITY OF CHULA VISTA, CALIFORNIA C.V.T. 03-17

### SPECIAL NOTES

1. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE.
2. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE.
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### SHEET INDEX

SHEET NO.	TITLE
1	GENERAL NOTES
2	GRADE SHEETS
3	CONSTRUCTION DETAILS
4	AS BUILT SHEETS

### CARTHWORk QUANTITIES

DATE: 03/17/17  
BY: [Signature]

**IMPORTANT DIG ALERT NOTICE**  
THIS DRAWING IS THE PROPERTY OF RICK ENGINEERING COMPANY. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF RICK ENGINEERING COMPANY.

### RICK ENGINEERING COMPANY

10000 W. 10th Street, Suite 100, Chula Vista, CA 92011  
Tel: (619) 441-1111  
Fax: (619) 441-1112  
www.rick-engineering.com

### GRADING NOTES

1. ALL GRADES SHALL BE TO FINISH GRADE UNLESS OTHERWISE NOTED.
2. ALL GRADES SHALL BE TO FINISH GRADE UNLESS OTHERWISE NOTED.
3. ALL GRADES SHALL BE TO FINISH GRADE UNLESS OTHERWISE NOTED.
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10. ALL GRADES SHALL BE TO FINISH GRADE UNLESS OTHERWISE NOTED.

### PRE-CONSTRUCTION CONFERENCE

A PRE-CONSTRUCTION CONFERENCE WAS HELD ON [DATE] AT [LOCATION]. THE PARTICIPANTS WERE [LIST OF PARTICIPANTS]. THE CONFERENCE DISCUSSED THE PROJECT AND THE GRADING PLANS. ALL PARTICIPANTS AGREE TO THE GRADING PLANS AND TO THE GRADING NOTES.

### ENGINEER OF WORK CERTIFICATION

I, THE ENGINEER OF WORK, CERTIFY THAT THE GRADING PLANS AND THE GRADING NOTES HAVE BEEN REVIEWED AND APPROVED FOR CONSTRUCTION. I AM NOT PROVIDING ANY GUARANTEE OF ACCURACY OR COMPLETION OF THE PROJECT.

### WORK TO BE DONE

1. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE.
2. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE.
3. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE.
4. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE.
5. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE.

### LEGEND

- 1. EXISTING GRADES
- 2. PROPOSED GRADES
- 3. PROPOSED CUTS
- 4. PROPOSED FILLS
- 5. PROPOSED EROSION CONTROL
- 6. PROPOSED DRAINAGE
- 7. PROPOSED UTILITIES
- 8. PROPOSED STRUCTURES
- 9. PROPOSED LANDSCAPE
- 10. PROPOSED SIGNAGE

### AS BUILTS

THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL DATA IS ACCURATE AND COMPLETE.

### LEGAL DESCRIPTION

THE LEGAL DESCRIPTION OF THE PROPERTY IS AS FOLLOWS: [LEGAL DESCRIPTION]

### ASSESSOR'S PARCEL NUMBERS

THE ASSESSOR'S PARCEL NUMBERS ARE AS FOLLOWS: [ASSESSOR'S PARCEL NUMBERS]

### OWNER'S CERTIFICATE

I, THE OWNER, CERTIFY THAT THE GRADING PLANS AND THE GRADING NOTES HAVE BEEN REVIEWED AND APPROVED FOR CONSTRUCTION. I AM NOT PROVIDING ANY GUARANTEE OF ACCURACY OR COMPLETION OF THE PROJECT.

### DECLARATION OF RESPONSIBLE CHARGE

I, THE ENGINEER OF WORK, CERTIFY THAT THE GRADING PLANS AND THE GRADING NOTES HAVE BEEN REVIEWED AND APPROVED FOR CONSTRUCTION. I AM NOT PROVIDING ANY GUARANTEE OF ACCURACY OR COMPLETION OF THE PROJECT.



### AS BUILT

DATE: 03/17/17  
BY: [Signature]

### PRELIMINARY

DATE: 03/17/17  
BY: [Signature]

### PROJECT LOCATION



PRINTED BY  
WESTSIDE BLUEPRINT  
FEB 17 2017

CITY OF CHULA VISTA	ENGINEERING DEPARTMENT
1000 W. 10th Street, Suite 100, Chula Vista, CA 92011	1000 W. 10th Street, Suite 100, Chula Vista, CA 92011
TEL: (619) 441-1111	TEL: (619) 441-1111
FAX: (619) 441-1112	FAX: (619) 441-1112
WWW.CITYOFCHULAVISTA.CA.GOV	WWW.CITYOFCHULAVISTA.CA.GOV

PROJECT NO.	03-17
DATE	03/17/17
BY	[Signature]
CHECKED BY	[Signature]
APPROVED BY	[Signature]

TITLE	GRADES
DATE	03/17/17
BY	[Signature]
CHECKED BY	[Signature]
APPROVED BY	[Signature]

NO.	DATE	DESCRIPTION
1	03/17/17	ISSUED FOR PERMIT
2	03/17/17	ISSUED FOR CONSTRUCTION
3	03/17/17	ISSUED FOR AS BUILT

NO.	DATE	DESCRIPTION
1	03/17/17	ISSUED FOR PERMIT
2	03/17/17	ISSUED FOR CONSTRUCTION
3	03/17/17	ISSUED FOR AS BUILT

NO.	DATE	DESCRIPTION
1	03/17/17	ISSUED FOR PERMIT
2	03/17/17	ISSUED FOR CONSTRUCTION
3	03/17/17	ISSUED FOR AS BUILT

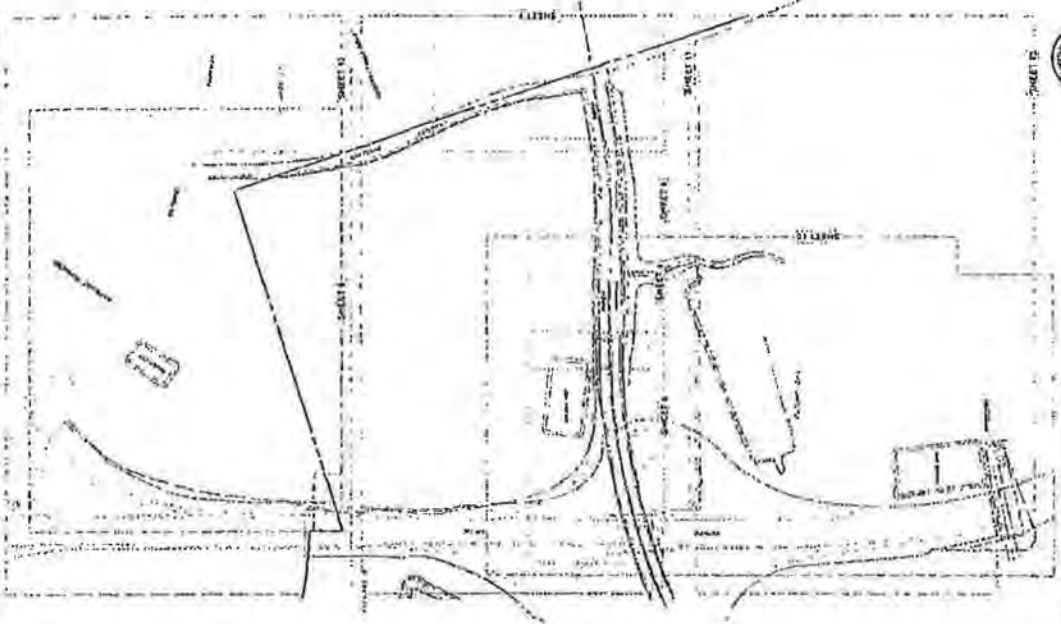
NO.	DATE	DESCRIPTION
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2	03/17/17	ISSUED FOR CONSTRUCTION
3	03/17/17	ISSUED FOR AS BUILT

NO.	DATE	DESCRIPTION
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2	03/17/17	ISSUED FOR CONSTRUCTION
3	03/17/17	ISSUED FOR AS BUILT

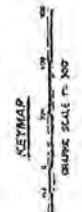
**LANDSCAPING NOTES**

1. ALL TREES SHALL BE PLANTED AT APPROXIMATE TO THE CENTER OF THE LOT OR AS INDICATED BY THE LANDSCAPE ARCHITECT'S NOTES AND SHOWN ON THE SITE PLAN. TREES SHALL BE PLANTED AT THE SAME TIME AS THE CONSTRUCTION OF THE LOT AND SHALL BE PLANTED AT THE SAME TIME AS THE CONSTRUCTION OF THE LOT.

2. ALL TREES SHALL BE PLANTED AT APPROXIMATE TO THE CENTER OF THE LOT OR AS INDICATED BY THE LANDSCAPE ARCHITECT'S NOTES AND SHOWN ON THE SITE PLAN. TREES SHALL BE PLANTED AT THE SAME TIME AS THE CONSTRUCTION OF THE LOT AND SHALL BE PLANTED AT THE SAME TIME AS THE CONSTRUCTION OF THE LOT.



- LEGEND**
- SHEET LINE
  - 5/8" GRADE
  - EXISTING ELEVATION
  - PROPOSED ELEVATION
  - PROPOSED ELEVATION
  - PROPOSED ELEVATION



**PRELIMINARY**  
NOT FOR CONSTRUCTION

**IMPORTANT NOTICE**  
THIS PLAN IS PRELIMINARY AND NOT FOR CONSTRUCTION. IT IS SUBJECT TO CHANGE WITHOUT NOTICE. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

**NICK ENGINEERING COMPANY**  
INCORPORATED  
1000 N. 10TH STREET, SUITE 100  
DENVER, COLORADO 80202  
TEL: 733-1234

**AS BUILT RECORDS**

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S AS BUILT RECORDS. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S AS BUILT RECORDS. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

**AIR QUALITY NOTES:**

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S AIR QUALITY NOTES. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S AIR QUALITY NOTES. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

**MITIGATION MONITORING GRADING NOTES:**

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S MITIGATION MONITORING GRADING NOTES. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S MITIGATION MONITORING GRADING NOTES. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

**GENERAL NOTES**

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S GENERAL NOTES. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

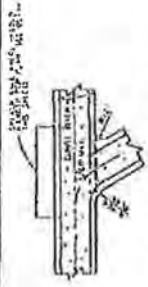
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S GENERAL NOTES. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

**N.P.D.E.S. REQUIREMENTS**

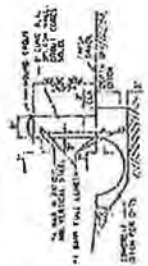
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S N.P.D.E.S. REQUIREMENTS. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S N.P.D.E.S. REQUIREMENTS. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

PROJECT NO.	00070-02
DATE	NOV 15 2001
PROJECT LOCATION	1000 N. 10TH STREET, SUITE 100, DENVER, CO 80202
CLIENT	NICK ENGINEERING COMPANY
DESIGNED BY	J. NICK
CHECKED BY	J. NICK
APPROVED BY	J. NICK
DATE	NOV 15 2001
SCALE	AS SHOWN
TITLE	AS BUILT RECORDS
PROJECT NO.	00070-02
DATE	NOV 15 2001
PROJECT LOCATION	1000 N. 10TH STREET, SUITE 100, DENVER, CO 80202
CLIENT	NICK ENGINEERING COMPANY
DESIGNED BY	J. NICK
CHECKED BY	J. NICK
APPROVED BY	J. NICK
DATE	NOV 15 2001
SCALE	AS SHOWN
TITLE	AS BUILT RECORDS



BERM & SWALE DETAIL  
AS SHOWN



SPLASH WALL  
AS SHOWN



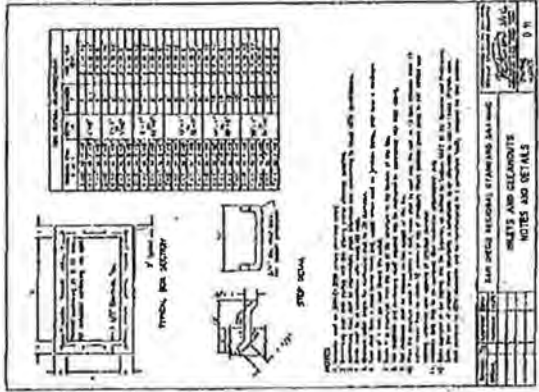
BERM & SWALE DETAIL  
AS SHOWN



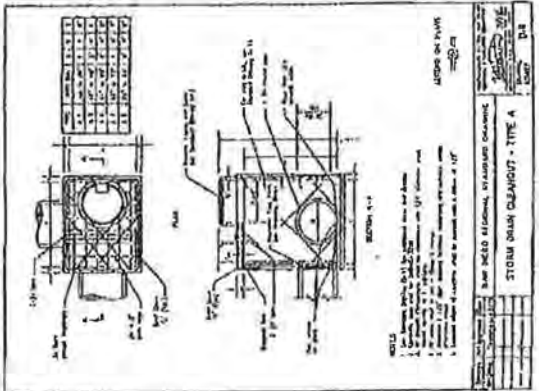
MODIFIED TYPE B  
BROW DITCH CROSS SECTION  
AS SHOWN



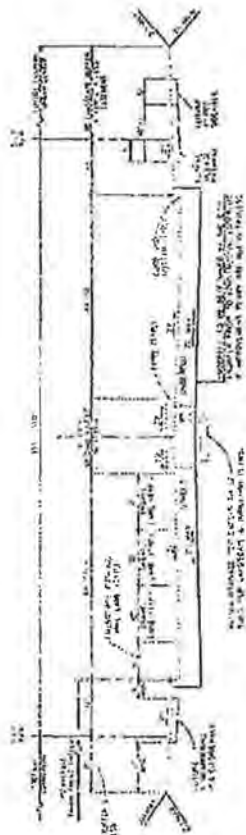
DETAIL: BLADED SWALE  
AS SHOWN



STORM DRAIN CLEANOUT - TYPE A-7  
MODIFIED (7' X 7')



STORM DRAIN CLEANOUT - TYPE A  
MODIFIED (7' X 7')



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**PRELIMINARY**

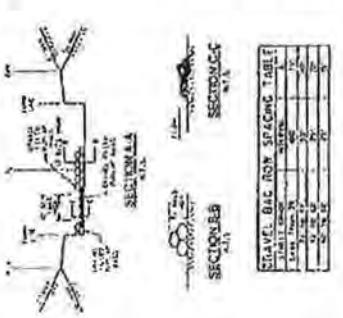
**RUCK ENGINEERING COMPANY**  
1000 10th Street, Suite 100  
Boulder, Colorado 80502  
Phone: 303.440.1111  
Fax: 303.440.1112  
www.ruckeng.com

**AS BUILT**  
DATE: 10/15/2005  
BY: [Signature]

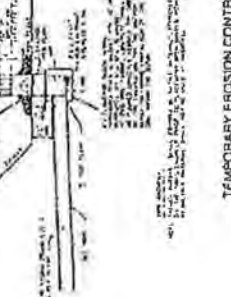
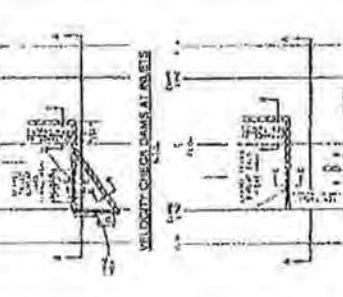
Project No.	03070-03
Client	CITY OF CHULA VISTA
Location	ELK LAKE BRINE SECTION, BIRCH ROAD (S&K) (K&W)
Scale	AS SHOWN
Author	[Signature]
Check	[Signature]
Date	10/15/2005
Sheet No.	10 of 10

EROSION CONTROL NOTES

- 1. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AT THE COMMENCEMENT OF CONSTRUCTION AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. ... 2. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AT THE COMMENCEMENT OF CONSTRUCTION AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. ... 3. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AT THE COMMENCEMENT OF CONSTRUCTION AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. ...



GRAVEL BAG ROW SPACING TABLE
Table with 4 columns: ROW SPACING (ft), BAGS PER ROW, BAGS PER FOOT, BAGS PER SQUARE FOOT. Includes rows for 2, 4, 6, 8, 10, 12, 14, 16, 18, 20 ft spacing.



DESILTING BASIN DATA TABLE
Table with 6 columns: NO. OF BAYS, WIDTH (FT), LENGTH (FT), AREA (SQ FT), VOLUME (CU FT), CAPACITY (GAL). Includes rows for 2, 4, 6, 8, 10, 12, 14, 16, 18, 20 bays.

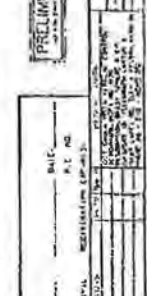
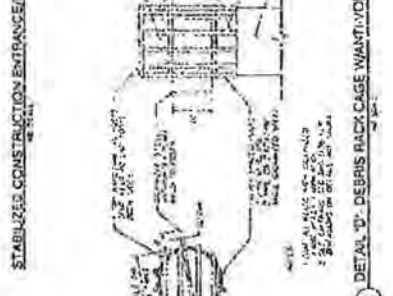
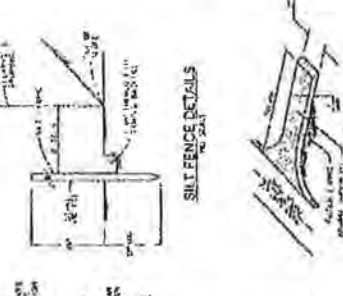
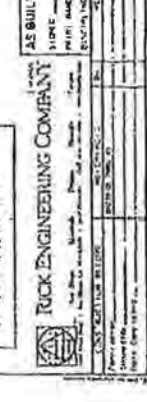
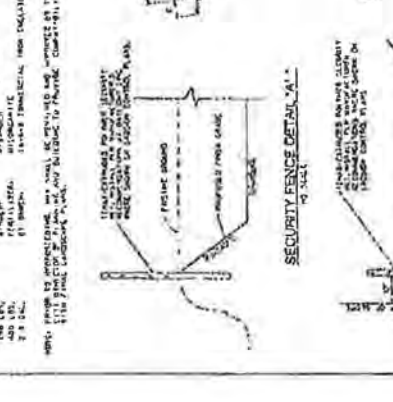


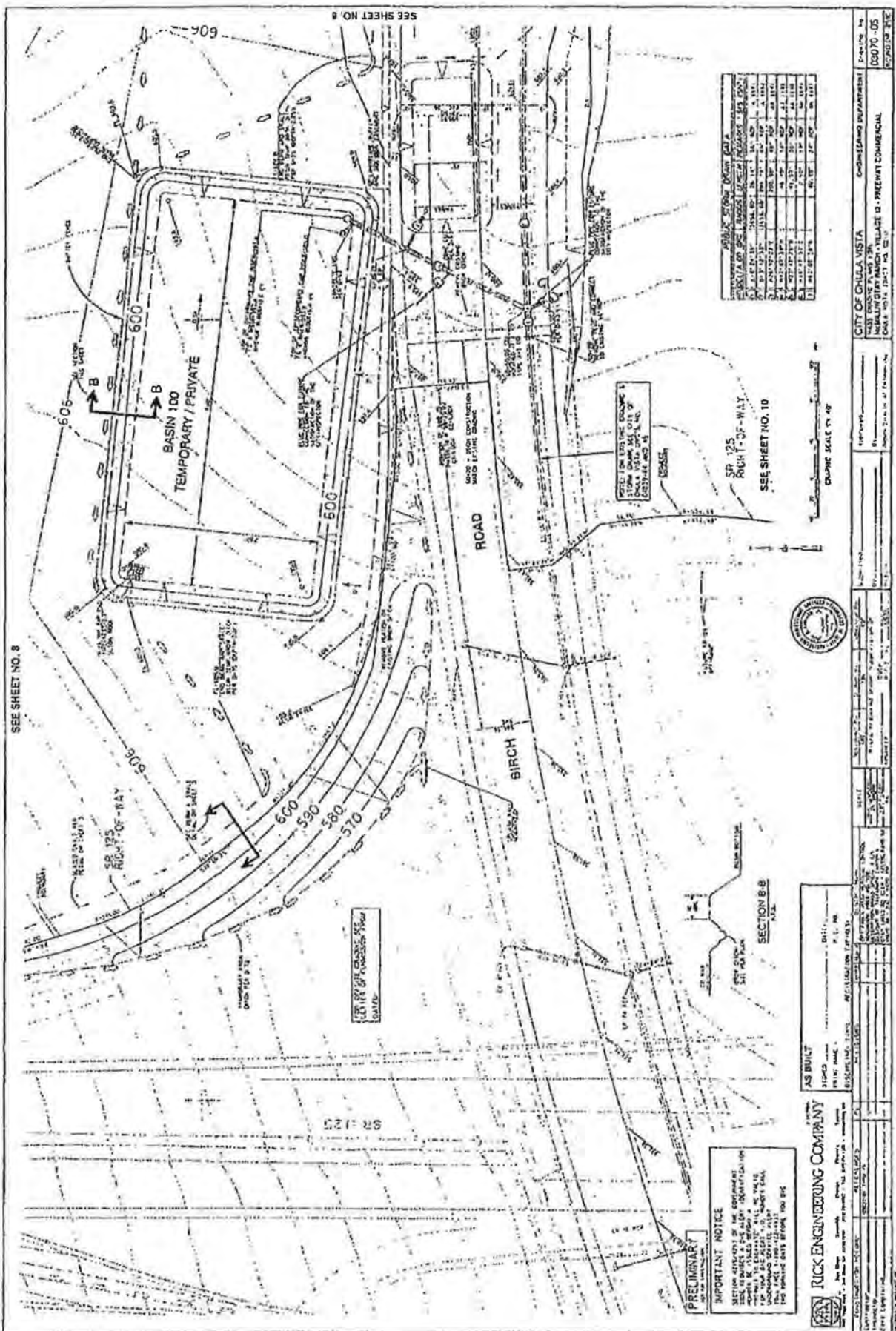
Table with 2 columns: MATERIAL, QUANTITY. Lists materials such as 1/2\"/>



IMPORTANT NOTICE
NOTICE TO ALL CONTRACTORS AND SUBCONTRACTORS: THIS DRAWING IS THE PROPERTY OF ROCK ENGINEERING COMPANY, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF ROCK ENGINEERING COMPANY, INC.

AS BUILT
PLATE NO.
SCALE:
PRELIMINARY
Rock Engineering Company, Inc.

CITY OF CHULA VISTA
ENGINEERING DEPARTMENT
PROJECT NO. 03070-04
PROJECT DESCRIPTION:
CITY OF CHULA VISTA
ENGINEERING DEPARTMENT
PROJECT NO. 03070-04



SEE SHEET NO. 8

SEE SHEET NO. 8

NO.	DESCRIPTION	DATE
1	PRELIMINARY	10/15/11
2	REVISED	11/15/11
3	REVISED	12/15/11
4	REVISED	1/15/12
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100	REVISED	1/15/20

SR 125  
RICH 1-OF-WAY  
SEE SHEET NO. 10

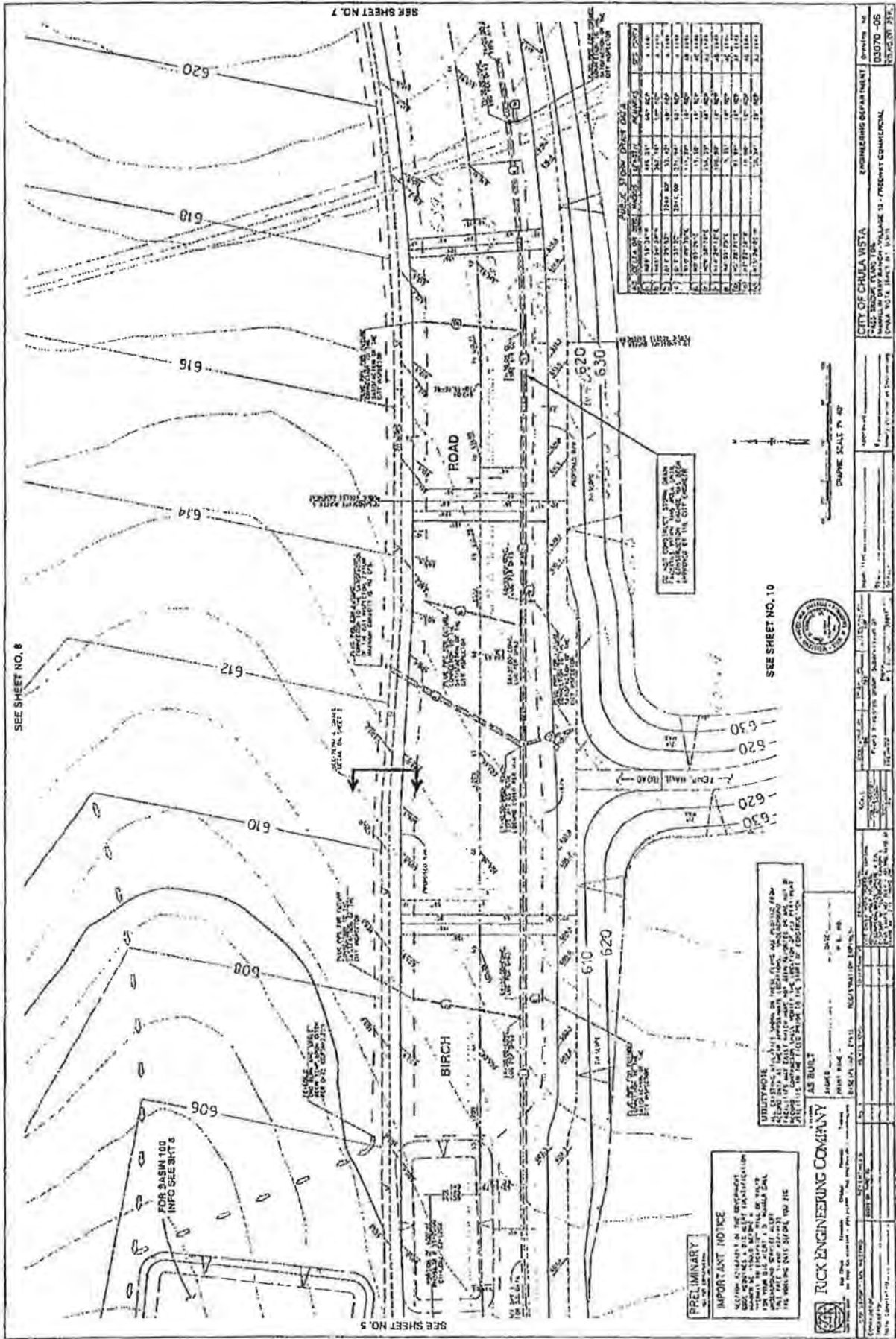


AS BUILT  
DATE: 11/15/11  
BY: [Signature]

**RICK ENGINEERING COMPANY**  
1111 N. WASHINGTON ST., SUITE 200  
CHICAGO, IL 60610  
TEL: 312.467.1111  
WWW.RICKENGINEERING.COM

**IMPORTANT NOTICE**  
SECTION 400.01 OF THE ORDINANCE  
REQUIRE THE CONTRACTOR TO  
OBTAIN A PERMIT FROM THE  
CITY OF CHICAGO BEFORE  
BEGINNING ANY WORK.  
THE CONTRACTOR SHALL BE  
RESPONSIBLE FOR OBTAINING  
THE NECESSARY PERMITS.  
THE CONTRACTOR SHALL BE  
RESPONSIBLE FOR OBTAINING  
THE NECESSARY PERMITS.  
THE CONTRACTOR SHALL BE  
RESPONSIBLE FOR OBTAINING  
THE NECESSARY PERMITS.

PROJECT NO.	00070-05
DATE	11/15/11
CITY OF CHICAGO	ENGINEERING DEPARTMENT
PROJECT NAME	INDUSTRIAL MARCH RELEASE II - PRIVATE COMMERCIAL
PROJECT LOCATION	CHICAGO, ILL.
PROJECT DESCRIPTION	
PROJECT STATUS	
PROJECT OWNER	
PROJECT CONTACT	
PROJECT PHONE	
PROJECT FAX	
PROJECT EMAIL	
PROJECT WEBSITE	
PROJECT ADDRESS	
PROJECT CITY	
PROJECT STATE	
PROJECT ZIP	
PROJECT COUNTY	
PROJECT DISTRICT	
PROJECT WARD	
PROJECT NEIGHBORHOOD	
PROJECT ZONE	
PROJECT SUBZONE	
PROJECT DISTRICT	
PROJECT WARD	
PROJECT NEIGHBORHOOD	
PROJECT ZONE	
PROJECT SUBZONE	



SEE SHEET NO. 7

NO.	STATION	SPOT HEIGHT	DATE
1	1+00	61.18	11/11/50
2	1+10	61.18	11/11/50
3	1+20	61.18	11/11/50
4	1+30	61.18	11/11/50
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6	1+50	61.18	11/11/50
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26	5+10	61.18	11/11/50
27	5+20	61.18	11/11/50
28	5+30	61.18	11/11/50
29	5+40	61.18	11/11/50
30	5+50	61.18	11/11/50

SEE SHEET NO. 8

SEE SHEET NO. 10

FOR BASIN 100  
INFO SEE SHEET 5

SEE SHEET NO. 5

**PRELIMINARY**  
**IMPORTANT NOTICE**  
THIS PLAN IS A PRELIMINARY DESIGN AND IS NOT TO BE USED FOR CONSTRUCTION OR AS A BASIS FOR ANY OTHER DESIGN OR CONTRACT. THE ENGINEER'S OFFICE SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DATA AND INFORMATION FURNISHED TO THE CLIENT.

**UTILITY NOTES:**  
ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE BEING ALLOWED TO REMAIN UNLESS OTHERWISE NOTED. ALL UTILITIES SHALL BE DEPTH TESTED PRIOR TO CONSTRUCTION. THE ENGINEER'S OFFICE SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DATA AND INFORMATION FURNISHED TO THE CLIENT.

**RICK ENGINEERING COMPANY**  
INCORPORATED  
1000 WEST 10TH AVENUE  
DENVER, COLORADO 80202  
TELEPHONE: 733-1111  
FAX: 733-1112



GRAPHIC SCALE 1" = 40'

NO.	DATE	DESCRIPTION	BY	CHECKED
1	11/11/50	PREPARED	J. R. RICK	
2	11/11/50	CHECKED	J. R. RICK	
3	11/11/50	APPROVED	J. R. RICK	

PROJECT NO.	031070-06
CITY OF CHULA VISTA	ENGINEERING DEPARTMENT
NAME OF DRAWING: VOLUME 13 - PRELIMINARY COMMERCIAL	
DRAWN BY: J. R. RICK	
CHECKED BY: J. R. RICK	
DATE: 11/11/50	



SEE SHEET NO. 8

SEE SHEET NO. 8

SEE SHEET NO. 8

DO NOT CHANGE FROM ONE  
A TO ANOTHER UNLESS  
APPROVED BY THE CITY ENGINEER

FOR CHANGE & TYPING FROM  
PLAN SET CITY OF CHULA VISTA  
DATE: 10/05/07

FOR CHANGE & TYPING FROM  
PLAN SET CITY OF CHULA VISTA  
DATE: 10/05/07

NO.	DATE	DESCRIPTION
1	10/05/07	ISSUED FOR PERMITS
2	10/05/07	ISSUED FOR PERMITS
3	10/05/07	ISSUED FOR PERMITS
4	10/05/07	ISSUED FOR PERMITS
5	10/05/07	ISSUED FOR PERMITS
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7	10/05/07	ISSUED FOR PERMITS
8	10/05/07	ISSUED FOR PERMITS
9	10/05/07	ISSUED FOR PERMITS
10	10/05/07	ISSUED FOR PERMITS

PRELIMINARY

**IMPORTANT NOTICE**  
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**RICK ENGINEERING COMPANY**

AS BUILT



GRAPHIC SCALE 1" = 40'

PROJECT NO.	03070 - 07
DATE	10/05/07
CITY OF CHULA VISTA	ENGINEERING DEPARTMENT
MUNICIPAL CITY MANHOLES - VILLAGE 13 - FREEMAN COMMERCIAL	
DRAWN BY	
CHECKED BY	
APPROVED BY	
DATE	



SEE SHEET NO. 10

FOR GRADING & STORM DRAIN PLANS SEE CITY OF CHULA VISTA DWG'S. NO. 022716

FOR GRADING & STORM DRAIN PLANS SEE CITY OF CHULA VISTA DWG'S. NO. 030551

SEE SHEET NO. 7

SEE SHEET NO. 9

SEE SHEET NO. 7

SEE SHEET NO. 6

SEE SHEET NO. 5

SEE CCV DWG NO. 01009-44

SEE CCV DWG NO. 01009-44

PRELIMINARY

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RICK ENGINEERING COMPANY  
1100 S. DIVISION ST., SUITE 200, CHULA VISTA, CA 92011  
TEL: 619-591-1100 FAX: 619-591-1101  
WWW.RICKENGINEERING.COM

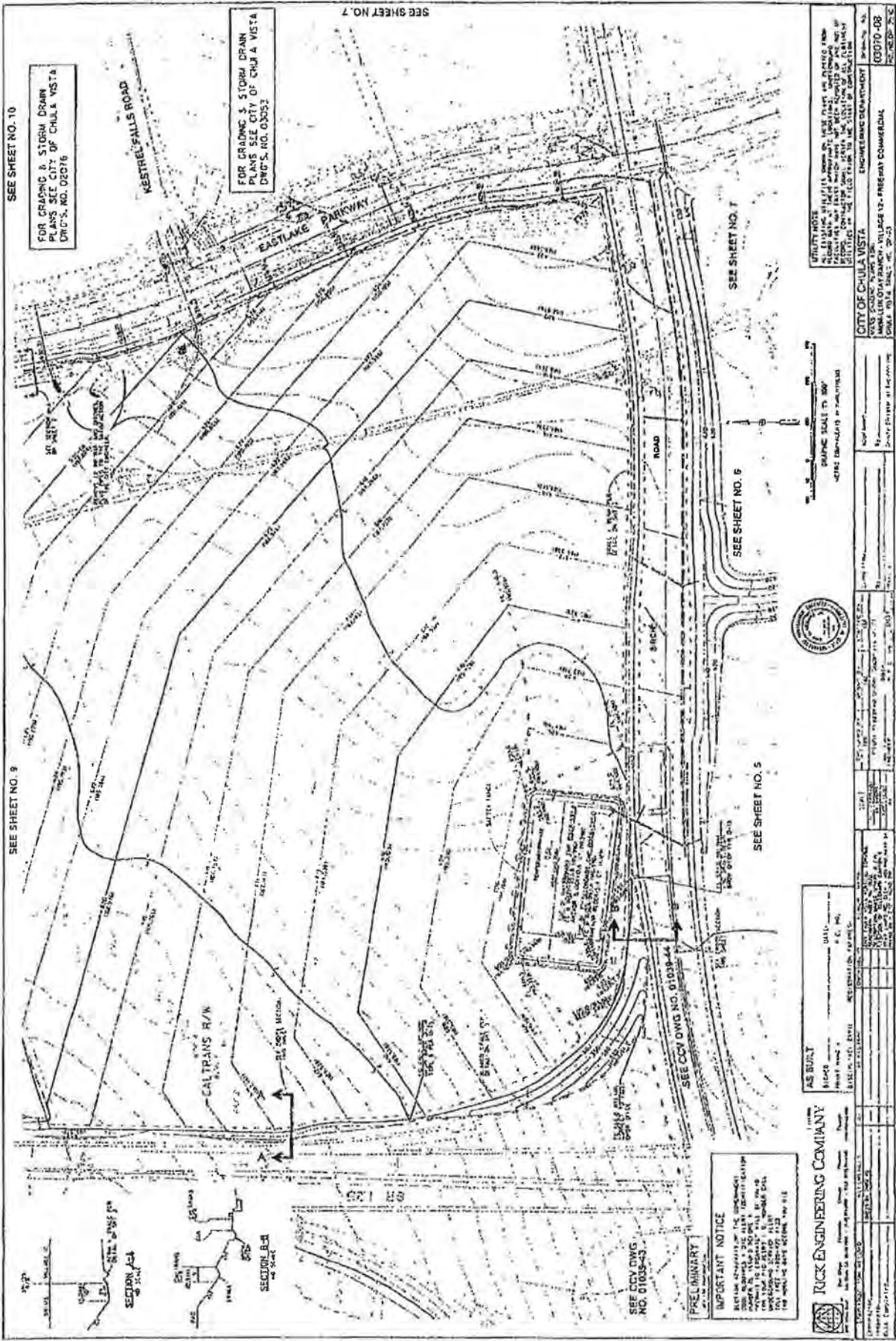
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DATE: 01/15/2015  
BY: [Signature]

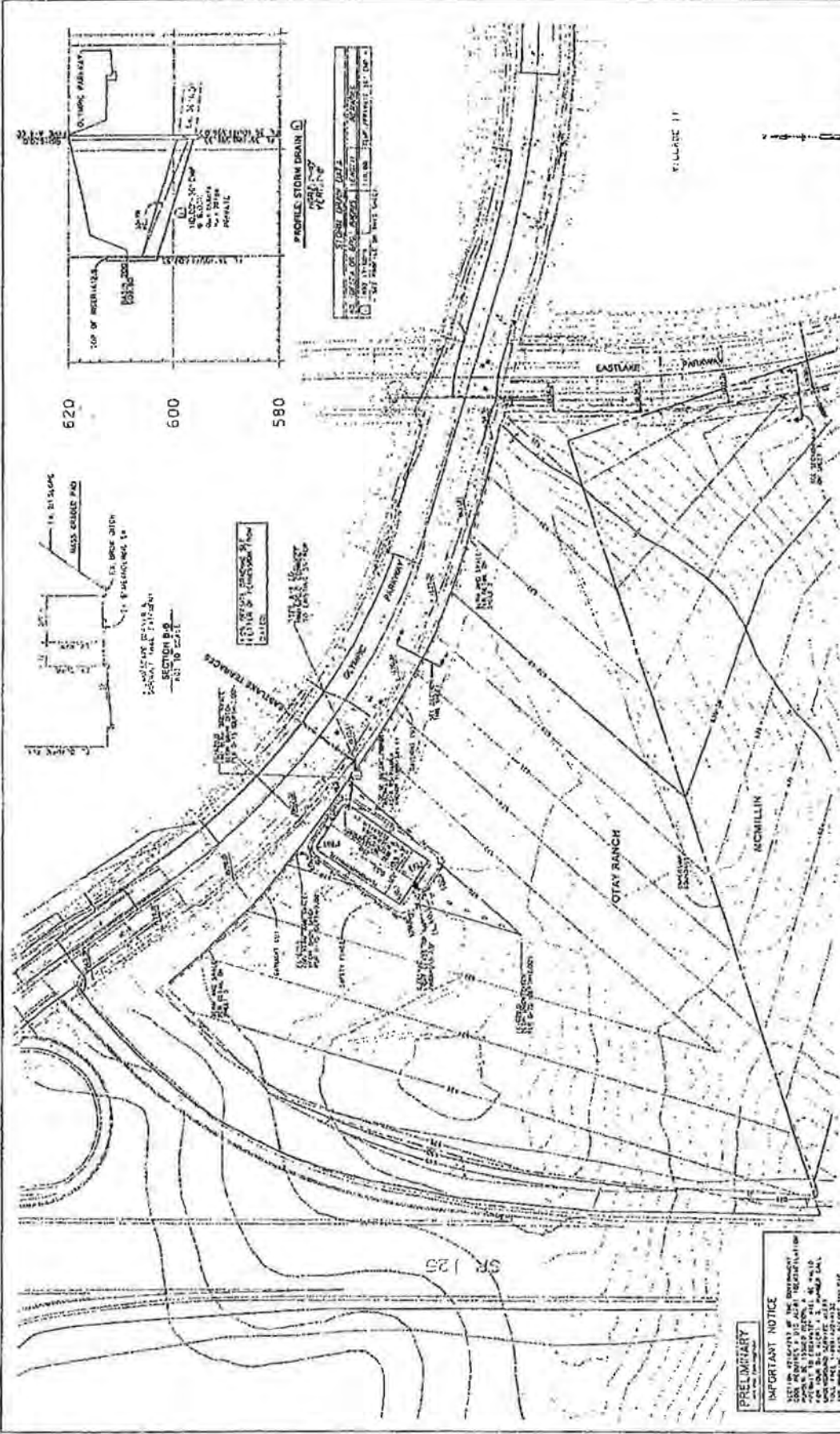


GRAPHIC SCALE 1" = 50'  
VERT. DIMENSIONS IN FEET

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PROJECT NO.	00070-08
CITY OF CHULA VISTA	ENGINEERING DEPARTMENT
MANAGER	CHULA VISTA, CALIF. 92011
DATE	01/15/2015
SCALE	1" = 50'
PROJECT NAME	CHULA VISTA VILLAGE 12 - RESIDENTIAL COMMERCIAL
DATE	01/15/2015
BY	[Signature]
CHECKED	[Signature]
DATE	01/15/2015
PROJECT NO.	00070-08

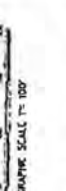




NO.	DESCRIPTION
1	EXIST. STORM DRAIN
2	EXIST. 36\"/>

SR 125

FIGURE 11



SEE SHEET NC 8

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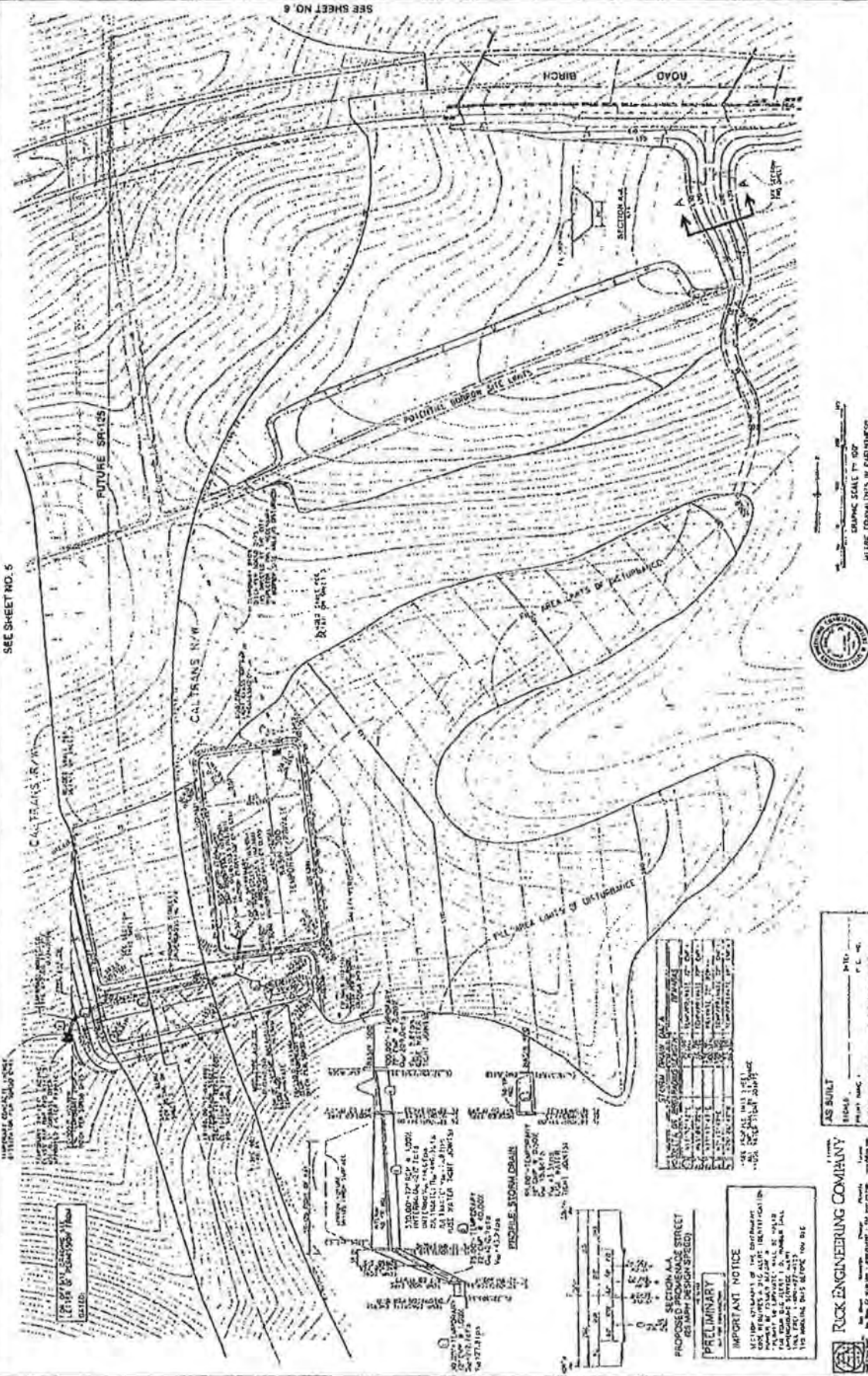
**RICK ENGINEERING COMPANY**

**AS BUILT**  
 SHEET NO. 1  
 DATE: 11/18/2010  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 REGISTERED PROFESSIONAL ENGINEER

**CITY OF CHILLA VISTA**  
 SUBMITTING DEPARTMENT  
 03070-09  
 10 02 000 717C

NO.	DESCRIPTION	DATE	BY
1	PREPARED	11/18/10	[Name]
2	CHECKED	11/18/10	[Name]
3	APPROVED	11/18/10	[Name]

SEE SHEET NO. 5



SEE SHEET NO. 6

**CITY OF CHULA VISTA**  
 ENGINEERING DEPARTMENT  
 600 W. BROADWAY, SUITE 101  
 CHULA VISTA, CALIF. 92008

DRAWING NO. **03070-10**  
 PROJECT NAME **PACKAGE 10 - PAVEMENT COMMERCIAL**  
 SHEET NO. **10.03**

**AS BUILT**

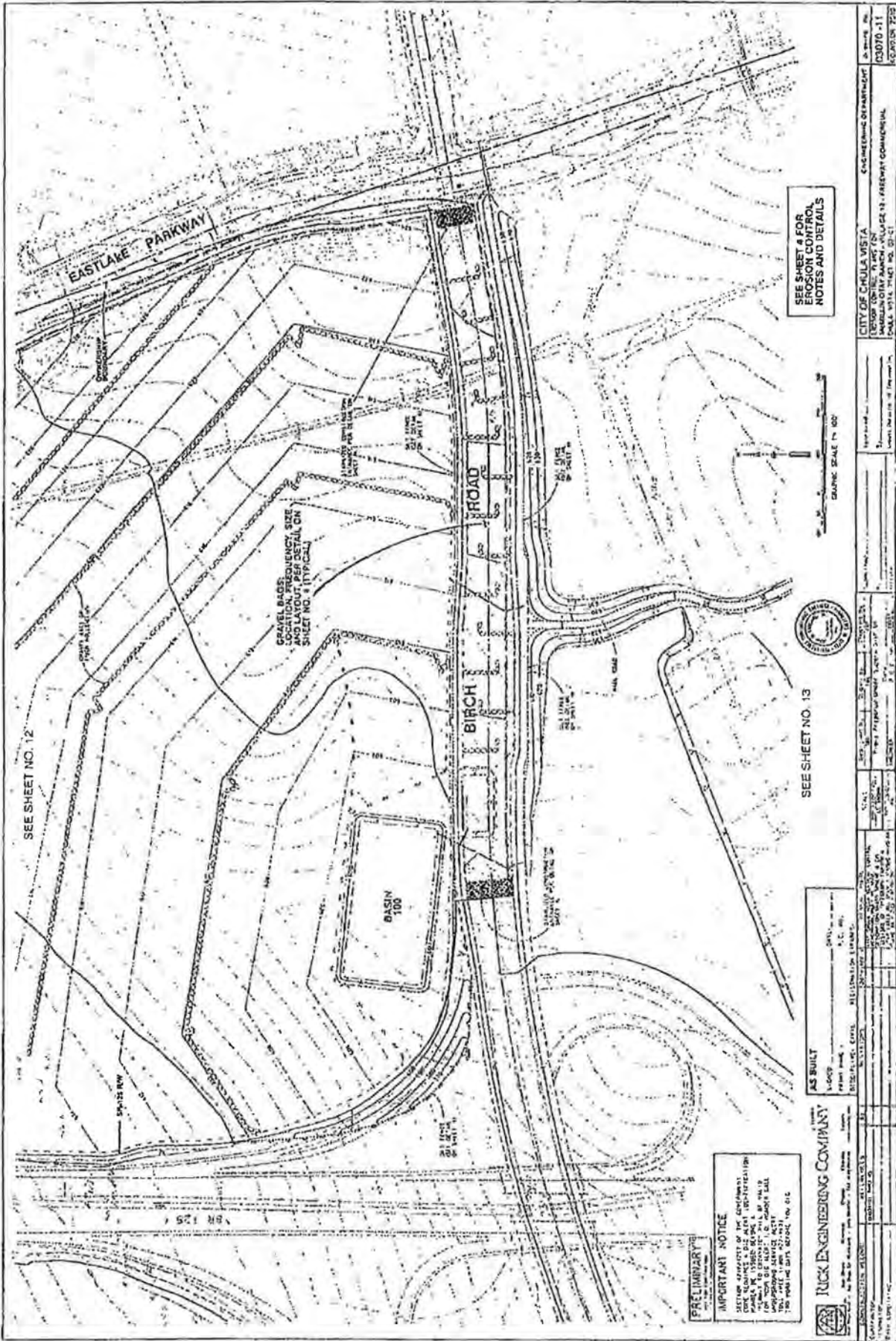
DESIGNED BY	DRAWN BY	CHECKED BY	DATE

**Rock Engineering Company**  
 1415 S. BROADWAY, SUITE 101  
 CHULA VISTA, CALIF. 92008  
 (619) 594-1234  
 FAX: (619) 594-1235  
 WWW.ROCKENGINEERING.COM

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**PRELIMINARY**  
 PROPOSED PAVEMENT STREET  
 (20 MPH DESIGN SPEED)





SEE SHEET NO. 12

EASTLAKE PARKWAY

BIRCH ROAD

BIRCH

BASIN 100

GRAVEL BASE PERMEABILITY SEE AND LAYOUT PER DETAIL ON SHEET NO. 4 (TYPICAL)

SEE SHEET 4 FOR EROSION CONTROL NOTES AND DETAILS



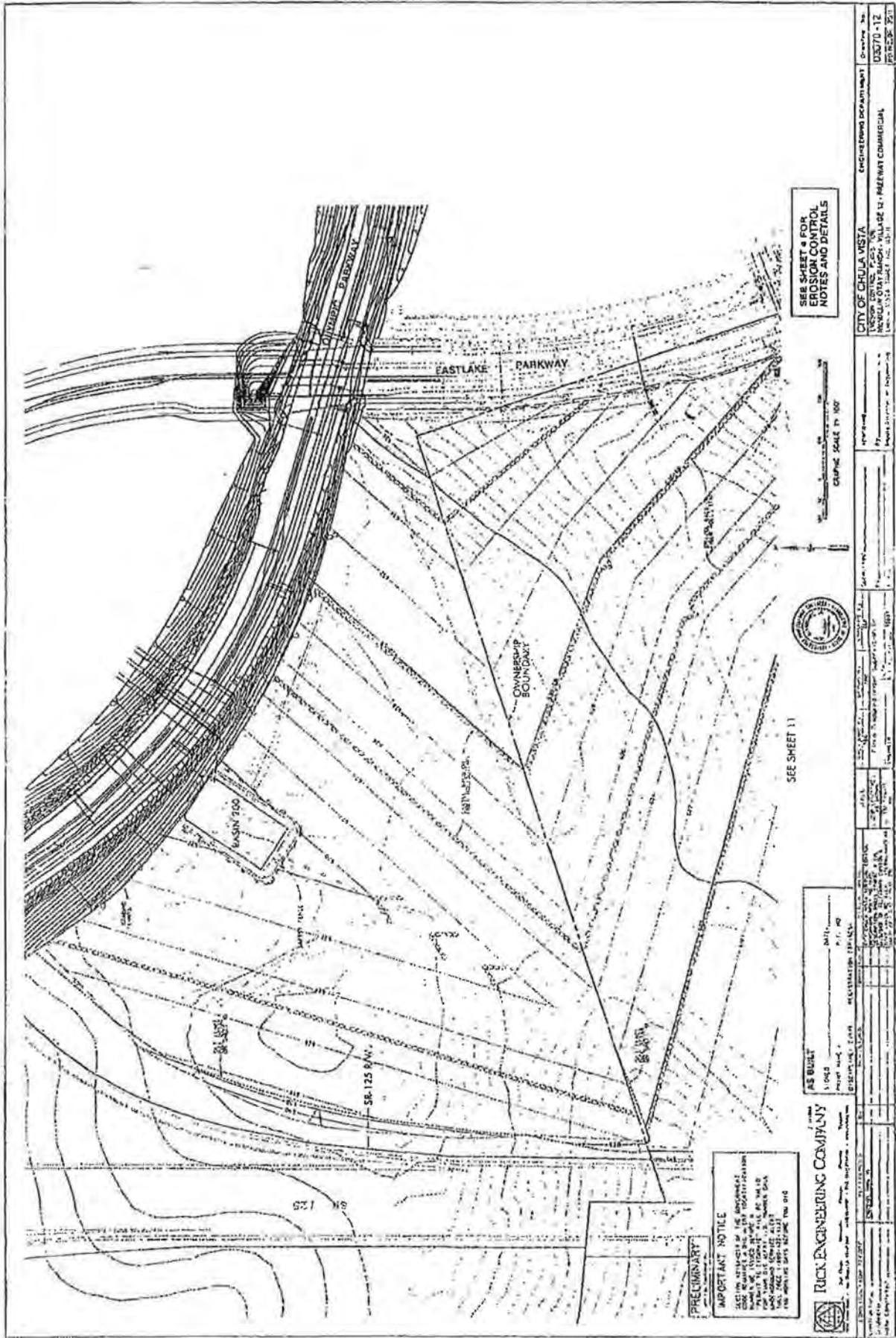
SEE SHEET NO. 13

AS BUILT

TRICK ENGINEERING COMPANY

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CITY OF CHULA VISTA PLANNING DEPARTMENT ENGINEERING DIVISION COURTNEY A. MORGAN, P.E. PROJECT NO. 0211-001	ENGINEERING DEPARTMENT PROJECT NO. 0211-001 COURTNEY A. MORGAN, P.E. SCALES 25%
DATE: 02/19/2011 DRAWN BY: [Name] CHECKED BY: [Name] APPROVED BY: [Name]	DATE: 02/19/2011 DRAWN BY: [Name] CHECKED BY: [Name] APPROVED BY: [Name]
SCALE: AS SHOWN	SCALE: AS SHOWN
PROJECT NO.: 0211-001	PROJECT NO.: 0211-001
PROJECT NAME: [Name]	PROJECT NAME: [Name]
CITY: CHULA VISTA	CITY: CHULA VISTA
STREET: [Name]	STREET: [Name]
LOT: [Name]	LOT: [Name]
SECTION: [Name]	SECTION: [Name]



SEE SHEET 8 FOR  
EROSION CONTROL  
NOTES AND DETAILS

GRAPHIC SCALE 1" = 50'



SEE SHEET 11

**IMPORTANT NOTICE**  
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SPECIFICATIONS TO THE STANDARD SPECIFICATIONS  
FOR PUBLIC WORKS, EDITION 2011, AS AMENDED  
BY THE BOARD OF SUPERVISORS, COUNTY OF SAN  
DIEGO, CALIFORNIA, AND ANY ADDENDUMS  
THERE TO.

**PRELIMINARY**

**AS BUILT**  
PROJECT NO. 12-000-0000  
DRAWING NO. 12-000-0000

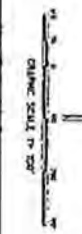
**RICK ENGINEERING COMPANY**  
12000 RICK ROAD, SUITE 100  
SAN DIEGO, CALIFORNIA 92121  
TEL: 619-591-1200 FAX: 619-591-1201  
WWW.RICKENGINEERING.COM

ENGINEERED DOCUMENT CITY OF CHULA VISTA WASHIN 200 WASHIN VILLAGE 12 / PALMWAY COMMERCIAL DATE: 12/15/11 1:00 PM DRAWING NO: 12-000-0000 SHEET NO: 11		DRAWING NO: SHEET NO:
PREPARED BY: CHECKED BY: DESIGNED BY: DATE: 12/15/11	PROJECT NO: 12-000-0000 DRAWING NO: 12-000-0000 SHEET NO: 11	SCALE: AS SHOWN DATE: 12/15/11



**ROCK ENGINEERING COMPANY**  
 1111 N. 1st St.  
 Phoenix, Arizona

**AS BUILT**  
 PROJECT: 1111 N. 1st St.  
 DATE: 11/15/00

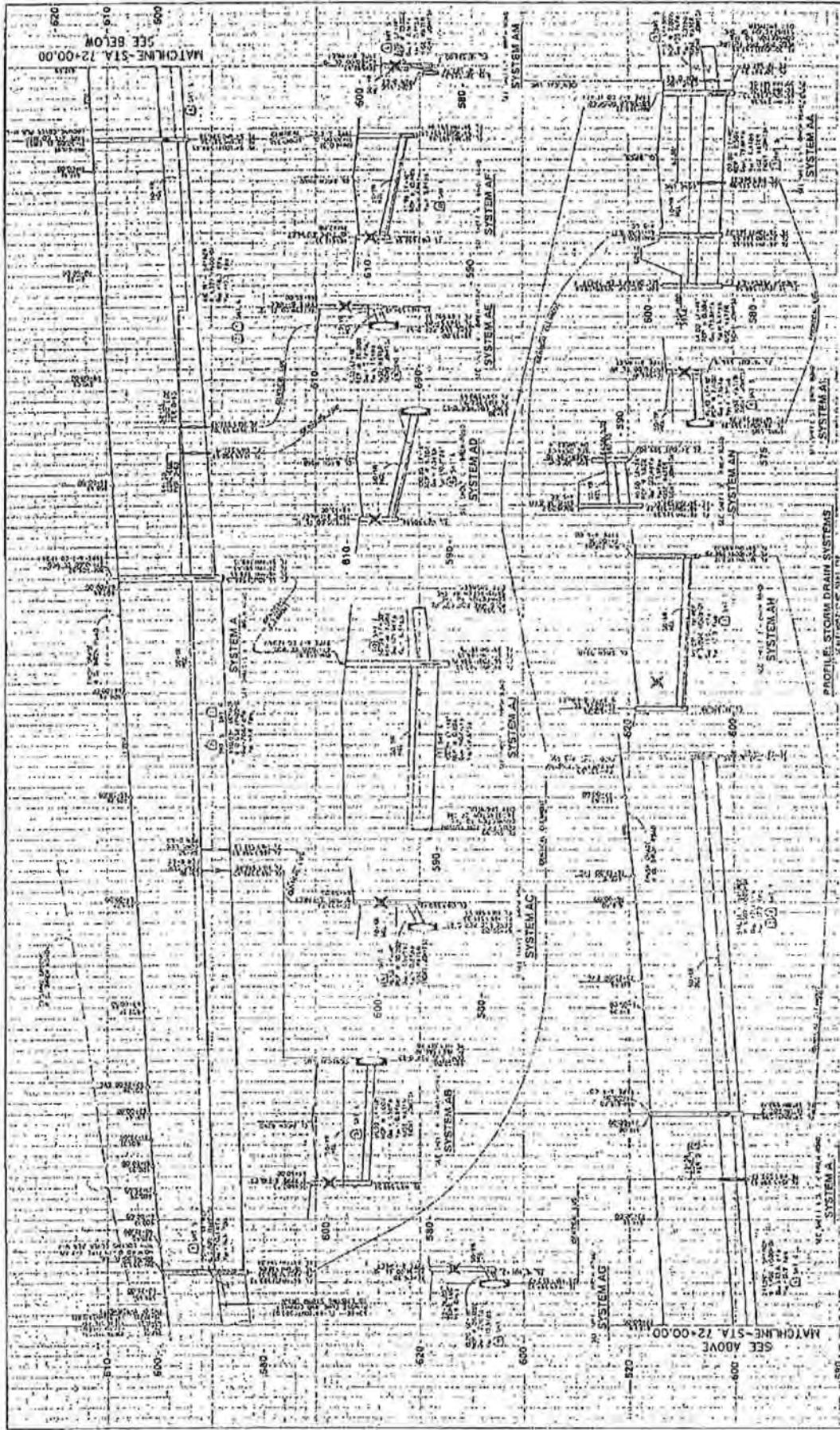


**CITY OF CHULA VISTA**  
 ENGINEER: RICHARD S. KAMMATH  
 PROJECT: 1111 N. 1st St.  
 DATE: 11/15/00

SEE SHEET 4 FOR  
 EROSION CONTROL  
 NOTES AND DETAILS

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SEE SHEET 13



**PROFILES, STORM DRAIN SYSTEMS**

ALL SYSTEMS TO BE CONSTRUCTED AS SHOWN  
 ALL MATERIALS SHALL BE AS SPECIFIED  
 ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S STANDARDS AND SPECIFICATIONS FOR STORM DRAINAGE SYSTEMS.

**RUCK ENGINEERING COMPANY**  
 11700 N. 19th Ave., Suite 100, Aurora, CO 80012  
 PHONE: (303) 751-1100  
 FAX: (303) 751-1101  
 WWW: www.ruckeng.com

**CITY OF CHULA VISTA**  
 STORM DRAINAGE DEPARTMENT  
 1000 N. 10th St., Suite 100, Chula Vista, CA 92011  
 PHONE: (619) 594-3333  
 FAX: (619) 594-3334  
 WWW: www.ci.chulavista.ca.us

PROJECT NO. 030710-14  
 SHEET NO. 030710-14

DATE: 08/14/14  
 PREPARED BY: [Name]  
 CHECKED BY: [Name]  
 APPROVED BY: [Name]

AS BUILT  
 1/200  
 PROJECT NO. 030710-14  
 SHEET NO. 030710-14

EXHIBIT "H"

DISPOSAL SITE