

Cheryl Cox, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember Rudy Ramirez, Councilmember Mary Salas, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, September 23, 2014

2:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

## REGULAR MEETING OF THE CITY COUNCIL

### **REVISED 9/19/14**

### **CALL TO ORDER**

# **ROLL CALL:**

Councilmembers Aguilar, Bensoussan, Ramirez, Salas and Mayor Cox

### PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

### SPECIAL ORDERS OF THE DAY

Michael Lengyel, Growth Management Oversight Commission

Cheryl Perez and Kristine Wunder, Veterans Advisory

Commission

B. 14-0481 PRESENTATION OF A PROCLAMATION TO KRISTINE

WUNDER, CHULA VISTA'S 2014-2015 VETERAN OF THE

YEAR

C.	<u>14-0490</u>	PRESENTATION		OF	Α	PROCLAMATION		TO	CHUL	.A \	/ISTA
		POLICE	DEPAR	TME	ΝT	<b>AGENT</b>	MARTIN	BF	RADY	ON	31
		YEARS OF SERVICE TO THE CITY OF CHULA VISTA									

D. PRESENTATION OF A PROCLAMATION TO **REACH OUT** 14-0509 AND READ SAN **DIEGO PROJECT** DIRECTOR **TARA** MILBRAND, MSW. CHULA VISTA **ELEMENTARY SCHOOL** DISTRICT SUPERINTENDENT DR. FRANCISCO ESCOBEDO, CVESD STUDENT PLACEMENT MANAGER LISA BUTLER AND SWEETWATER UNION HIGH SCHOOL DISTRICT **ATTENDANCE** COORDINATOR **JOSE** SANCHEZ, **PROCLAIMING** 2014 AS SCHOOL SEPTEMBER ATTENDANCE MONTH IN CHULA VISTA

## **CONSENT CALENDAR (Items 1 - 14)**

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

**1.** <u>14-0549</u> APPROVAL OF MINUTES of September 9, and 11, 2014.

Staff Recommendation: Council approve the minutes.

2. ORDINANCE OF THE CITY OF CHULA VISTA AMENDING 14-0541 CHULA VISTA **MUNICIPAL** CODE **SECTIONS** 1.04.010. 2.66.310 AND 2.66.330 DELEGATING **AUTHORITY** TO **PARK** AND RANGER TO ISSUE INFRACTION CITATIONS GENERAL UPDATES TO CHAPTER 2.66 (SECOND READING AND ADOPTION)

Department: Public Works Department
Staff Recommendation: Council adopt the ordinance.

3. 14-0542 ORDINANCE OF THE CITY OF CHULA VISTA ESTABLISHING A 1-HOUR TIME LIMITED PARKING ZONE ALONG THE WEST SIDE OF SILVAS STREET IN FRONT OF 2620 MAIN STREET (SECOND READING AND ADOPTION)

Department: Public Works Department
Staff Recommendation: Council adopt the ordinance.

4. 14-0543

ORDINANCE OF THE CITY OF CHULA VISTA APPROVING **RESTATED** THE FIRST **AMENDMENT** TO THE AND AMENDED PRE-ANNEXATION DEVELOPMENT AGREEMENT BETWEEN THE OTAY LAND COMPANY, LLC AND THE CITY OF CHULA VISTA FOR PROPERTIES WITHIN THE RANCH OTAY PLANNED COMMUNITY (SECOND **READING AND ADOPTION)** 

Department:

**Development Services Department** 

Staff Recommendation:

Council adopt the ordinance.

**5.** 14-0515

ORDINANCE OF THE CITY OF CHULA VISTA AMENDING CHULA VISTA MUNICIPAL CODE SECTION 6.24.040 (BARKING DOGS) TO BETTER **ADDRESS** AND MORE EFFICIENTLY RESOLVE THE BARKING DOG COMPLAINT AND ENFORCEMENT PROCESS. REMOVING **SECTION** 6.24.050. DISTURBING THE **PEACE** PROHIBITED. **AND** REMOVING SECTION 6.24.060, NUISANCE (REVISED SECOND READING AND ADOPTION)

The first reading of this ordinance was unanimously passed by the City Council on March 5, 2013, which included amending one section of the Chula Vista Municipal Code and removing sections 6.24.050 and 6.24.060. At the second reading and adoption on March 19, 2013, only the amended section was presented and the removal of sections 6.24.050 and 6.24.060 was inadvertently omitted. This revised second reading intends to correct the error. The title of the ordinance has been changed to reflect the amendment and the deletions.

Department:

**Animal Care Facility** 

Staff Recommendation:

Council adopt the ordinance.

6. 14-0501 RESOLUTION OF THE CITY COUNCIL OF THE CITY **APPROVING JOINT** USE CHULA VISTA Α **AGREEMENT** BETWEEN THE CITY OF SAN DIEGO AND THE CITY OF CHULA VISTA FOR THE COLOCATION OF A CITY OF SAN DIEGO WATERLINE **WITHIN SEGMENTS** OF LA **MEDIA** ROAD AND OTAY VALLEY ROAD AND AUTHORIZING THF MANAGER OR DESIGNEE TO HIS EXECUTE **AGREEMENT** 

Department:

**Development Services Department** 

Staff Recommendation:

Council adopt the resolution.

7. 14-0476 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE FISCAL YEAR 2014-15 CIP AND **ESTABLISHING NEW** BUDGET Α CAPITAL **IMPROVEMENT PROJECT** "EMERGENCY **STORM** DRAIN REPAIRS AT BRANDYWINE AVENUE & SEQUOIA STREET (DR197)"; ACCEPTING THE FINAL REPORT **EXPENDITURES** FOR THE "BRANDYWINE **AVENUE** & (DR197)" THE SEQUOIA STREET PROJECT: REDUCING DR193 CIP BUDGET BY \$196,000 IN TRANSNET **FUNDS** AND **APPROPRIATING** THE **EQUIVALENT** AMOUNT **MAKING FINDING THAT** ΑN **EMERGENCY** DR197: Α EXISTED; AND, RATIFYING THE CONTRACT WITH ARRIETA CONSTRUCTION, INC. FOR SAID EMERGENCY REPAIR (4/5 **VOTE REQUIRED)** 

Department:

**Public Works Department** 

Staff Recommendation:

Council adopt the resolution.

8. 14-0517

CITY COUNCIL RESOLUTION OF THE OF THE CITY OF **CHULA VISTA ACCEPTING** BIDS: AWARDING THE CONTRACT **"BRUSH CLEARANCE** RICE FOR IN CANYON" (CIP # OP225) TO AZTEC LANDSCAPING, INC. IN THE \$216.747.20 IN **AMOUNT** OF ACCORDANCE WITH **MULTIPLE SPECIES** CONSERVATION **SUBAREA PLAN** OF 2003 AND **AREA SPECIFIC MANAGEMENT** (MSCP) **DIRECTIVES** (ASMDs); **AND AUTHORIZING** THE **CITY** MANAGER OR HIS DESIGNEE TO **EXECUTE** THE

CONTRACT

Department:

**Public Works Department** 

Staff Recommendation:

Council adopt the resolution.

9. 14-0548 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA SUPPORTING SAN DIEGO'S NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) MODIFIED PERMIT FOR THE POINT LOMA WASTEWATER

TREATMENT PLANT

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

10. 14-0497 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA AMENDING THE FISCAL YEAR 2014-15 AUTHORIZED POSITION COUNT FOR THE LIBRARY DEPARTMENT BY ADDING 1.0 LIBRARIAN I POSITION AND

**ELIMINATING 1.0 LIBRARY ASSOCIATE POSITION** 

Department: Library Department

Staff Recommendation: Council adopt the resolution.

11. 14-0503 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA AUTHORIZING THE CITY OF CHULA OR ITS DESIGNEE **ENTER** SOLE SOURCE TO INTO Α **PIERCE FOR PURCHASE** WITH **MANUFACTURING** THE **ACQUISITION** OF Α **PIERCE ARROW** XT **TRIPLE** 

COMBINATION PUMPER/FIRE ENGINE

Department: Fire Department

Staff Recommendation: Council adopt the resolution.

12. 14-0514 REPORT GIVING NOTICE OF INTENT TO AMEND THE

CONFLICT OF INTEREST CODE OF THE CITY OF CHULA VISTA AND DIRECTING THE CITY CLERK AND CITY ATTORNEY TO RETURN TO COUNCIL TO PRESENT THE

PROPOSED AMENDMENTS WITHIN 90 DAYS

Department: City Attorney & City Clerk

Staff Recommendation: Council accept the report and direct the City Clerk and City Attorney to

present proposed amendments to the conflict of interest code within 90

days.

13. 14-0328 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA APPROVING AN AMENDED AND RESTATED OPERATING AGREEMENT BETWEEN THE CITY AND LIVING

COAST DISCOVERY CENTER

Department: Recreation Department

Staff Recommendation: Council adopt the resolution.

14. 14-0546 INVESTMENT REPORT FOR THE QUARTER ENDED JUNE

30, 2014

Department: Finance Department

Staff Recommendation: Council accept the report.

### ITEMS REMOVED FROM THE CONSENT CALENDAR

#### **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

### **CITY MANAGER'S REPORTS**

### **MAYOR'S REPORTS**

### **COUNCILMEMBERS' COMMENTS**

**15.** 14-0547 COUNCILMEMBER SALAS

Presentation of highlights from the Chula Vista Train Festival

held on August 30, 2014

### **CLOSED SESSION**

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

**16.** <u>14-0550</u> CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6

Agency designated representatives: Gary Halbert, Bart C. Miesfeld, Kelley Bacon, Maria Kachadoorian, Simon Silva and Gary Ficacci

Employee organization: POA

**17**. <u>14-0551</u> CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6

Agency designated representatives: Gary Halbert, Bart C. Miesfeld, Kelley Bacon, Maria Kachadoorian, Simon Silva and Jim Geering

Employee organization: IAFF

**18.** <u>14-0523</u> CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a):

Rudy Diaz v. Chula Vista Civil Service Commission, San Diego Superior Court, Case No. 37-2013-00035036-CU-WM-CTL

19. 14-0524 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a)

Tommy LaNier v. City of Chula Vista, et al., San Diego Superior Court, Case No. 37-2014-00019774-CU-DF-CTL

20. <u>14-0525</u> CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a)

Valerie Taylor v. City of Chula Vista, et al., San Diego Superior Court, Case No. 37-2014-00028754-CU-OE-CTL

21. 14-0528 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a)

In re John Hess v. City of Chula Vista, et al., Government Claim for Damages

#### **ADJOURNMENT**

to the Regular City Council Meeting on October 14, 2014, at 2:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

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