

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE PURCHASE OF ONE (1) SEWER TV INSPECTION VEHICLE UNDER THE TERMS AND CONDITIONS OF NATIONAL JOINT POWERS ASSOCIATION CONTRACT NUMBER 022014-AMI AND AWARDED A PURCHASE ORDER IN THE AMOUNT OF \$311,591 TO ATLANTIC MACHINERY, INC.

WHEREAS, the fiscal year 2015-16 Sewer Service Revenue Fund budget provides for the replacement of one 2004 GMC sewer TV inspection vehicle; and

WHEREAS, The City of Chula Vista Municipal Code Section 2.56.140 and Council Resolution No. 6132 authorize the Purchasing Agent to participate in cooperative bids with other government agencies for the purchase of materials of common usage; and

WHEREAS, staff has determined that the equipment manufactured by Cues, Inc., and sold by Atlantic Machinery, Inc., best meets the needs of the department, and a current contract for the sale of such a vehicle is available through the National Joint Powers Association (“NJPA”); and

WHEREAS, replacing the existing sewer TV inspection vehicle at this time will yield improvements in the ability of the Wastewater Maintenance program to maintain the City’s assets that are represented by sewer lines, and will lead to lower costs of maintaining such assets in the immediate future, and to extend the useful life of these assets; and

WHEREAS, the Purchasing Agent has determined that the cooperative bid process utilized by NJPA is consistent with good purchasing practices, in accordance with CVMC2.56.140; and

WHEREAS, City staff recommends that the City acquire one sewer TV inspection vehicle, at a cost to the City of \$311,591.00, under the terms of the NJPA contract number 022014-AMI.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chula Vista, that it authorizes the purchase of one (1) Sewer TV Inspection Vehicle under the terms and conditions of National Joint Powers Association contract number 022014-AMI and awards a purchase order in the amount of \$311,591 to Atlantic Machinery, Inc., in the form presented with such minor changes as the City Attorney may direct or approve, and authorizes and directs the Mayor to execute as necessary.

Presented by

Approved as to form by

Richard A. Hopkins
Public Works Director/City Engineer

Glen R. Googins
City Attorney