

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING YEAR THREE OF A SUB-AWARD AGREEMENT WITH COMMUNITY HEALTH IMPROVEMENT PARTNERS FOR THE RACIAL AND ETHNIC APPROACHES TO COMMUNITY HEALTH PROJECT, AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY MANAGER TO EXECUTE ALL OTHER DOCUMENTS NECESSARY TO IMPLEMENT THE AGREEMENT, AND APPROPRIATING FUNDS THEREFOR (4/5 VOTE REQUIRED)

WHEREAS, cities play a critical role in supporting the health and well-being of their communities; and

WHEREAS, the City of Chula Vista has been implementing its multi-department *Healthy Chula Vista* initiative over the last year, which focuses on integrating public health considerations across municipal capital projects, plans, and services; and

WHEREAS, factors such as education levels, economic opportunities, health care access, transportation options, and public safety can lead to health disparities between different races and ethnicities; and

WHEREAS, Community Health Improvement Partners received funding through the Center for Disease Control and Prevention's Racial and Ethnic Approaches to Community Health (REACH) program to promote healthy eating and physical activity to Latinos living in the City's 91910 and 91911 zip codes; and

WHEREAS, the City approved year one and year two funding for the REACH program on June 2, 2015 and October 13, 2015, respectively, which provided technical assistance and offset staff costs associated with a needs assessment of recreational programming in the city and health awareness promotions; and

WHEREAS, the year three project will also provide the City with no-cost technical assistance and staff time funding to develop policies and plans supporting healthy food access.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chula Vista, that it:

1. Approves a year three Sub-Award Agreement with Community Healthy Improvement Partners for the REACH project in the form presented, with such minor modifications as may be required or approved by the City Attorney, a copy of which is on file in the office of the City Clerk; and

2. Authorizes and directs the Mayor to execute the Agreement and the City Manager to execute all other documents necessary to implement the Agreement; and
3. Approves a revenue-offset appropriation of \$30,007 to the Other Expenses category of the Federal Grants Fund for Fiscal Year 2016-17.

Presented by

Approved as to form by

Kelly G. Broughton, FASLA
Director of Development Services

Glen R. Googins
City Attorney