



MEETING OF THE CITY COUNCIL

Agenda

Mary Casillas Salas, Mayor
Patricia Aguilar, Councilmember
Pamela Bensoussan, Councilmember
John McCann, Councilmember
Steve Miesen, Councilmember

Gary Halbert, City Manager
Glen R. Googins, City Attorney
Donna R. Norris, City Clerk

Tuesday, April 14, 2015

4:00 PM

Council Chambers
276 4th Avenue, Building A
Chula Vista, CA 91910

REGULAR MEETING OF THE CITY COUNCIL

Revised 4/10/15

CALL TO ORDER

ROLL CALL:

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Salas

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

- A. 15-0122 PRESENTATION BY POLICE CHIEF BEJARANO OF EMPLOYEE OF THE MONTH SHELLY ROBILLARD, SECRETARY
B. 15-0128 PRESENTATION OF A PROCLAMATION TO CHULA VISTA POLICE DISPATCH SUPERVISOR CARLA EVEN, PROCLAIMING APRIL 12 THROUGH APRIL 18, 2015 AS NATIONAL PUBLIC SAFETY TELECOMMUNICATIONS WEEK IN THE CITY OF CHULA VISTA

- C. [15-0093](#) PRESENTATION OF A PROCLAMATION TO SOUTHWESTERN SUN STUDENT EDITOR LINA CHANKAR FOR BEING NAMED 2014/2015 NATIONAL COLLEGE REPORTER OF THE YEAR BY THE ASSOCIATED COLLEGIATE PRESS
- D. [15-0097](#) PRESENTATION OF A PROCLAMATION TO TREE SAN DIEGO PRESIDENT LAURIE BROEDLING PROCLAIMING FRIDAY, APRIL 24, 2015 AS ARBOR DAY IN THE CITY OF CHULA VISTA
- E. [15-0098](#) PRESENTATION OF A PROCLAMATION TO CSA SAN DIEGO COUNTY EXECUTIVE DIRECTOR ESTELA DE LOS RIOS, EXECUTIVE BOARD PRESIDENT JOSE PRECIADO AND EXECUTIVE FAIR HOUSING DIRECTOR YVONNE KOVATCH PROCLAIMING APRIL 2015 AS FAIR HOUSING MONTH IN THE CITY OF CHULA VISTA
- F. [15-0126](#) PRESENTATION OF AN EPA CLIMATE LEADERSHIP AWARD FOR THE SAN DIEGO REGIONAL CLIMATE COLLABORATIVE BY LAURA ENGEMAN, COLLABORATIVE MANAGER, AND RECOGNITION OF CHULA VISTA'S CONTRIBUTIONS AS A FOUNDING MEMBER OF THE COLLABORATIVE
- G. [15-0135](#) EMPLOYEE SERVICE RECOGNITION HONORING STAFF WITH MILESTONE SERVICE ANNIVERSARIES
- H. [15-0144](#) PRESENTATION OF A PROCLAMATION PROCLAIMING TUESDAY, APRIL 7, 2015 AS NATIONAL SERVICE RECOGNITION DAY IN THE CITY OF CHULA VISTA
- I. [15-0064](#) PRESENTATION OF THE RIDA DEVELOPMENT CORPORATION BY CHIEF EXECUTIVE OFFICER, IRA MITZNER

#### **CONSENT CALENDAR (Items 1 - 18)**

*The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.*

1. [15-0140](#) APPROVAL OF MINUTES OF MARCH 17, AND APRIL 2, 2015  
*Staff Recommendation:* Council approve the minutes.
  
2. [15-0112](#) WRITTEN COMMUNICATIONS
  - A. Memorandum from Councilmember Aguilar requesting an excused absence from the March 17, 2015 City Council meeting.
  
  - B. Letter of resignation from Aliitama Sotoa, Board of Ethics.
  
  - C. Letter of resignation from Georgie Stillman, Historic Preservation Commission.
  
  - D. Letter of resignation from Joseph Boehm, Parks and Recreation Commission.*Staff Recommendation:* Council excuse the absence and accept the resignations.
  
3. [15-0143](#) ORDINANCE OF THE CITY OF CHULA VISTA REPEALING SECTION 10.68.500 (SUNSET CLAUSE) OF CHAPTER 10.68 (CAR SHARING PROGRAM AND PERMIT) OF THE CHULA VISTA MUNICIPAL CODE (SECOND READING AND ADOPTION)  
*Department:* Public Works Department  
*Staff Recommendation:* Council adopt the ordinance.
  
4. [15-0087](#) ORDINANCE OF THE CITY OF CHULA VISTA APPROVING AMENDMENTS TO CHULA VISTA MUNICIPAL CODE CHAPTER 19.09 (GROWTH MANAGEMENT) (SECOND READING AND ADOPTION)  
*Department:* Development Services Department  
*Staff Recommendation:* Council adopt the ordinance.

5. [15-0102](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AN AFFORDABLE HOUSING REGULATORY AGREEMENT RELATED TO LAKE POINTE BETWEEN THE CITY AND LENNAR HOMES OF CALIFORNIA, INC. AND AUTHORIZING THE CITY MANAGER TO RELEASE THE ATTENDANT SECURITY AGREEMENT AND BOND UPON COMPLETION OF THE RECORDATION OF THE REGULATORY AGREEMENT AND PAYMENT OF THE IN-LIEU FEE TO THE CITY'S INCLUSIONARY FUND AS PROVIDED FOR IN THE REGULATORY AGREEMENT (Continued from March 17, 2015)

*Department:* Development Services Department

*Staff Recommendation:* Council adopt the resolution.

6. [15-0058](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE FISCAL YEAR 2014/2015 CIP BUDGET AND ESTABLISHING A NEW CAPITAL IMPROVEMENT PROJECT "EMERGENCY STORM DRAIN REPAIRS AT 1515 OLEANDER AVENUE" (DR201); APPROPRIATING \$191,987 FROM THE AVAILABLE BALANCE OF THE GAS TAX FUND TO CIP DR201; ACCEPTING THE FINAL REPORT OF EXPENDITURES FOR DR201; MAKING A FINDING THAT AN EMERGENCY EXISTED; AND RATIFYING THE CONTRACT WITH TC CONSTRUCTION, INC. FOR SAID EMERGENCY REPAIR (4/5 VOTE REQUIRED)

*Department:* Public Works Department

*Staff Recommendation:* Council adopt the resolution.

7. [15-0061](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AN AGREEMENT WITH SAN DIEGO MECHANICAL ENERGY IN THE AMOUNT OF \$62,128 TO UPGRADE THE CENTRAL PLANT CONTROLS AT THE POLICE HEADQUARTERS

*Department:* Public Works Department

*Staff Recommendation:* Council adopt the resolution.

8. [15-0100](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING MULTIPLE PROPOSAL SUBMITTALS TO THE SAN DIEGO FOUNDATION AND THE SAN DIEGO REGIONAL CLIMATE COLLABORATIVE'S BUILDING REGIONAL RESILIENCE GRANT PROGRAM

*Department:* Public Works Department

*Staff Recommendation:* Council adopt the resolution.

9. [15-0103](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE FISCAL YEAR 2014/2015 CIP BUDGET BY ESTABLISHING A NEW CIP PROJECT "THIRD AVENUE STREETScape IMPROVEMENT PROJECT PHASE 3 (STL406)," APPROPRIATING \$150,000 FROM THE AVAILABLE BALANCE OF THE TRANSNET FUND TO STL406, APPROVING THE AMENDMENT OF THE TRANSNET LOCAL STREET IMPROVEMENT PROGRAM OF PROJECTS FOR FISCAL YEARS 2014/2015 THROUGH 2018/2019 TO ADD FUNDING FOR CHV73 FOR INCLUSION IN THE REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM, AND PROVIDING THE CERTIFICATION AND INDEMNITY STATEMENTS NECESSARY TO OBTAIN TRANSNET FUNDS (4/5 VOTE REQUIRED) (Continued from March 17, 2015)

*Department:* Public Works Department

*Staff Recommendation:* Council adopt the resolution.

10. [15-0113](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE PURCHASE OF TWO (2) COMBINATION SEWER CLEANING TRUCKS IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE CITY OF VENTURA BID NUMBER B-130000153 AND PURCHASE ORDER NUMBER 100002553, AND THE CITY OF ESCONDIDO BID NUMBER 13-07, 2014 AND PURCHASE ORDER NUMBER ESC-0000034389

*Department:* Public Works Department

*Staff Recommendation:* Council adopt the resolution.

11. [15-0115](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA REJECTING ALL BIDS FOR THE “OUTDOOR SOCCER ARENA RENOVATIONS” (PR322) PROJECT AT SALT CREEK PARK AND DIRECTING STAFF TO RE-ADVERTISE THE PROJECT
- Department:* Public Works Department
- Staff Recommendation:* Council adopt the resolution.
12. [15-0116](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE PURCHASE OF TWO (2) VEHICLES FROM NATIONAL AUTO FLEET GROUP IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF NATIONAL JOINT POWERS AUTHORITY BID NUMBER 102811 AND ONE (1) VEHICLE FROM ALTEC, INC. IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF NATIONAL JOINT POWERS AUTHORITY BID NUMBER 031014 AND APPROPRIATING \$180,000 TO THE EQUIPMENT REPLACEMENT FUND (4/5 VOTE REQUIRED)
- Department:* Public Works Department
- Staff Recommendation:* Council adopt the resolution.
13. [15-0099](#) ORDINANCE OF THE CITY OF CHULA VISTA AMENDING VARIOUS SECTIONS OF CHULA VISTA MUNICIPAL CODE CHAPTER 2.52 TO ADJUST THE CAMPAIGN CONTRIBUTION LIMIT FOR ANY ELECTION HELD ON OR AFTER JANUARY 1, 2016 (FIRST READING)
- Department:* City Clerk
- Staff Recommendation:* Council place the ordinance on first reading.
14. [15-0104](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING \$566,925 FROM THE CALIFORNIA GOVERNOR’S OFFICE OF EMERGENCY SERVICES, WAIVING THE CONSULTANT SELECTION PROCESS, APPROVING THE CONTRACTUAL AGREEMENT WITH SOUTH BAY COMMUNITY SERVICES AND APPROPRIATING \$94,488 TO THE POLICE GRANT FUND FOR THE DOMESTIC VIOLENCE RESPONSE TEAM (4/5 VOTE REQUIRED)
- Department:* Police Department
- Staff Recommendation:* Council adopt the resolution.

15. [15-0107](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING \$16,000 FROM THE COUNTY OF SAN DIEGO AND \$173,188 FROM THE CITY OF SAN DIEGO AND APPROPRIATING \$69,188 TO THE POLICE GRANT FUND FOR THE PUBLIC SAFETY REALIGNMENT (4/5 VOTE REQUIRED)

*Department:* Police Department

*Staff Recommendation:* Council adopt the resolution.

16. [15-0109](#) A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE COMPETITIVE FORMAL BID REQUIREMENT AND AUTHORIZING THE CITY TO PURCHASE UNIFORMS FROM ACE UNIFORMS

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE COMPETITIVE FORMAL BID REQUIREMENT AND AUTHORIZING THE CITY TO RECEIVE SERVICES FROM MERZ CONSTRUCTION COMPANY FOR CAPITAL IMPROVEMENT PROJECTS

*Department:* Police Department

*Staff Recommendation:* Council adopt the resolutions.

17. [15-0132](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA REJECTING THE BID OF THE FIRST LOW BIDDER AS NON-RESPONSIVE ACCEPTING AND AWARDDING THE "PLAYGROUND EQUIPMENT AND INSTALLATION" PROJECT (PR320) TO PACIFIC PLAY SYSTEMS TO FURNISH AND INSTALL PLAYGROUND FACILITIES AT VALLE LINDO, LOS NINOS AND LOMA VERDE PARKS

*Department:* Public Works Department

*Staff Recommendation:* Council adopt the resolution.

18. [15-0133](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AN AGREEMENT TO PROVIDE SEWER AND PARKING CITATION BILLING SERVICES BETWEEN THE CITY AND INFOSEND, INC. AND AUTHORIZING THE CITY MANAGER TO EXERCISE TWO ONE-YEAR OPTIONS TO EXTEND THE AGREEMENT

*Department:* Finance Department

*Staff Recommendation:* Council adopt the resolution.

## ITEMS REMOVED FROM THE CONSENT CALENDAR

### PUBLIC COMMENTS

*Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.*

### PUBLIC HEARINGS

*The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.*

19. [14-0604](#) CONSIDERATION OF AMENDMENTS TO THE URBAN CORE SPECIFIC PLAN AND RELATED REZONING ACTIONS

A. ORDINANCE OF THE CITY OF CHULA VISTA ADOPTING AMENDMENTS TO THE URBAN CORE SPECIFIC PLAN TO: 1) REZONE CERTAIN APARTMENT RESIDENTIAL (R-3) ZONED PARCELS AND CERTAIN COMMERCIAL ZONED PARCELS FOR CONSISTENCY WITHIN THEIR UCSP SUBDISTRICT AREA EXCLUDING THE FOLLOWING SUBDISTRICTS: V-1; V-2; V-3; UC-12; AND UC-14; 2) REMOVE THE MINIMUM FLOOR AREA RATIO IN CERTAIN SUBDISTRICTS; 3) REMOVE LOT COVERAGE AS A MANDATORY DEVELOPMENT STANDARD; AND 4) MAKE MINOR MODIFICATIONS TO ENSURE CONSISTENCY WITH CITY POLICIES, PROCEDURES, AND PROCESSES (FIRST READING)



B. ORDINANCE OF THE CITY OF CHULA VISTA ADOPTING AMENDMENTS TO THE URBAN CORE SPECIFIC PLAN TO: 1) REZONE CERTAIN APARTMENT RESIDENTIAL (R-3) ZONED PARCELS AND CERTAIN COMMERCIAL ZONED PARCELS FOR CONSISTENCY WITHIN THEIR UCSP AREA; 2) REMOVE THE MINIMUM FLOOR AREA RATIO IN CERTAIN SUBDISTRICTS; 3) REMOVE LOT COVERAGE AS A MANDATORY DEVELOPMENT STANDARD; AND 4) MAKE MINOR MODIFICATIONS TO ENSURE CONSISTENCY WITH CITY POLICIES, PROCEDURES, AND PROCESSES (FIRST READING)

C. ORDINANCE OF THE CITY OF CHULA VISTA ADOPTING AMENDMENTS TO THE URBAN CORE SPECIFIC PLAN LAND USE MATRIX TO ALLOW CERTAIN DELETIONS AND ADDITIONS OF LAND USES AND PERMIT PROCESSES (FIRST READING)

D. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA FINDING THAT THE REZONING OF PROPERTIES CURRENTLY BEING OPERATED AS TRAILER PARKS HAVE COMPLIED WITH REQUIRED PROVISIONS OF LUT SECTION 7.17 OF THE CHULA VISTA GENERAL PLAN

*Department:* Development Services Department

*Staff Recommendation:* 1) Council conduct the public hearing, place the ordinances on first reading, and adopt the resolution; 2) provide direction to staff as to whether or not to pursue additional zoning changes as recommended by the Planning Commission.

**20. [15-0076](#)**

CONSIDERATION OF THE PROPOSED ASSESSMENT OF CERTAIN DELINQUENT SEWER SERVICE CHARGES AS RECORDED LIENS

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ASSESSING CERTAIN DELINQUENT SEWER SERVICE CHARGES AS RECORDED LIENS UPON THE RESPECTIVE OWNER-OCCUPIED PARCELS OF LAND AND APPROVING THE PLACEMENT OF DELINQUENT CHARGES ON THE NEXT REGULAR TAX BILL FOR COLLECTION

*Department:* Finance Department

*Staff Recommendation:* Council conduct the public hearing and adopt the resolution.

21. [15-0077](#) CONSIDERATION OF THE PROPOSED ASSESSMENT OF CERTAIN DELINQUENT SOLID WASTE SERVICE CHARGES AS RECORDED LIENS

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ASSESSING CERTAIN DELINQUENT SOLID WASTE SERVICE CHARGES AS RECORDED LIENS UPON THE RESPECTIVE PARCELS OF LAND AND APPROVING THE PLACEMENT OF DELINQUENT CHARGES ON THE NEXT REGULAR TAX BILL FOR COLLECTION

*Department:* Finance Department

*Staff Recommendation:* Council conduct the public hearing and adopt the resolution.

22. [15-0121](#) CONSIDERATION OF WAIVING A MINOR MATHEMATICAL ERROR IN THE BID RECEIVED FOR THE "THIRD AVENUE STREETScape IMPROVEMENT PROJECT, PHASE II

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING A MINOR MATHEMATICAL ERROR; APPROPRIATING \$150,000 FROM THE AVAILABLE BALANCE OF THE GAS TAX FUND TO CAPITAL IMPROVEMENT PROJECT STL400; ACCEPTING BIDS; AWARDED A CONTRACT FOR THE "THIRD AVENUE STREETScape IMPROVEMENT PROJECT, PHASE II, FROM NORTH OF MADRONA STREET TO "F" STREET (CIP#STL400)" TO PALM ENGINEERING CONSTRUCTION CO., INC. IN THE AMOUNT OF \$2,295,775.55; AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO EXECUTE ALL CHANGE ORDERS; AND AUTHORIZING THE EXPENDITURE OF ALL AVAILABLE CONTINGENCY FUNDS IN THE AMOUNT NOT TO EXCEED \$230,000 (4/5 VOTE REQUIRED)

*Department:* Public Works Department

*Staff Recommendation:* Council conduct the public hearing and adopt the resolution.

**ACTION ITEMS**

*The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.*

23. [15-0130](#) CONSIDERATION OF AMENDING THE CHULA VISTA MUNICIPAL CODE RELATING TO DEVELOPMENT IMPACT FEES

ORDINANCE OF THE CITY OF CHULA VISTA ADDING CHAPTER 3.56 TO THE CHULA VISTA MUNICIPAL CODE RELATING TO DEVELOPMENT IMPACT FEES IN WESTERN CHULA VISTA (FIRST READING)

*Department:* Development Services Department

*Staff Recommendation:* Council place the ordinance on first reading.

24. [15-0105](#) CONSIDERATION OF APPROVING THE PROPOSED CONTRACTS FOR PROFESSIONAL CONSULTING SERVICES RELATED TO CONTINUED PLANNING AND IMPLEMENTATION OF THE UNIVERSITY AND INNOVATION DISTRICT

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE FORMAL SELECTION PROCESS, APPROVING A TWO-PARTY AGREEMENT BETWEEN THE CITY OF CHULA VISTA AND U3 ADVISORS FOR CONSULTING SERVICES RELATED TO THE ESTABLISHMENT OF THE CHULA VISTA UNIVERSITY PARTNERSHIP AND ASSISTANCE IN THE UNIVERSITY RECRUITMENT PROCESS, AND AUTHORIZING THE MAYOR TO EXECUTE SAID AGREEMENT

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE FORMAL SELECTION PROCESS, APPROVING A TWO-PARTY AGREEMENT BETWEEN THE CITY OF CHULA VISTA AND AYERS SAINT GROSS FOR CONSULTING SERVICES RELATED TO THE ESTABLISHMENT OF A SECTIONAL PLANNING AREA PLAN AND DEVELOPMENT OF VISION DOCUMENTS FOR THE UNIVERSITY AND INNOVATION DISTRICT, AND AUTHORIZING THE MAYOR TO EXECUTE SAID AGREEMENT

*Department:* Development Services Department

*Staff Recommendation:* Council adopt the resolutions.

## CITY MANAGER'S REPORTS

## MAYOR'S REPORTS

25. [15-0147](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA SUPPORTING CERTAIN EXECUTIVE ACTIONS ON IMMIGRATION TAKEN BY PRESIDENT OBAMA ON NOVEMBER 20, 2014

## COUNCILMEMBERS' COMMENTS

## CLOSED SESSION

*Should the Council conclude Special Orders of the Day and the Consent Calendar prior to 6:00 p.m., it may convene in Closed Session prior to 6:00 p.m. to hear items listed on the agenda under Closed Session. Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).*

26. [15-0138](#) CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a)

Name of case:

A) John Hess v. Dave Hanneman, et al., United States District Court, Case No. 14cv2271 CAB JMA;

B) Chris Shilling, et al. v. City of Chula Vista, et al., San Diego Superior Court, Case No. 37-2015-00006097 -CU-MC-CTL

C) City of Chula Vista v. Bay & E, Inc., et al., San Diego Superior Court, Case No. 37-2013-00055103-CU-MC-CTL

## **ADJOURNMENT**

*to the Regular City Council Meeting on April 21, 2015, at 5:00 p.m., in the Council Chambers.*

*Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.*

*In compliance with the  
AMERICANS WITH DISABILITIES ACT*

*The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.*

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