

Cheryl Cox, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember Rudy Ramirez, Councilmember Mary Salas, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, November 18, 2014

2:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

ROLL CALL:

Councilmembers Aguilar, Bensoussan, Ramirez, Salas and Mayor Cox

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

A.	<u>14-0567</u>	EMPLOYEE	SERVICE	RECOGNITION	HONORING	STAFF	
		WITH MILESTONE SERVICE ANNIVERSARIES					

B. RECOGNITION OF LOMA VERDE ELEMENTARY **SCHOOL** 14-0657 FIFTH GRADER GEORGIA MAGALLAN. WINNER OF THE ANNUAL LADIES AUXILIARY MILITARY ORDER OF THE PURPLE HEART, UNIT 49 AND **CHULA** VISTA **MARINE** CORPS LEAGUE DETACHMENT 1207'S CHULA VISTA ELEMENTARY SCHOOL DISTRICT ANNUAL FIFTH **GRADE** ESSAY CONTEST: "WHY IT'S IMPORTANT TO THANK OUR VETERANS."

C.	<u>14-0658</u>	PRESENTATION BY CITIZENS ADVERSITY SUPPORT TEAM (CAST) DIRECTOR MARIA ZADOROZNY DEDICATING FORMER CAST DIRECTOR DR. EMERALD RANDOLPH WITH A WRITING TABLE TO BE POSITIONED AT THE ENTRANCE TO THE COUNCIL CHAMBERS
D.	14-0633	PRESENTATION BY THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS SOUTH BAY CONGREGATION DIRECTOR OF PUBLIC AFFAIRS JENNI BURNETT REGARDING A RECENTLY LAUNCHED FREE WEBSITE CALLED JUSTSERVE.ORG TO HELP CITIES, SCHOOLS, CHURCHES AND NON-PROFITS FIND VOLUNTEERS IN THE COMMUNITY
E.	<u>14-0637</u>	HONORING UTC AEROSPACE SYSTEMS FOR CONTRIBUTING TO THE CITY OF CHULA VISTA'S CONTINUOUS IMPROVEMENT PROGRAM'S SUCCESS, RECOGNIZED BY THE INTERNATIONAL CITY/COUNTY MANAGEMENT ASSOCIATION (ICMA) WITH ITS 2014 STRATEGIC LEADERSHIP AND GOVERNANCE AWARD
F.	14-0634	PRESENTATION OF A SPECIAL AWARD BY CIRCULATE SAN DIEGO TO THE CITY OF CHULA VISTA AND MCMILLIN COMMUNITIES FOR PLANNING EFFORTS FOR INNOVATIVE LAND USE AND WALKABLE COMMUNITIES IN THE FUTURE MILLENIA EASTERN URBAN CENTER
G.	<u>14-0659</u>	PRESENTATION OF A PROCLAMATION TO THIRD AVENUE VILLAGE ASSOCIATION (TAVA) EXECUTIVE DIRECTOR LUANNE HULSIZER AND CHULA VISTA CHAMBER OF COMMERCE PRESIDENT JAY NORRIS PROCLAIMING SATURDAY, NOVEMBER 29, 2014 AS SMALL BUSINESS SATURDAY
H.	<u>14-0655</u>	PRESENTATION BY PORT COMMISSIONER ANN MOORE OF A PROCLAMATION TO MAYOR CHERYL COX RECOGNIZING HER FOR HER EXEMPLARY PUBLIC SERVICE TO THE CITY OF CHULA VISTA AND HER DEDICATION TO THE DEVELOPMENT OF CHULA VISTA'S BAYFRONT

I. <u>14-0660</u> PRESENTATION OF A PROCLAMATION TO AND COMMUNICATIONS MANAGER ANNE S

AND COMMUNICATIONS MANAGER ANNE STEINBERGER, PROCLAIMING WEDNESDAY, JULY 22, 2015 AS SAN DIEGO

MARKETING

SOUTH COUNTY HOST DAY

CONSENT CALENDAR (Items 1 - 8)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. <u>14-0652</u> APPROVAL OF MINUTES of November 4, and November 6, 2014.

Staff Recommendation: Council approve the minutes.

2. 14-0647 ORDINANCE OF THE CITY OF CHULA VISTA AMENDING

THE FEE DEFERRAL PROGRAM TO REQUIRE PAYMENT OF FEES PRIOR TO BUILDING PERMIT FINAL INSPECTION INSTEAD OF BUILDING PERMIT ISSUANCE (SECOND

READING AND ADOPTION)

Development Services Department

Staff Recommendation: Council adopt the ordinance.

3. 14-0648 A. ORDINANCE OF THE CITY OF CHULA VISTA

APPROVING AMENDMENTS TO THE OTAY RANCH VILLAGE 2 PLANNED COMMUNITY DISTRICT REGULATIONS AND LAND USE DISTRICTS MAP FOR 26 AND NEIGHBORHOODS 10 PLANNING AREAS (SECOND

READING AND ADOPTION)

VILLAGE

B. ORDINANCE OF THE CITY OF CHULA VISTA APPROVING A DEVELOPMENT AGREEMENT BETWEEN THE CITY OF CHULA VISTA, BALDWIN AND SONS, LLC AND SUNRANCH CAPITAL PARTNERS FOR PORTIONS OF OTAY

(SECOND

READING

AND

TWO

ADOPTION)

Development Services Department

Staff Recommendation: Council adopt the ordinances.

RANCH

4. 14-055 RESOLUTION OF THE CITY COUNCIL OF THE CITY

ACCEPTING THE RECOMMENDATION CHULA VISTA TO **IMPLEMENT STRIPING MODIFICATIONS** ON HILLTOP DRIVE BETWEEN PALOMAR STREET **AND** MAIN STREET FOR TRAFFIC CALMING PURPOSES AND AUTHORIZING A BIKE LANE ON HILLTOP DRIVE WITHIN THE LIMITS OF THE

OF

TEMPORARY TRAFFIC CALMING AREA

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

5. 14-0631 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA **ACCEPTING BIDS** AND **AWARDING** Α "PAVEMENT CONTRACT FOR THE MAJOR FY13/14 (OVERLAY) REHABILITATION (STM379)" **PROJECT** GENERAL **ENGINEERING CONTRACTORS** TO ATP IN THE **AMOUNT** OF \$2,659,705.50, WAIVING **CITY** COUNCIL 574-01, **AUTHORIZING** POLICY NO. AND THE EXPENDITURE OF ALL AVAILABLE CONTINGENCY **FUNDS**

IN AN AMOUNT NOT TO EXCEED \$398,955.83

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

6. 14-0651 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA RECOMMENDING ADOPTION OF REVISED LIMITS FOR THE REGIONAL ARTERIAL SYSTEM TO THE

SAN DIEGO ASSOCIATION OF GOVERNMENTS

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

7. 14-0612

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA **AMENDING** THE COMPENSATION CHULA SCHEDULE AND CLASSIFICATION PLAN TO REFLECT THE ADDITION AND REMOVAL OF VARIOUS POSITION TITLES, **AMENDING** THE **AUTHORIZED POSITION** COUNT IN DEPARTMENTS. **VARIOUS** AND APPROPRIATING THEREFOR (4/5 VOTE REQUIRED)

- B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE REVISED FISCAL YEAR 2014-2015 COMPENSATION SCHEDULE AS REQUIRED BY CALIFORNIA CODE OF REGULATIONS, TITLE 2, SECTION 570.5
- C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA **APPROVING** THE **AMENDED ALL UNREPRESENTED** COMPENSATION SUMMARY FOR EMPLOYEES AND ELECTED OFFICIALS TO REFLECT TO THE VACATION SELLBACK OPTION CHANGE EXECUTIVE AND SENIOR MANAGERS FROM TWO WEEKS TO THREE WEEKS
- D. ORDINANCE OF THE CITY OF CHULA VISTA AMENDING **CHULA VISTA MUNICIPAL** CODE SECTION 2.05.010 RELATING TO THE **ESTABLISHMENT** OF UNCLASSIFIED TO ADD POLICE **ADMINISTRATIVE** POSITIONS **SERVICES** ADMINISTRATOR. CHIEF STAFF, POLICY OF AIDE AND **TREASURY BUSINESS MANAGER** AND **DELETE** AND **TREASURY MANAGER** (FIRST READING) (4/5 VOTE REQUIRED)

Department: Human Resources Department

Staff Recommendation: Council adopt the resolutions and place the ordinance on first reading.

8. <u>14-0644</u> INVESTMENT REPORT FOR THE QUARTER ENDED SEPTEMBER 30, 2014

Department: Finance Department

Staff Recommendation: Council accept the report.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

PUBLIC HEARINGS

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

9. 14-0231

CONSIDERATION OF **UPDATING** THE **WESTERN** TRANSPORTATION **DEVELOPMENT IMPACT** FEE TO MITIGATE TRANSPORTATION IMPACTS WITHIN WESTERN VISTA, THE WESTERN CHULA AMENDING TRANSPORTATION DEVELOPMENT IMPACT FEE **BENEFIT** AREA, AND **ESTABLISHING** THE **BAYFRONT** TRANSPORTATION DEVELOPMENT IMPACT FEE

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHUI A **VISTA** ACCEPTING THE **NEXUS** STUDY RECOMMENDING ΑN **UPDATE** TO THE **WESTERN IMPACT** TRANSPORTATION **DEVELOPMENT** FEE AND ACCEPTING THE **BAYFRONT TRANSPORTATION** DEVELOPMENT IMPACT FEE NEXUS STUDY

B. ORDINANCE OF THE CITY OF CHULA VISTA UPDATING THE WESTERN **TRANSPORTATION** DEVELOPMENT **IMPACT** FEE TO MITIGATE TRANSPORTATION **IMPACTS** WITHIN WESTERN CHULA VISTA. **AMENDING** THE WESTERN **TRANSPORTATION** DEVELOPMENT **IMPACT** FEE AREA. **ESTABLISHING** THE BAYFRONT BENEFIT TRANSPORTATION DEVELOPMENT **IMPACT** FEE AND AMENDING CHAPTER 3.55 OF THE MUNICIPAL CODE (FIRST READING)

Department:

Public Works Department

Staff Recommendation:

Council conduct the public hearing, adopt the resolution and place the ordinance on first reading.

10. 14-0418

CONSIDERATION OF **ACCEPTING** AN UPDATED TRANSPORTATION **DEVELOPMENT IMPACT** FEE TO MITIGATE TRANSPORTATION IMPACTS WITHIN THE CITY'S **EASTERN TERRITORIES AND AMENDING CHAPTER** 3.54 OF THE MUNICIPAL CODE TO **MODIFY** THE **EXISTING** TRANSPORTATION DEVELOPMENT IMPACT FEE

RESOLUTION OF THE CITY Α. COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING A REPORT PREPARED BY STAFF RECOMMENDING AN **UPDATED** TRANSPORTATION TO DEVELOPMENT **IMPACT** FEE **MITIGATE** TRANSPORTATION IMPACTS WITHIN THE CITY'S EASTERN **TERRITORIES**

VISTA B. ORDINANCE OF THE CITY OF **CHULA** AMENDING CHULA **VISTA MUNICIPAL** CODE **CHAPTER** 3.54, RELATING TO DEVELOPMENT IMPACT FEES TO PAY TRANSPORTATION FACILITIES IN THE EASTERN TERRITORIES (FIRST READING)

Department:

Public Works Department

Staff Recommendation:

Council conduct the public hearing, adopt the resolution and place the ordinance on first reading.

11. 14-0624

CONSIDERATION OF APPROVING CHULA VISTA'S PORTION OF THE 2014 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **APPROVING** THE OF CHULA VISTA **AMENDMENT** THE TRANSNET LOCAL STREET IMPROVEMENT PROGRAM **PROJECTS FOR FISCAL** YEARS 2014/2015 THROUGH 2018/2019 FOR INCLUSION IN THE REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM, **AUTHORIZING** THE **TRANSFER** OF **FUNDS PROVIDING** THE CERTIFICATION AND INDEMNITY NECESSARY TO OBTAIN TRANSNET FUNDS. STATEMENTS AND **AMENDING** THE **FISCAL** YEAR 2014/2015 BUDGET ACCORDINGLY (4/5 VOTE REQUIRED)

Department:

Public Works Department

Staff Recommendation:

Council conduct the public hearing and adopt the resolution.

12. 14-0617 SOLICITATION OF PUBLIC INPUT ON CHULA VISTA'S

HOUSING AND COMMUNITY DEVELOPMENT NEEDS AND ITS HOUSING AND URBAN DEVELOPMENT FEDERAL

GRANT PROGRAMS

Development Services Department

Staff Recommendation: Council conduct the public hearing, accept the verbal report and hear

public testimony on the City's housing and community development

needs.

13. 14-0640 CONSIDERATION OF AMENDMENTS TO THE GROWTH

MANAGEMENT **ORDINANCE** (CHAPTER 19.09 OF THE **VISTA MUNICIPAL** CODE), **AND** THE CHULA GROWTH **IMPLEMENTATION** MANAGEMENT PROGRAM MANUAL; REPLACE THE THRESHOLD STANDARDS. **GROWTH** MANAGEMENT OVERSIGHT COMMITTEE POLICY AND THE

GROWTH MANAGEMENT PROGRAM DOCUMENT

Development Services Department

Staff Recommendation: Council open the public hearing and continue the item to December 16,

2014.

14. 14-0656 CONSIDERATION OF AMENDING CHAPTER 12 (SEWER

FEES) OF THE CITY'S MASTER FEE SCHEDULE

Department: Public Works Department

Staff Recommendation: Council open the public hearing and continue the item to December 16,

2014.

ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

15. 14-0639 REPORT ON A MEMORANDUM OF UNDERSTANDING

BETWEEN THE CITY MANAGER OF THE CITY OF CHULA VISTA AND THE CHIEF EXECUTIVE OFFICER OF THE HOMEFED CORPORATION REGARDING THE UNIVERSITY

PARK AND INNOVATION DISTRICT

Development Services Department

Staff Recommendation: No action required.

16. 14-0590 CONSIDERATION OF AUTHORIZING THE CITY MANAGER

TO NEGOTIATE THE ACQUISITION OF A 3.94-ACRE

PARCEL OF PARKLAND PROPERTY

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **AUTHORIZING** VISTA THE CITY MANAGER TO NEGOTIATE WITH DAN FLOIT ON THE ACQUISITION OF A 3.94-ACRE **PARKLAND PROPERTY** LOCATED IN THE

LOWER SWEETWATER VALLEY

Department:

Development Services Department

Staff Recommendation:

Council adopt the resolution.

Time Certain 3:30 p.m.

17. 14-0608 CONSIDERATION OF ACCEPTING THE CLIMATE CHANGE

WORKING GROUP'S RECOMMENDATIONS FOR UPDATING

THE CHULA VISTA CLIMATE ACTION PLAN

THE CITY COUNCIL RESOLUTION OF OF THE CITY OF **ACCEPTING CHULA VISTA** THE **CLIMATE CHANGE GROUP'S** WORKING RECOMMENDATIONS FOR **NEW** GREENHOUSE GAS **EMISSION** REDUCTION **STRATEGIES** AND DIRECTING STAFF TO UPDATE THE CLIMATE ACTION

PLAN ACCORDINGLY FOR FUTURE CONSIDERATION

Department:

Public Works Department

Staff Recommendation:

Council adopt the resolution.

CITY MANAGER'S REPORTS

MAYOR'S REPORTS

18. 14-0650 RATIFICATION OF APPOINTMENT OF MARIE ZHIVAGO TO

THE CULTURAL ARTS COMMISSION

19. 14-0662 CONSIDERATION OF REINSTITUTING THE REGULAR CITY

COUNCIL MEETING OF DECEMBER 2, 2014

COUNCILMEMBERS' COMMENTS

CLOSED SESSION

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

20. <u>14-0661</u> CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED

LITIGATION

Significant exposure to litigation pursuant to Government Code

Section 54956.9 (b):

One Case

21. 14-0580 PUBLIC EMPLOYEE PERFORMANCE EVALUATION

PURSUANT TO GOVERNMENT CODE SECTION 54957

Title: City Clerk

ADJOURNMENT

to the Regular City Council Meeting on December 9, 2014, at 2:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

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