

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember Steve Miesen, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, May 12, 2015

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

## REGULAR MEETING OF THE CITY COUNCIL

## **CALL TO ORDER**

## **ROLL CALL:**

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Salas

## PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

## SPECIAL ORDERS OF THE DAY

A.	<u>15-0156</u>	PRESENTATION OF A PROCLAMATION TO CHULA VISTA
		POLICE DEPARTMENT AGENT MATT SHERARD
		PROCLAIMING MAY 15, 2015 AS PEACE OFFICERS
		MEMORIAL DAY IN THE CITY OF CHULA VISTA
В.	<u>15-0182</u>	PRESENTATION BY DEVELOPMENT SERVICES
		DEPARTMENT HOUSING MANAGER LEILANI HINES AND
		PROJECT COORDINATOR JOSE DORADO OF A RUBY
		AWARD FROM THE SAN DIEGO HOUSING FEDERATION
		TO THE CHULA VISTA CITY COUNCIL

C.	<u>15-0190</u>	PRESENTATION OF A PROCLAMATION TO PUBLIC WORKS ASSISTANT DIRECTOR OF ENGINEERING BILL VALLE PROCLAIMING THE WEEK OF MAY 17 THROUGH MAY 23, 2015 AS NATIONAL PUBLIC WORKS WEEK IN THE CITY OF CHULA VISTA
D.	<u>15-0195</u>	PRESENTATION OF A PROCLAMATON TO BAYVIEW BEHAVIORAL HEALTH CAMPUS CLUBHOUSE MEMBER DAPHNE GALANG, MHA, DECLARING MAY 2015 AS MENTAL HEALTH MONTH IN THE CITY OF CHULA VISTA

## **CONSENT CALENDAR (Items 1 - 7)**

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

**1.** <u>15-0200</u> APPROVAL OF MINUTES of April 14, 2015.

Staff Recommendation: Council approve the minutes.

2. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF 15-0118 **APPROVING** CHULA VISTA Α THREE-PARTY **AGREEMENT** BETWEEN THE CITY OF CHULA VISTA. DELORENZO INTERNATIONAL. AND **BALDWIN AND** SONS FOR PARK DESIGN SERVICES FOR OTAY RANCH VILLAGE 2, PARK P-3 (MONTECITO PARK)

Department: Development Services Department

staff Recommendation: Council adopt the resolution.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA **APPROVING** THE CHULA (1) 2015-2019 CONSOLIDATED **PLAN AND** 2015-2016 ANNUAL **ACTION** PLAN FOR COMMUNITY DEVELOPMENT BLOCK **GRANT** (CDBG), **HOME INVESTMENT PARTNERSHIP** (HOME), AND THE **EMERGENCY** SOLUTIONS **GRANT** (ESG) PROGRAMS; (2) AUTHORIZING THE CITY MANAGER OR DESIGNEE **EXECUTE AGREEMENTS** TO FOR AND **IMPLEMENTATION** OF **ELIGIBLE** MANAGEMENT **PROJECTS** WITH EACH SUB-RECIPIENT/ CONTRACTOR/DEVELOPER IDENTIFIED IN THE **ACTION** PLAN: (3) AUTHORIZING THE CITY OF CHULA VISTA DEVELOPMENT **SERVICES** DEPARTMENT TO **ENTER** INTO A MEMORANDUM OF **UNDERSTANDING** WITH THE RECREATION AND PUBLIC WORKS DEPARTMENTS FOR THE IMPLEMENTATION OF THREE **CDBG-FUNDED** PROJECTS; AND (4) **AUTHORIZING** THE CITY MANAGER TO EXECUTE **ANY** AND ALL RELATED DOCUMENTS NECESSARY TO OBTAIN THE HOUSING AND URBAN DEVELOPMENT GRANTS

Department: Development Services Department

Staff Recommendation: Council adopt the resolution.

4. 15-0180

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA ACCEPTING** THE 2015 REGIONAL CHULA ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE (AI) AND AUTHORIZING THE CITY **MANAGER** OR DESIGNEE TO CERTIFY AND SUBMIT THE AI TO THE U.S. **DEPARTMENT** OF HOUSING **AND URBAN** DEVELOPMENT

Department: Development Services Department

Staff Recommendation: Council adopt the resolution.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA ACCEPTING **DONATIONS** AND FUNDS IN THE AMOUNT OF \$21,223.67 FROM MULTIPLE DONORS AND GRANTORS FOR COSTS ASSOCIATED WITH THE COMMUNITY FUN RUN, CITYWIDE AQUATIC PROGRAMS RECREATION AND FACILITIES, AND FISCAL AMENDING THE YEAR 2014/2015 RECREATION BUDGET TO REFLECT THE APPROPRIATION OF THESE **GRANT** DONATED. SPONSORSHIP AND **FUNDS** VOTE REQUIRED)

Department: Recreation Department

Staff Recommendation: Council adopt the resolution.

6. <u>15-0177</u> QUARTERLY FINANCIAL REPORT FOR THE QUARTER ENDED MARCH 31, 2015

Department: Finance Department

staff Recommendation: Council accept the report.

7. <u>15-0179</u> INVESTMENT REPORT FOR THE QUARTER ENDED

MARCH 31, 2015

Department: Finance Department

Staff Recommendation: Council accept the report.

#### ITEMS REMOVED FROM THE CONSENT CALENDAR

#### **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

## **PUBLIC HEARINGS**

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

CONSIDERATION OF **AMENDMENTS** TO THE CITY'S PLAN AND THE OTAY **RANCH** GENERAL **GENERAL** DEVELOPMENT PLAN. INCLUDING Α NEW DEVELOPMENT AGREEMENT INVOLVING PORTIONS OF THE OTAY RANCH FREEWAY COMMERCIAL PLANNING AREA 12

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA CONSIDERING THE ADDENDUM (IS-12 -03) TO FEIR 02-04; APPROVING AMENDMENTS TO THE THE CITY'S **GENERAL PLAN** AND OTAY **RANCH** GENERAL DEVELOPMENT PLAN TO REFLECT LAND USE AND POLICY CHANGES FOR APPROXIMATELY 35 ACRES THE OTAY RANCH WITHIN **PLANNED** COMMUNITY, **INCLUDING** ASSOCIATED TEXT. MAPS. AND TABLES

B. ORDINANCE OF THE CITY OF CHULA **VISTA** DEVELOPMENT AGREEMENT APPROVING BETWEEN THE CITY OF CHULA VISTA, VILLAGE II TOWN CENTER, LLC, AND SUNRANCH CAPITAL PARTNERS, LLC, FOR THE FREEWAY COMMERCIAL NORTH PORTION OTAY RANCH PLANNING AREA 12 (FIRST READING)

Department: Development Services Department

Staff Recommendation: Council conduct the public hearing, adopt the resolution and place the ordinance on first reading.

CONSIDERATION OF WAIVING IRREGULARITIES IN THE BID RECEIVED FOR THE "PAVEMENT MINOR REHABILITATION FY14/15 (SLURRY SEAL) (STL401)" PROJECT PER CITY CHARTER SECTION 1009

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS AND AWARDING CONTRACT FOR THE "PAVEMENT MINOR REHABILITATION FY14/15 (SLURRY SEAL) (STL401)" PROJECT TO PAVEMENT COATINGS CO. IN OF \$1,532,589.00; WAIVING AMOUNT **IRREGULARITIES** IN THE LOW BID RECEIVED; WAIVING CITY COUNCIL POLICY NO. 574-01: AND **AUTHORIZING** THE **EXPENDITURE** OF ALL AVAILABLE CONTINGENCY FUNDS IN AN AMOUNT NOT TO EXCEED \$114,944

Department: Public Works Department

Staff Recommendation: Council conduct the public hearing and adopt the resolution.

#### **CITY MANAGER'S REPORTS**

#### MAYOR'S REPORTS

**10**. <u>15-0196</u>

DISCUSSION AND POSSIBLE ACTION REGARDING THE LAWN SPACE IN FRONT OF CITY HALL, KNOWN AS PLAZA DE NACION (CITY HALL URBAN PARK)

#### **COUNCILMEMBERS' COMMENTS**

#### **CLOSED SESSION**

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

**11.** <u>15-0193</u> CONFERENCE WITH LI EXISTING LITIGATION F

LEGAL COUNSEL REGARDING PURSUANT TO GOVERNMENT

**CODE SECTION 54956.9 (a)** 

Name of case: Samuel Escalante, et al. v. City of Chula Vista, WCAB, Case Number ADJ9571086

## **ADJOURNMENT**

to the Special City Council Workshop on May 14, 2015, at 5:00 p.m., in the Council Chambers; and thence to the Regular City Council Meeting on May 26, 2015, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

# In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

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