

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember Steve Miesen, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, February 9, 2016

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

### REGULAR MEETING OF THE CITY COUNCIL

# **REVISED February 5, 2016**

CALL TO ORDER

#### **ROLL CALL:**

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Casillas Salas

## PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

## SPECIAL ORDERS OF THE DAY

**A.** 16-0069

PRESENTATION OF A PROCLAMATION TO CHULA VISTA PUBLIC WORKS DEPARTMENT PUMP TECHNICIAN KENNETH THILTGEN, ON 25 YEARS OF SERVICE TO THE CITY OF CHULA VISTA

B. 16-0074

PRESENTATION OF A PROCLAMATION TO HEALTH & **SERVICES** AGENCY, HUMAN CENTRAL & SOUTH **BARBARA** REGION DIRECTOR JIMENEZ AND **SWEETWATER UNION** HIGH SCHOOL DISTRICT SUPERINTENDENT FOR EQUITY, CULTURE & SUPPORT FULCHER. SERVICES DR. JOE PROCLAIMING THURSDAY. FEBRUARY 2016. AS LOVE 11, HEART DAY IN CHULA VISTA

## **CONSENT CALENDAR (Items 1 - 4)**

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. 15-0593

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS: REJECTING THE OF **APPARENT** LOW THE FIRST BIDDER. **PIPERIN** CORPORATION. NON-RESPONSIVE: AS AWARDING CONTRACT FOR THE "SEWER REHABILITATION PROJECT. **FISCAL** YEAR 2012/2013 AT **VARIOUS** LOCATIONS (CIP# SW276)" PROJECT TO SOUTHWEST PIPELINE AND TRENCHLESS CORP. IN THE AMOUNT OF \$508,450; WAIVING CITY COUNCIL POLICY NO. 574-01; AND AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO EXECUTE ALL CHANGE ORDERS

Department: Public Works Department

Environmental Notice: The Project qualifies for a Class 1 Categorical Exemption pursuant to

Section 15301 (Existing Facilities) of the California Environmental

Quality Act State Guidelines.

Staff Recommendation: Council adopt the resolution.

## **2**. **15**-0611

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AN AGREEMENT FOR PAVEMENT TESTING AND MANAGEMENT SERVICES BETWEEN THE CITY OF CHULA VISTA AND NICHOLS CONSULTING ENGINEERS, CHARTERED

**Department:** Public Works Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

#### 3. 16-0024

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA APPROPRIATING \$1,100,000 FROM AVAILABLE BALANCE OF THE GAS TAX FUND TO THE "STORM DRAIN REPAIRS ΑT **VARIOUS** LOCATIONS (CIP# DR204)" PROJECT AND REDUCING THE REHABILITATION PROJECT. DRAIN **FISCAL** YEAR CIP 2015/2016 (CIP# DR202)" **BUDGET** BY \$269,000 IN **TRANSNET** FUNDS. AND **APPROPRIATING** THE **AMOUNT EQUIVALENT** TO CIP# DR204 (4/5 VOTE REQUIRED)

Department: Public Works Department

Environmental Notice: The Project qualifies for a Class 1 Categorical Exemption pursuant to

Section 15301 (Existing Facilities) of the California Environmental

Quality Act State Guidelines.

Staff Recommendation: Council adopt the resolution.

#### 4. 16-0013

ORDINANCE OF THE CITY OF CHULA VISTA ADDING CHULA VISTA MUNICIPAL CODE CHAPTER 2.47 - "HEALTHY CHULA VISTA ADVISORY COMMISSION" (FIRST READING)

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council place the ordinance on first reading.

#### ITEMS REMOVED FROM THE CONSENT CALENDAR

### **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

#### **ACTION ITEMS**

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

5. 15-0634 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA APPROVING** THE **TERMS** FOR TRANSFER AGREEMENT AND OPERATING AGREEMENT BETWEEN THE UNITED STATES OLYMPIC COMMITTEE THE OF CHULA (USOC) AND CITY VISTA PROVIDING FOR USOC TRANSFER TO CITY OF THE CHULA VISTA OLYMPIC TRAINING CENTER PROPERTY AND FACILITIES. AND CITY **OPERATION** OF THE FACILITY WITH THE USOC AS ITS PRIMARY TENANT FOR A PERIOD OF FOUR YEARS (WITH EXTENSIONS)

Department: City Manager

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act ("CEQA") State Guidelines; pursuant to State Guidelines Section 15060(c)(3) no therefore. environmental review is required.

Staff Recommendation: Council adopt the resolution.

6. 15-0684 CONSIDERATION OF ESTABLISHMENT OF **COMMUNITY** FACILITIES DISTRICT CFD NO. 17-I, WESTERN CHULA **IMPACT** VISTA DEVELOPMENT FEE (DIF) **FINANCING** PROGRAM (THE "FORMATION PROCEEDINGS")

A) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ADOPTING A MAP SHOWING THE BOUNDARIES OF THE TERRITORY PROPOSED TO INCLUDED IN COMMUNITY FACILITIES DISTRICT NO. 17 -I (WESTERN CHULA VISTA DIF FINANCING PROGRAM)

B) RESOLUTION OF THE CITY COUNCIL OF THE CITY **DECLARING VISTA** CHULA ITS INTENTION ESTABLISH COMMUNITY **FACILITIES** DISTRICT 17-I (WESTERN CHULA VISTA DIF FINANCING PROGRAM) AND TO AUTHORIZE THE LEVY OF A SPECIAL **FINANCE** THE OF THEREIN TO PAYMENT CERTAIN FEE DEVELOPMENT **IMPACT** OBLIGATIONS. **ORDERING** AND DIRECTING THE PREPARATION OF A REPORT FOR SUCH PROPOSED COMMUNITY **FACILITIES** DISTRICT. AND SETTING THE **PUBLIC** HEARING TO **CONSIDER** ESTABLISHMENT OF SUCH DISTRICT

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore,

pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolutions.

7. <u>16-0019</u>

CONSIDERATION OF AUTHORIZING THE ANNEXATION IN THE FUTURE OF A CERTAIN TERRITORY TO CFD NO. 17-I (THE "FUTURE ANNEXATION AUTHORIZATION PROCEEDINGS")

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ADOPTING A BOUNDARY MAP SHOWING TERRITORY PROPOSED TO BE AUTHORIZED TO BE ANNEXED IN THE FUTURE TO COMMUNITY FACILITIES DISTRICT NO. 17-I (WESTERN CHULA VISTA DIF FINANCING PROGRAM)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA **VISTA DECLARING ITS** INTENTION TO AUTHORIZE THE ANNEXATION IN THE FUTURE OF A CERTAIN TERRITORY TO COMMUNITY **FACILITIES** DISTRICT NO. 17-I (WESTERN CHULA **VISTA** DIF PROGRAM). FINANCING AND SETTING THE HEARING TO CONSIDER SUCH ANNEXATION

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolutions.

## **CITY MANAGER'S REPORTS**

#### **MAYOR'S REPORTS**

8. <u>16-0073</u> RATIFICATION OF APPOINTMENTS TO THE FOLLOWING COMMISSIONS:

- Mayra Swanson, Board of Library Trustees
- Carlos Jaime, Resource Conservation Commission

### **COUNCILMEMBERS' COMMENTS**

9. <u>16-0077</u> Consideration of City Council endorsement of the Community Opus Project Viva Música event, May 7, 2016.

#### ADJOURNMENT

to the Regular City Council Meeting on February 16, 2016, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

# In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

Sign up at www.chulavistaca.gov to receive email notifications when City Council agendas are published online.

#### NOTICE OF REVIEW AND PENDING APPROVAL OF FINAL MAP(S)

In accordance with California Government Code Section 66458(d), notice is hereby given that the City Engineer has reviewed and, immediately following this City Council meeting of February 9, 2016, will approve the following final map:

Chula Vista Tract No. 07-07, Concordia Cove, 23 single-family units located on 3.899 acres at 267

East Oxford Street, north of East Oxford Street and east of Melrose Avenue.

Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
  - (3) The map is technically correct.

Said map will be finalized and recorded, unless an interested party files a valid appeal of the City Engineer's action to City Council no later than 2:00 p.m., 10 calendar days from the date of this City Council meeting. A valid appeal must identify the improper/incorrect finding and the basis for such conclusion.

If you have any questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Tom Adler at (619) 409-5483.