

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember Steve Miesen, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, December 15, 2015

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

SPECIAL MEETING OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY MEETING JOINTLY WITH THE CITY COUNCIL OF THE CITY OF CHULA VISTA

REVISED December 11, 2015

Notice is hereby given that the Mayor of the City of Chula Vista has called and will convene a Special Meeting of the Successor Agency to the Redevelopment Agency meeting jointly with the City Council on Tuesday, December 15, 2015, at 5:00 p.m. in Council Chambers, located at 276 Fourth Avenue, Building A, Chula Vista, California to consider the items on this agenda.

CALL TO ORDER

ROLL CALL:

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Salas

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

A. 15-0642

PRESENTATION OF A PLAQUE FROM KIDS 4 OUR WORLD INTERNATIONAL AMBASSADORS TO THE CITY OF CHULA VISTA IN APPRECIATION OF ITS SUPPORT OF THE CENTRAL AMERICA ENVIRONMENTAL AND CULTURAL EXCHANGE PROJECT

В. 15-0670 PRESENTATION OF PROCLAMATION COMMENDING Α ROY OSCAR FRANZEN. JR. FOR HIS **OUTSTANDING** AND CONTINUOUS SUPPORT OF THE CHULA VISTA FIRE DEPARTMENT

C. <u>15-0663</u> EMPLOYEE SERVICE RECOGNITION HONORING STAFF WITH MILESTONE SERVICE ANNIVERSARIES

CONSENT CALENDAR (Items 1 - 12.5)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. 15-0666 APPROVAL OF MINUTES of December 8, 2015.

Staff Recommendation: Council approve the minutes.

2. 15-0665 ORDINANCE OF THE CITY OF CHULA VISTA AMENDING TRAFFIC. VEHICLES 10. AND BY **PARKING** OF RECREATIONAL CHAPTER 10.52.495. VEHICLES PROHIBITED ON CITY STREETS EXCEPT BY PERMIT, TO CHULA VISTA MUNICIPAL THE CODE

(SECOND READING AND ADOPTION)

Department: Public Works Department

Staff Recommendation: Council adopt the ordinance.

3. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF 15-0561 **VISTA APPROVING** CHULA Α 5-YEAR LOCAL **GOVERNMENT PARTNERSHIP AGREEMENT** WITH SAN DIEGO GAS & **ELECTRIC** TO PROVIDE **ENERGY** EFFICIENCY **PROGRAMS** AND **APPROPRIATING** \$1,563,585 TO THE ENERGY CONSERVATION FUND (4/5)

VOTE REQUIRED)

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

4. 15-0584

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE REPLACEMENT OF ONE (1) VEHICLE FOR THE OPEN SPACE INSPECTION PROGRAM AND APPROPRIATING \$50,000 TO THE EQUIPMENT VEHICLE REPLACEMENT FUND FOR THE PURCHASE OF SUCH A VEHICLE (4/5 VOTE REQUIRED)

Department: Public Works Department

Staff Recommendation: Council adopt the resolution.

5. 15-0594

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA VISTA **AMENDING** THE **FISCAL** YEAR 2015/2016 CIP BUDGET TO ESTABLISH A NEW CAPITAL IMPROVEMENT PROJECT. "F STREET PROMENADE STUDY (STL-412)", AND APPROPRIATING \$491,000 ACTIVE TRANSPORTATION **PROGRAM GRANT FUNDS** AND \$27.345 MATCHING **FUNDS FROM** IN THE AVAILABLE BALANCE OF THE TRANSNET FUND (4/5)**VOTE REQUIRED)**

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROPRIATING \$30,000 FROM THE AVAILABLE BALANCE OF THE **TRANSNET FUND** TO **IMPROVEMENT** CAPITAL **PROJECT** "BIKE LANES ON BROADWAY FEASIBILITY STUDY (STM-384)" (4/5 VOTE REQUIRED)

Department: Public Works Department

Staff Recommendation: Council adopt the resolutions.

6. 15-0422

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA AMENDING** CHULA THE COMPENSATION SCHEDULE AND CLASSIFICATION **PLAN** TO REFLECT THE ADDITION AND REMOVAL OF VARIOUS **AMENDING** THE **AUTHORIZED POSITION** TITLES. COUNT IN **VARIOUS** DEPARTMENTS WITH NO NET **AUTHORIZED** CHANGE IN STAFFING. AND APPROPRIATING **FUNDS** THEREFOR (4/5)VOTE REQUIRED)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA VISTA APPROVING THE **REVISED** YEAR 2015/2016 COMPENSATION SCHEDULE **EFFECTIVE DECEMBER** 25. 2015 AS **REQUIRED** OF CALIFORNIA CODE REGULATIONS. TITLE 2, SECTION 570.5

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE REVISED **FISCAL** YEAR 2015/2016 COMPENSATION **SCHEDULE** BY **EFFECTIVE JANUARY** 8, 2016 AS REQUIRED CALIFORNIA CODE OF REGULATIONS, TITLE 2, SECTION 570.5

D. ORDINANCE OF THE CITY OF CHULA **VISTA** AMENDING CHULA VISTA MUNICIPAL CODE SECTION 2.05.010 RELATING TO THE **ESTABLISHMENT** OF **UNCLASSIFIED POSITIONS** TO ADD CHIEF OFFICER (FIRST READING) (4/5 VOTE SUSTAINABILITY REQUIRED)

Department: Human Resources Department

staff Recommendation: Council adopt the resolutions and place the ordinance on first reading.

7. <u>15-0549</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING GUIDELINES TO THE BALANCED COMMUNITIES ("INCLUSIONARY HOUSING") POLICY

Department: Development Services Department

Staff Recommendation: Council adopt the resolution.

8. 15-0627

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA** APPROVING THE **ADVANCE** DEPOSIT AND REIMBURSEMENT **AGREEMENT** FOR COMMUNITY **FACILITIES** DISTRICT NO. 16-I (MILLENIA) BETWEEN THE CITY AND SLF IV-MILLENIA, LLC AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT ON BEHALF OF THE CITY

Department: Finance & Development Services Departments

Staff Recommendation: Council adopt the resolution.

9. <u>15-0626</u> INVESTMENT REPORT FOR THE QUARTER ENDED SEPTEMBER 30. 2015

Department: Finance Department

staff Recommendation: Council accept the report.

10. **15-0563**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE MILLS ACT AGREEMENT BETWEEN THE CITY OF CHULA VISTA AND THE PROPERTY OWNERS OF 88 K STREET, HISTORIC SITE #102, AND AUTHORIZING THE MAYOR TO SIGN SAID

AGREEMENT

Department: Economic Development Department

staff Recommendation: Council adopt the resolution.

11. 15-0636

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA APPROVING** Α **MEMORANDUM** OF CHULA **UNDERSTANDING BETWEEN** THE CITY OF CHULA CITY VISTA AND THE CITY OF NATIONAL **FOR EXPANSION** OF THE FREE RESOURCE AND **ENERGY** BUSINESS EVALUATION PROGRAM (FREBE)

Department: Economic Development Department

Staff Recommendation: Council adopt the resolution.

12. <u>15-0651</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROPRIATING \$460,000 TO THE NON-DEPARTMENTAL SUPPLIES AND SERVICES BUDGET FOR UNANTICIPATED ATTORNEY SERVICES EXPENSES (4/5 VOTE REQUIRED)

Department: City Attorney

Staff Recommendation: Council adopt the resolution.

12.5 <u>15-0668</u>

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AWARDING A CONTRACT FOR THE "ROOF REPLACEMENT **CHULA** ΑT **VISTA PARKWAY** GYMNASIUM AND POOL" (PR317) PROJECT TO ROOF CONSTRUCTION IN THE **AMOUNT** OF \$162,649 AND AUTHORIZING THE EXPENDITURE OF ALL **AVAILABLE** CONTINGENCY FUNDS IN AN AMOUNT NOT TO EXCEED \$24,400

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROPRIATING \$23,400 OF HOUSING RELATED PARK GRANT FUNDS TO PR317 (4/5 VOTE REQUIRED)

Department: Public Works Department

Staff Recommendation: Council adopt the resolutions.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

PUBLIC HEARINGS

The following Public Hearing items are time certain for 6:30 p.m.

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

13. **15**-0617

OF THE 2014/2015 CONSOLIDATED PRESENTATION PERFORMANCE ANNUAL AND **EVALUATION** REPORT (CAPER) AND SOLICITATION OF INPUT ON FUNDING **PRIORITIES** FOR THE COMMUNITY DEVELOPMENT BLOCK **GRANT** (CDBG), HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME), AND **EMERGENCY** SOLUTIONS GRANT (ESG) 2016/2017 PROGRAM

Department: Development Services Department

Staff Recommendation: Council accept the year-end report and conduct the public hearing.

14. <u>15-0417</u>

CONSIDERATION OF ADOPTION OF AN **ORDINANCE** AMENDING ORDINANCE NO. 3064 RELATING TO THE BRIDGE DEVELOPMENT **IMPACT FEE** PEDESTRIAN PROGRAM FOR OTAY RANCH VILLAGES ONE, TWO. **FIVE AND SIX**

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING A REPORT PREPARED BY DEVELOPMENT **PLANNING** AND FINANCING RECOMMENDING AN **UPDATE** OF THE **EXISTING** PEDESTRIAN BRIDGE DEVELOPMENT IMPACT FEE FOR OTAY RANCH VILLAGES ONE, TWO, FIVE, AND SIX AND AMENDING CHAPTER 16 (DEVELOPMENT AND IN-LIEU FEES) OF THE CITY'S MASTER FEE SCHEDULE

B. ORDINANCE OF THE CITY OF **CHULA VISTA ORDINANCE** AMENDING NO. 3064 RELATING TO Α PEDESTRIAN BRIDGE DEVELOPMENT IMPACT FEE FOR OTAY RANCH VILLAGES ONE, TWO, FIVE, AND SIX RELATING TO THE ANNUAL REVIEW AND ADJUSTMENT OF FEES (FIRST READING)

Department: Development Services Department

staff Recommendation: Council conduct the public hearing, adopt the resolution and place the ordinance on first reading.

15. <u>15-0658</u> CONSIDERATION OF APPROVING THE DEVELOPMENT AND OPERATION OF A CHULA VISTA BMW DEALERSHIP

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AN OWNER PARTICIPATION AGREEMENT BETWEEN THE CITY AND SUNROAD BCV OR AN AFFILIATE: HOLDING. INC. MAKING **CERTAIN FINDINGS** IN CONNECTION THEREWITH: AND AUTHORIZING THE EXECUTION AND IMPLEMENTATION OF SAID OWNER PARTICIPATION AGREEMENT

Department: Development Services Department

Staff Recommendation: Council conduct the public hearing and adopt the resolution.

ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

16. <u>15-0619</u> CONSIDERATION OF APPROVAL OF PURCHASE AND SALE AGREEMENTS TO SELL PARCELS

A. RESOLUTION OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF **CHULA** VISTA **APPROVING** Α **PURCHASE** AND SALE AGREEMENT WITH MV PROPERTIES, INC. **SELL** TO ASSESSOR PARCEL NOS. 568-334-05, 568-334-06. 568-334-07, AND 568-334-08 FOR \$425,000.00

B. RESOLUTION OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF **CHULA VISTA APPROVING** Α **PURCHASE AND SALE** AGREEMENT WITH AMELIA, LLC TO SELL ASSESSOR PARCEL NOS. 568-351-04 AND 568-351-05 **FOR** \$245,000,00

Department: Economic Development Department

staff Recommendation: Agency adopt the resolutions.

CITY MANAGER'S REPORTS

MAYOR'S REPORTS

- **17.** <u>15-0629</u> APPOINTMENT OF CITY COUNCILMEMBERS TO OUTSIDE AGENCIES:
 - · SAN DIEGO ASSOCIATION OF GOVERNMENT (SANDAG) BOARD OF DIRECTORS MEMBER
 - · SAN DIEGO ASSOCIATION OF GOVERNMENT (SANDAG) BOARD OF DIRECTORS ALTERNATE
- 18. 15-0667 SELECTION OF DATE AND TIME OF OPEN MEETING OR **MEETINGS** TO CONDUCT **INTERVIEWS** OF ALL **APPLICANTS** THE **MANAGEMENT** FOR GROWTH COMMISSION'S **OVERSIGHT** SOUTHEAST AND SOUTHWEST TERRITORY REPRESENTATIVE SEATS. AND THE APPLICANTS FOR THE **GROWTH MANAGEMENT** COMMISSION **OVERSIGHT EDUCATION** REPRESENTATIVE SEAT AND CIVIL **SERVICE** COMMISSION **WHO** RECEIVED **TWO** OR **MORE NOMINATIONS** THE **MEETING** OF **NOVEMBER** ΑT 10. 2015

COUNCILMEMBERS' COMMENTS

CLOSED SESSION

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

 19. <u>15-0661</u> A. CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION
 Initiation of litigation pursuant to Government Code Section

One case involving consideration of a petition to the State Water Resources Control Board in connection with San Diego Regional Water Quality Control Board Order R9-2015-0100 (Regional MS4 Permit).

B. CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION
Initiation of litigation pursuant to Government Code Section 54956.9(d)(4)

One case.

54956.9(d)(4)

20. <u>15-0662</u> CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (a)

Name of case: Chris Shilling, et al. v. City of Chula Vista, San Diego Superior Court, Case No. 37-2015-00006097-CU-MC-CTL

ADJOURNMENT

to the Regular City Council Meeting on January 5, 2016, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

Sign up at www.chulavistaca.gov to receive email notifications when City Council agendas are published online.

NOTICE OF REVIEW AND PENDING APPROVAL OF A FINAL MAP

In accordance with California Government Code Section 66458(d), notice is hereby given that the City Engineer has reviewed and, immediately following this City Council meeting of December 15, 2015, will approve the following final map:

"Otay Ranch Millenia Phase 2" (Chula Vista Tract No. 09-03), located at the southwesterly corner of Birch Road and Eastlake Parkway,

Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded, unless an interested party files a valid appeal of the City Engineer's action to City Council no later than 2:00 p.m., 10 calendar days from the date of this City Council meeting. A valid appeal must identify the improper/incorrect finding and the basis for such conclusion.

If you have any questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Tom Adler at (619) 409-5483.