

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember Steve Miesen, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

**Tuesday, June 14, 2016** 

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

## REGULAR MEETING OF THE CITY COUNCIL

### **REVISED 6/10/2016**

### **CALL TO ORDER**

# **ROLL CALL:**

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Casillas Salas

### PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

### SPECIAL ORDERS OF THE DAY

A.	16-0321	SPECIAL	RECOGNITION	HONORING	NEW	UNITED
		STATES ARMY RECRUITS FROM CHULA VISTA				

B. 16-0315 PRESENTATION OF A PROCLAMATION TO COMMANDER CAPTAIN CHRISTOPHER SUAREZ PROCLAIMING TUESDAY, JUNE 14, 2016 AS ARMY DAY IN THE CITY OF CHULA VISTA

# CONSENT CALENDAR (Items 1 - 10)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. APPROVAL OF MINUTES of May 17 and 24, and June 7, 16-0308 2016.

Staff Recommendation: Council approve the minutes.

2. <u>16-0311</u> WRITTEN COMMUNICATIONS

> Councilmember Memorandum from Aguilar requesting 2016 City absence from the May 24. Council excused

meeting.

Staff Recommendation: Council excuse the absence.

3. 16-0313 ORDINANCE OF THE CITY OF CHULA VISTA AMENDING VISTA MUNICIPAL CODE CHULA SECTION 2.05.010 RELATING TO THE ESTABLISHMENT OF UNCLASSIFIED POSITIONS TO ADD FA DEPUTY EXECUTIVE DIRECTOR. FA EXECUTIVE DIRECTOR AND FA PUBLIC **PRIVATE** PARTNERSHIP **EXERCISE** AND **PROGRAM MANAGER GROUP** AND DELETE CALIFORNIA BORDER ALLIANCE (CBAG) DEPUTY **EXECUTIVE CBAG** DIRECTOR, EXECUTIVE DIRECTOR AND TREASURY AND BUSINESS (SECOND READING AND ADOPTION) (4/5 MANAGER VOTE REQUIRED)

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the ordinance.

4. 16-0312

ORDINANCE OF THE CITY OF CHULA **VISTA INCREASING** THE **SPEED** LIMIT ON BONITA ROAD BETWEEN WILLOW STREET AND EASTERLY CITY LIMIT FROM 35 MPH TO 40 MPH, AND AMENDING SCHEDULE X OF THE REGISTER MAINTAINED IN THE OFFICE OF THE CITY ENGINEER TO REFLECT THE REVISED SPEED LIMIT (SECOND READING AND ADOPTION)

Department: Public Works Department

Environmental Notice: The Project qualifies for a Class 1 Categorical Exemption pursuant to

Section 15301 (Existing Facilities) of the California Environmental

Quality Act State Guidelines.

Staff Recommendation: Council adopt the ordinance.

**5. 16-0056** 

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AN AGREEMENT CHULA VISTA APPROVING **BETWEEN** THE CITY OF CHULA VISTA, SAN **DIEGO** COUNTY SANITATION DISTRICT, AND THE OF COUNTY SAN DIEGO FOR RESERVING WASTEWATER **TRANSPORTATION** CAPACITY IN RIGHTS THE SALT CREEK INTERCEPTOR SEWER

Department: Public Works Department

Environmental Notice: The Project qualifies for a Class 1 Categorical Exemption pursuant to

Section 15301 (Existing Facilities) of the California Environmental

Quality Act State Guidelines.

Staff Recommendation: Council adopt the resolution.

6. 16-0253

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AN AGREEMENT BETWEEN THE CITY OF CHULA VISTA AND SAN DIEGO COUNTY SANITATION DISTRICT WHICH SHALL **EXTEND** THE DURATION OFTHF CITY'S WASTEWATER TRANSPORTATION CAPACITY **RIGHTS** IN THE SPRING VALLEY OUTFALL SEWERAGE SYSTEM

Department: Public Works Department

Environmental Notice: The Project qualifies for a Class 1 Categorical Exemption pursuant to

Section 15301 (Existing Facilities) of the California Environmental

Quality Act State Guidelines.

Staff Recommendation: Council adopt the resolution.

**7.** 16-0167

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA **APPROVING** CONTINUATION OF CHULA THE **ELECTRICITY** COMMODITY **PURCHASES** FROM SHELL ENERGY AND **AUTHORIZING** THE CITY **MANAGER EXECUTE** ALL **DOCUMENTS** IN CONJUNCTION WITH THE PURCHASES

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

8. 16-0259

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE COMPETITIVE FORMAL BID REQUIREMENT AND APPROVING THE EQUIPMENT AND **LEASE CONTRACT** WITH SOFTWARE MOTOROLA SOLUTIONS. INC. FOR THE PREMIERONE COMPUTER AIDED DISPATCH **AND** MOBILE, WITH **PREMIERONE** JAIL HARDWARE, **SOFTWARE AND SERVICES SOLUTION** 

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

staff Recommendation: Council adopt the resolution.

9. 16-0287

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA ACCEPTING** \$77,387 FROM THE DEPARTMENT OF **ALCOHOLIC BEVERAGE** CONTROL AND AMENDING THE FISCAL YEAR 2016/2017 ADOPTED BUDGET BY APPROPRIATING SAID FUNDS TO THE POLICE GRANT FUND (4/5 VOTE REQUIRED)

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

# 10. 16-0272

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE CITY MANAGER. OR TO **PURCHASE VARIOUS** DESIGNEE. COMPUTER **EQUIPMENT FROM** DELL, INC. **UTILIZING NASPO** VALUEPOINT CONTRACT; **AUTHORIZING** THE CITY MANAGER. OR DESIGNEE, TO **ENTER** INTO LEASE DELL **AGREEMENTS** WITH FINANCIAL **SERVICES** LEASE COMPUTER **WORKSTATIONS:** AND **APPROVING** \$40,000 FROM THE **FISCAL** TRANSFER OF YEAR 2015/2016 INFORMATION **TECHNOLOGY SERVICES** TO THE FISCAL CAPITAL BUDGET YEAR 2015/2016 INFORMATION AND TECHNOLOGY SERVICES **SUPPLIES** AND SERVICES BUDGET (4/5 VOTE REQUIRED)

Department: Information Technology Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

### ITEMS REMOVED FROM THE CONSENT CALENDAR

# **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

### **PUBLIC HEARINGS**

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

11. 16-0286 **CONSIDERATION ACCEPTING** THE **2016 EDWARD BYRNE** JUSTICE MEMORIAL ASSISTANCE GRANT **FUNDS** 

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING \$47,700 FROM THE **BUREAU** OF JUSTICE ASSISTANCE FOR THE **2016 EDWARD** BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines: pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

staff Recommendation: Council conduct the public hearing and adopt the resolution.

16-0252

12.

CONSIDERATION OF **APPROVING** THE CHULA **VISTA BAYFRONT** NATURAL RESOURCES MANAGEMENT **PLAN** 

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **CHULA VISTA APPROVING** THE CHULA **VISTA NATURAL RESOURCES MANAGEMENT** BAYFRONT PLAN. A COORDINATED EFFORT BETWEEN THE SAN DIEGO UNIFIED PORT DISTRICT, THE CITY OF **CHULA** VISTA. AND THE WILDLIFE **ADVISORY GROUP** (MPA-16-0005)

Department: Development Services Department

Environmental Notice: Environmental Report UPD#83356-EIR-658 has Impact been

previously prepared and certified.

Staff Recommendation: Council conduct the public hearing and adopt the resolution.

13. 16-0203 CONSIDERATION OF WAIVING IRREGULARITIES RECEIVED FOR THE COMBINED ADVERTISEMENT BID **ALONG** OF "BIKE LANE **EAST** "H" THE STREET "OTAY [STM-382]" **AND** RANCH **PRESERVE ACCESS** CONTROL [GG-223]" **PROJECTS PER** CITY CHARTER SECTION 1009

A. RESOLUTION OF THE CITY COUNCIL OF OF CHULA VISTA ACCEPTING BIDS. WAIVING MINOR IRREGULARITIES. **AND AWARDING** THE CONTRACT FOR THE COMBINED ADVERTISEMENT OF THE LANE ALONG EAST "H" STREET [STM-382]" AND "OTAY RANCH PRESERVE **ACCESS** CONTROL [GG-223]" **PROJECTS** TO PAL GENERAL ENGINEERING. INC. IN **AMOUNT** OF \$2,326,865.42; CITY THE WAIVING COUNCIL POLICY NO. 574-01 AND AUTHORIZING THE ALL **EXPENDITURE** OF **AVAILABLE** CONTINGENCY **FUNDS** NOT TO **EXCEED** \$290,266; AND **APPROPRIATING** THE \$144,435 FROM **AVAILABLE TRANSPORTATION** DEVELOPMENT BALANCE OF THE IMPACT FEE (TDIF) TO **FUND** STM-382 (4/5 REQUIRED)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA APPROVING** THE CHULA REIMBURSEMENT BETWEEN LUTHERAN HIGH AGREEMENT SCHOOL OF SAN DIEGO AND THE CITY OF CHULA VISTA FOR THE OF CONSTRUCTION **IMPROVEMENTS** INCORPORATED INTO STM-382 AND APPROPRIATING \$415,689 TO THE **IMPROVEMENT FUND** BASED ON **REVENUE** ASSOCIATED WITH SAID AGREEMENT TO STM-382 (4/5 **VOTE REQUIRED)** 

Department: Public Works Department

Environmental Notice: The Bike Lane along East "H" Street Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality 15304 Class 4 (Minor Act State Guidelines Section Alterations and/or Section 15301 Class 1 (Existing to Land) Facilities). The Otay Ranch Preserve Access Control Project qualifies for a Class 3 Categorical Exemption pursuant to Section 15303 (New Construction or Conversion of Small Structures) of the California Environmental Quality Act State Guidelines.

Staff Recommendation: Council conduct the public hearing and adopt the resolutions.

#### 14. 16-0110

CONSIDERATION OF **AUTHORIZING** THE **LEVY** AND COLLECTION OF ASSESSMENTS AND THE RENEWAL OF THE DOWNTOWN CHULA VISTA PROPERTY-BASED IMPROVEMENT DISTRICT (PBID) FOR A PERIOD OF TEN **YEARS** 

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **CHULA VISTA ACCEPTING** THE MANAGEMENT DISTRICT **PLAN** AND **FINAL ENGINEER'S** REPORT, THE **DOWNTOWN** RENEWING CHULA **VISTA** PROPERTY-BASED **BUSINESS IMPROVEMENT** DISTRICT FOR A PERIOD OF TEN YEARS AND AUTHORIZING THE LEVY AND COLLECTION OF **ASSESSMENTS** WITHIN SUCH DISTRICT, AND APPROVING THE "THIRD AVENUE AGREEMENT AND **ENCROACHMENT PERMIT** VILLAGE FOR MAINTENANCE SERVICES BETWEEN THE CITY OF THE CHULA VISTA AND THIRD **AVENUE** VILLAGE ASSOCIATION"

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines: pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Notwithstanding the foregoing, the activity qualifies for an Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act State Guidelines.

Staff Recommendation: Council conduct the public hearing and adopt the resolution.

# **CITY MANAGER'S REPORTS**

### **MAYOR'S REPORTS**

# **15. 16-0307**

CONSIDERATION OF RATIFICATION OF REAPPOINTMENTS TO THE FOLLOWING BOARDS AND COMMISSIONS:

### REAPPOINTMENTS TO FIRST TERM

(initial term less than 2 years)

Leticia Cazares Cultural Arts Commission

Ricardo Jimenez Healthy Chula Vista Advisory Commission Lucia Martinez Healthy Chula Vista Advisory Commission

Ana Ruth Robles Housing Advisory Commission

Diana Velo Healthy Chula Vista Advisory Commission

# REAPPOINTMENTS TO SECOND TERM

Bryan Felber Charter Review Commission
Gary Fink Historic Preservation Commission
Oscar Romo Resource Conservation Commission

Robert Ross Charter Review Commission
Anthony Stewart Veterans Advisory Commission

# REAPPOINTMENT TO COUNCIL-NOMINATED/ APPOINTED SEAT

(initial term less than 1 year)

G. Michael German Parks & Recreation Commission

Commissioner German was appointed November 17, 2015. Since he has served less than one year, an interview is not required prior to reappointment, pursuant to Chula Vista Municipal Code section 2.25.055.

### COUNCILMEMBERS' COMMENTS

# **ADJOURNMENT**

to the Regular City Council Meeting on June 21, 2016, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

# In compliance with the AMERICANS WITH DISABILITIES ACT

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