

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Pamela Bensoussan, Councilmember John McCann, Councilmember Steve Miesen, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, October 11, 2016

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

ROLL CALL:

Councilmembers Aguilar, Bensoussan, McCann, Miesen and Mayor Casillas Salas

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

A.	<u>16-0462</u>	PRESEN [*]	TATION	OF	Α	PROCLAMATION	TO	SHIRLEY
		FERRILL,	2016 CH	ULA V	ISTA	VETERAN OF THE	YEAR	

В. INTRODUCTION OF CHULA VISTA'S INAUGURAL YOUTH 16-0453 AMBASSADOR TO OUR SISTER CITY. CEBU. PHILIPPINES, LEIRA MAE DIGMA, BY INTERNATIONAL FRIENDSHIP COMMISSION VICE CHAIR **FRANCINE** MAIGUE AND PRESENTATION OF THEIR ATTENDANCE AT THE FILIPINA LEADERSHIP GLOBAL SUMMIT HELD IN CEBU, PHILIPPINES

C. 16-0459

PRESENTATION BY CONSERVATION SPECIALIST CORY DOWNS OF THE BEACON AWARD FROM THE INSTITUTE FOR LOCAL GOVERNMENT PRESENTED TO THE CITY OF CHULA VISTA

CONSENT CALENDAR (Items 1 - 5)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. <u>16-0479</u>

ORDINANCE OF THE CITY OF **CHULA** VISTA APPROVING A PRECISE PLAN (MPA 15-0021) TO ALLOW HEIGHT OF 120 FEET TO ACCOMMODATE PROPOSED HOSPITAL TOWER TO BE LOCATED AT THE NORTHERN EDGE OF THE HOSPITAL LOCATED AT 751 MEDICAL CENTER COURT READING AND ADOPTION)

Department: Development Services Department

Environmental Notice: The proposed Project may have a significant effect on the

environment. Therefore, an Environmental Impact Report has been

prepared.

Staff Recommendation: Council adopt the ordinance.

2. 16-0407

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA MAKING VARIOUS AMENDMENTS TO THE FISCAL YEAR 2015/16 BUDGET TO ADJUST FOR VARIANCES, AND APPROPRIATING FUNDS THEREFOR (4/5 VOTE REQUIRED)

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

3. 16-0395

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA **ACCEPTING** CHULA BIDS: **AWARDING** CONTRACT FOR BOULEVARD "INDUSTRIAL AND MAIN STREET SEWER **IMPROVEMENTS PROJECT** (CIP NO. SW292)" **AND** "BRANDYWINE **AVENUE GUARDRAIL** INSTALLATION. ALONG THE WESTSIDE BRANDYWINE AVENUE SONORA DRIVE FROM SOUTH SONORA **DRIVE** NORTH PROJECT" TO **PACIFIC ENGINEERING** & CONSTRUCTION IN THE \$394,799; APPROPRIATING \$210,000 FROM **AMOUNT** OF THE AVAILABLE BALANCE OF THE SEWER **FACILITY** REPLACEMENT FUND, REDUCING THE STL389 CIP BUDGET BY \$150,000 IN TRANSNET **FUNDS** AND THE **EQUIVALENT** APPROPRIATING AMOUNT TO CIP **AUTHORIZING** THE DIRECTOR SW292: OF **PUBLIC WORKS** TO EXECUTE ALL **CHANGE ORDERS**: AND THE EXPENDITURE OF ALL AVAILABLE AUTHORIZING CONTINGENCY FUNDS IN AN AMOUNT NOT TO EXCEED \$60,000 (4/5 VOTE REQUIRED)

Department: Public Works Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 1 (Existing Facilities) and/or Section 15303 Class 3 (New Construction or Conversion of Small Structures).

Staff Recommendation: Council adopt the resolution.

4. 16-0463

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA APPROVING** Α **LETTER** CHULA OF UNDERSTANDING (INVOLVING **UNIFORMS** AND REPORTABLE COMPENSATION. AS **DEFINED** BY CALPERS) WITH THE CHULA VISTA POLICE OFFICER'S ASSOCIATION. AS REQUIRED BY THE **CALIFORNIA** PUBLIC EMPLOYEES' RETIREMENT SYSTEM OFFICE OF SERVICES AND **CALIFORNIA** CODE OF AUDIT REGULATIONS, TITLE 2, SECTION 571(b) (1) (A) (B)

Department: Human Resources Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

5. 16-0454

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING WAIVING THE COMPETITIVE BID REQUIREMENT: APPROVING AN AGREEMENT WITH THE LIVING COAST DISCOVERY CENTER TO PROVIDE COMPOST **PROGRAM** SITE **MAINTENANCE** AND **EDUCATIONAL** COMPOST PROGRAM **SERVICES** FOR THE CITY OF CHULA VISTA: AND AUTHORIZING THE CITY **DESIGNEE EXECUTE** MANAGER OR TO TWO-YEAR AGREEMENT WITH OPTIONS FOR THREE. **ONE-YEAR EXTENSIONS**

Department: Economic Development Department

Environmental Notice: The Project qualifies for a Class 1 Categorical Exemption pursuant to

Section 15301 (Existing Facilities) of the California Environmental

Quality Act State Guidelines.

Staff Recommendation: Council adopt the resolution.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

CITY MANAGER'S REPORTS

MAYOR'S REPORTS

COUNCILMEMBERS' COMMENTS

CLOSED SESSION

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

6. <u>16-0487</u>

CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(1)

Name of case: Earl Jentz et al. v. City of Chula Vista, San Diego Superior Court,

Case No. 37-2016-00032228-CU-TT-CTL

ADJOURNMENT

to the Regular City Council Meeting on October 25, 2016, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

Sign up at www.chulavistaca.gov to receive email notifications when City Council agendas are published online.

NOTICE OF REVIEW AND PENDING APPROVAL OF FINAL MAP

In accordance with California Government Code Section 66458(d), notice is hereby given that the City Engineer has reviewed and, immediately following this City Council meeting of October 11, 2016, will approve the following final map:

Chula Vista Tract No. 12-05, Otay Ranch Village 2 South Neighborhood R-23, 93 single-family dwelling units located on 15.651 acres south of Santa Victoria Road, east of Heritage Road and west of La Media Road.

Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded, unless an interested party files a valid appeal of the City Engineer's action to City Council no later than 2:00 p.m., 10 calendar days from the date of this City Council meeting. A valid appeal must identify the improper/incorrect finding and the basis for such conclusion.

If you have any questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Tom Adler at (619) 409-5483.