

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Mike Diaz, Councilmember John McCann, Councilmember Stephen C. Padilla, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, February 7, 2017

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

REGULAR MEETING OF THE CITY COUNCIL

REVISED 2/2/2017

CALL TO ORDER

ROLL CALL:

Councilmembers Aguilar, Diaz, McCann, Padilla and Mayor Casillas Salas

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

A.	<u>17-0033</u>	OATHS OF OFFICE John Bosselman, International Friendship Commission Rene Loaiza, Board of Library Trustees Norberto Salazar, Housing Advisory Commission
B.	<u>17-0030</u>	UNVEILING OF THE OLYMPIC AND PARALYMPIC TRAINING SITE FLAG RECEIVED FROM THE UNITED STATES OLYMPIC COMMITTEE
C.	<u>17-0014</u>	EMPLOYEE SERVICE RECOGNITION HONORING STAFF WITH MILESTONE SERVICE ANNIVERSARIES

D. 17-0017 PRESENTATION OF QUARTERLY **EMPLOYEE** RECOGNITION RECIPIENTS

CONSENT CALENDAR (Items 1 - 9)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. APPROVAL OF MINUTES of January 17, and 26, 2017. 17-0036

Staff Recommendation: Council approve the minutes.

2. 16-0469 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA AMENDING CHAPTER** 2 (GENERAL GOVERNMENT FEES) OF THE MASTER FEE SCHEDULE TO ESTABLISH A FEE TO FILE A NOTICE OF INTENT TO CIRCULATE AN INITIATIVE PETITION

Department: City Clerk

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

Staff Recommendation: Council adopt the resolution.

3. 16-0589 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE SUBMITTAL AN APPLICATION FOR A HOUSING-RELATED PARKS (HRP) THE **GRANT** FROM STATE OF **CALIFORNIA DEPARTMENT** OF HOUSING AND **COMMUNITY** DEVELOPMENT; AND **AUTHORIZING** THE CITY **DESIGNEE** MANAGER OR HIS TO EXECUTE **STANDARD** AGREEMENT IF SELECTED FOR **SUCH** ANY **AMENDMENTS** THERETO, **ANY** FUNDING. AND RELATED DOCUMENTS **NECESSARY FOR** IMPLEMENTATION OF THE HRP

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

4. 17-0025

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA APPROVING PUBLIC** CHULA Α BENEFIT AGREEMENT **BETWEEN** THE CITY OF CHULA VISTA. FLAT ROCK LAND COMPANY, LLC, AND OTAY LAND COMPANY, LLC

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA APPROVING** Α **PUBLIC BENEFIT** CHULA OF **AGREEMENT** BETWEEN THE CITY CHULA VISTA AND HOMEFED VILLAGE III MASTER, LLC

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. In addition, notwithstanding the foregoing, the "Project" also qualifies for an Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act State Guidelines.

Staff Recommendation: Council adopt the resolutions.

5. 16-0523

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING CHULA VISTA 4TH FEST **HARBORFEST** THE 2017 2017. 2017. STARLIGHT LAKEFEST AS CITY-SPONSORED PARADE AND 2018 **EVENTS FOR FISCAL YEAR 2017/2018**

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY **APPROVING** FILING OF CHULA VISTA THE OF APPLICATION \$40,000 COMMUNITY FOR Α ENHANCEMENT GRANT FROM THE COUNTY OF DIEGO, APPROVING A RESOLUTION FOR THE GRANT **APPLICATION REQUIRED** BY THE COUNTY AND. **SHOULD** THE CITY BE **AWARDED** GRANT FUNDING, AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE AN AGREEMENT AND RELATED DOCUMENTS THE BETWEEN CITY OF CHULA VISTA AND THE COUNTY OF SAN DIEGO FOR THE GRANT

Department: City Manager

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15304 Class 4 (Minor Alterations to Land) and/or Section 15323 Class 23 (Normal Operations of Facilities for Public Gatherings).

Staff Recommendation: Council adopt the resolutions.

6. 17-0031 A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA AMENDING** THE **COMPENSATION** CHULA SCHEDULE AND CLASSIFICATION PLAN TO REFLECT THE THE CHANGES IN COMPENSATION FOR DIRECTOR. FA **DEPUTY** EXECUTIVE **EXECUTIVE** DIRECTOR AND FA DIRECTOR OF SD LECC EFFECTIVE **JANUARY 1. 2017**

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY **REVISED** OF CHULA VISTA APPROVING THE YEAR 2016/2017 COMPENSATION SCHEDULE EFFECTIVE **FEBRUARY** 17. 2017. AS REQUIRED **CALIFORNIA** CODE OF REGULATIONS. TITLE 2. SECTION 570.5 TO REFLECT SALARY INCREASES FOR EXECUTIVE DIRECTOR, FΑ DEPUTY **EXECUTIVE** DIRECTOR, AND FA DIRECTOR OF SD LECC

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

Staff Recommendation: Council adopt the resolutions.

7. 17-0022 A. QUARTERLY **FINANCIAL** REPORT FOR THE QUARTER ENDING DECEMBER 31, 2016

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA MAKING VARIOUS AMENDMENTS THE FISCAL YEAR 2016/2017 BUDGET TO ADJUST FOR **VARIANCES** AND APPROPRIATING FUNDS (4/5 VOTE REQUIRED)

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore. pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council accept the report and adopt the resolution.

8. 17-0034

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE AGREEMENT BETWEEN THE CITY OF CHULA VISTA AND ACE PARKING FOR PARKING MANAGEMENT AND ENFORCEMENT SERVICES AND APPROPRIATING FUNDS ACCORDINGLY (4/5 VOTE REQUIRED)

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

9. 17-0035

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE EXISTING CITY DEBT POLICY

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

10. <u>17-0041</u> PRESENTATION REGARDING EMERGENCY ORGANIZATION RESPONSE TO WINTER STORMS

JANUARY 2017

Department: Fire Department

Staff Recommendation: Council hear the presentation.

11. 16-0574

CONSIDERATION OF **APPROVING** CONTRACTS **FOR** TOW CITY-INITIATED AND **IMPOUND** SERVICES. AND TO THE **TOW** AND **AMENDMENTS** STORAGE RATE SCHEDULE AND LICENSE FEE (This item continued from 1/17/2017.)

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **CHULA VISTA APPROVING** CONTRACTOR Α **SERVICES** AGREEMENT TO **PROVIDE VEHICLE** TOW **IMPOUND SERVICES** FOR CITY-INITIATED TOWS AND BETWEEN THE CITY AND AMERICAN TOWING & AUTO DISMANTLING. INC., DOING BUSINESS AS **AMERICAN** TOWING, AUTHORIZING THE DIRECTOR OF FINANCE/ THE TO **EXECUTE** SAME, TREASURER AND **AUTHORIZING** THE DIRECTOR OF FINANCE/ TREASURER TO APPROVE UP TO FOUR ADDITIONAL **ONE-YEAR EXTENSIONS**

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA **APPROVING** Α CONTRACTOR SERVICES AGREEMENT TO **PROVIDE VEHICLE** TOW AND **IMPOUND SERVICES** FOR CITY-INITIATED TOWS BETWEEN THE CITY AND ALEXANDRA INVESTMENTS. INC., DOING **BUSINESS** AS ANGELO'S **TOWING AUTHORIZING** THE **DIRECTOR** OF RECOVERY. FINANCE/ TREASURER TO EXECUTE THE SAME, AND DIRECTOR AUTHORIZING THE OF FINANCE/ TREASURER TO APPROVE UP TO FOUR ADDITIONAL **ONE-YEAR EXTENSIONS**

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA APPROVING** OF CHULA Α CONTRACTOR **SERVICES PROVIDE** AGREEMENT TO VEHICLE TOW **IMPOUND** SERVICES FOR CITY-INITIATED AND TOWS BETWEEN THE CITY AND AMBER LYNN, INC., **DOING BUSINESS** AS **ASAP** TOWING. **AUTHORIZING** THE DIRECTOR OF FINANCE/ TREASURER TO **EXECUTE** THE SAME. AND **AUTHORIZING** THE DIRECTOR OF TREASURER APPROVE FINANCE/ TO UP TO **FOUR** ADDITIONAL ONE-YEAR EXTENSIONS

- D. RESOLUTION OF THE CITY COUNCIL OF THE CITY **VISTA APPROVING** CHULA Α CONTRACTOR **SERVICES AGREEMENT** TO **PROVIDE** VEHICLE **IMPOUND SERVICES** FOR CITY-INITIATED TOWS **BETWEEN** THE CITY AND **CORTES TOWING** INC., ENTERPRISES. **DOING** AS BUSINESS CORTES TOWING. AUTHORIZING THE DIRECTOR OF FINANCE/ TREASURER TO **EXECUTE** THE SAME. AND **AUTHORIZING** THE **DIRECTOR** OF FINANCE/ TREASURER TO APPROVE UP TO FOUR ADDITIONAL **ONE-YEAR EXTENSIONS**
- E. RESOLUTION OF THE CITY COUNCIL OF THE CITY **CHULA APPROVING** VISTA Α CONTRACTOR **SERVICES** AGREEMENT TO **PROVIDE** VEHICLE IMPOUND SERVICES FOR CITY-INITIATED BETWEEN THE CITY AND A TO Z ENTERPRISES, INC., DOING BUSINESS AS ROAD ONE. AUTHORIZING OF FINANCE/ **TREASURER** TO DIRECTOR **EXECUTE** AND **AUTHORIZING** THE DIRECTOR THE SAME. OF FINANCE/ TREASURER TO APPROVE UP TO **FOUR** ADDITIONAL ONE-YEAR EXTENSIONS
- F. RESOLUTION OF THE CITY COUNCIL OF THE CITY VISTA **APPROVING** OF CHULA Α CONTRACTOR **SFRVICES AGREEMENT** TO **PROVIDE** VEHICLE **SERVICES** FOR CITY-INITIATED TOWS IMPOUND BETWEEN THE CITY AND TONY'S AUTO CENTER, INC., DOING **BUSINESS** AS TONY'S **AUTO** CENTER, FINANCE/ THE **DIRECTOR** OF **AUTHORIZING** TO **EXECUTE** THE TREASURER SAME. AND OF **AUTHORIZING** THE DIRECTOR FINANCE/ TREASURER TO APPROVE UP TO FOUR ADDITIONAL **ONE-YEAR EXTENSIONS**
- G. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE CITY-INITIATED TOW AND STORAGE RATE SCHEDULE AND THE TOW LICENSE FEE

Department: Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolutions.

CITY MANAGER'S REPORTS

MAYOR'S REPORTS

COUNCILMEMBERS' COMMENTS

CLOSED SESSION

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

12. 17-0045

CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(1)

Name of case: A) John Kilpatrick v. City of Chula Vista, Office of Administrative Hearings (OAH), Case No. 2016040774; and

B) John Hess v. Dave Hanneman, et al., United States District Court, Case No. 14cv2271-CAB-JMA

13. **17-0046**

CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6

Agency designated representatives: Gary Halbert, Bart C. Miesfeld, Kelley Bacon, Courtney Chase, Maria Kachadoorian, Simon Silva, and David Bilby

Employee organizations:

- International Association of Firefighters (IAFF)
- Police Officers Association (POA)
- Chula Vista Employee Association/Service Employees International Union Local 221 (CVEA/SEIU)
- Western Council of Engineers (WCE)

ADJOURNMENT

to the Regular City Council Meeting on February 21, 2017, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

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