

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Mike Diaz, Councilmember John McCann, Councilmember Stephen C. Padilla, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Donna R. Norris, City Clerk

Tuesday, June 13, 2017

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

# **REGULAR MEETING OF THE CITY COUNCIL**

# CALL TO ORDER

# ROLL CALL:

Councilmembers Aguilar, Diaz, McCann, Padilla and Mayor Casillas Salas

# PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

# SPECIAL ORDERS OF THE DAY

- A. <u>17-0237</u> OATH OF OFFICE
  - Patrick MacFarland, Housing Advisory Commission
- B. <u>17-0238</u> PRESENTATION OF QUARTERLY EMPLOYEE RECOGNITION RECIPIENTS
- C. <u>17-0259</u> SPECIAL RECOGNITION FOR THE 2017 OPEN DIVISION BASEBALL CHAMPIONS FROM EASTLAKE HIGH SCHOOL

### CONSENT CALENDAR (Items 1 - 6)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. ORDINANCE OF THE CITY OF CHULA 17-0254 VISTA SPEED LIMITS AT THE FOLLOWING **ESTABLISHING** SEGMENTS: 1) 50 MPH SPEED LIMIT ON OLYMPIC PARKWAY BETWEEN HUNTE PARKWAY AND OLYMPIC 2) 45 MPH VISTA ROAD; SPEED LIMIT ON OLYMPIC BETWEEN PARKWAY **OLYMPIC** VISTA ROAD AND WUESTE ROAD. AND AMENDING SCHEDULE X OF THE REGISTER MAINTAINED IN THE OFFICE OF THE CITY ENGINEER TO REFLECT THE **ESTABLISHED** SPEED LIMIT (SECOND READING AND ADOPTION)

Department: Public Works Department

*Environmental Notice:* The Project qualifies for a Class 1 Categorical Exemption pursuant to Section 15301 (Existing Facilities) of the California Environmental Quality Act State Guidelines.

*Staff Recommendation:* Council adopt the ordinance.

2. 17-0099 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA ACCEPTING CHULA BIDS: AWARDING Α CONTRACT FOR **"MAJOR** THE PAVEMENT REHABILITATION FY 2016/17 (CIP# STM390)" PROJECT TO ATP GENERAL ENGINEERING CONTRACTORS, LLC IN THE BASE BID AMOUNT OF \$2,367,444.50; WAIVING CITY COUNCIL POLICY NO. 574-01: AND AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO EXECUTE ALL CHANGE ORDERS AND EXPEND ALL CONTINGENCY **FUNDS** AND AVAILABLE IN AN AMOUNT NOT TO EXCEED \$1,098,581.50

Department: Public Works Department

*Environmental Notice:* The Project qualifies for a Class 1(c) Categorical Exemption pursuant to Section 15301 (Existing Facilities) of the California Environmental Quality Act State Guidelines.

*Staff Recommendation:* Council adopt the resolution.

3. 17-0100 A. RESOLUTION OF THE CITY COUNCIL OF THE CITY VISTA **APPROVING** THE OF CHULA ENGINEER'S INTENTION **REPORT**: DECLARING THE TO LEVY AND COLLECT ASSESSMENTS: AND SETTING PUBLIC А HEARING REGARDING THE FISCAL YEAR 2017/2018 FOR OPEN SPACE ASSESSMENTS DISTRICTS 2 THROUGH 7, 11, 14, 15, 17, 18, 20 (ZONES 1 THROUGH 6, 8, AND 9), 23, 24, 26, 31, 33, EASTLAKE MAINTENANCE DISTRICT NO 1 (ZONES A, B, D, AND E), AND BAY **BOULEVARD MAINTENANCE DISTRICT** 

> B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA **APPROVING** THE ENGINEER'S DECLARING THE INTENTION REPORT: ΤO LEVY AND COLLECT ASSESSMENTS: AND SETTING Α PUBLIC HEARING REGARDING THE FISCAL YEAR 2017/2018 ASSESSMENTS FOR OPEN SPACE DISTRICTS 9, 10 AND TOWN CENTRE MAINTENANCE DISTRICT

> C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA **APPROVING** THE ENGINEER'S DECLARING THE INTENTION LEVY AND **REPORT**: TO COLLECT ASSESSMENTS; AND SETTING PUBLIC Α HEARING REGARDING THE **FISCAL** YEAR 2017/2018 **ASSESSMENTS FOR OPEN SPACE DISTRICT 8**

> D. RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA VISTA THE ENGINEER'S OF **APPROVING** REPORT; DECLARING THE INTENTION ΤO LEVY AND COLLECT ASSESSMENTS; AND SETTING Α PUBLIC REGARDING THE FISCAL 2017/2018 HEARING YEAR ASSESSMENTS FOR OPEN SPACE DISTRICT 20 (ZONE 7)

> E. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **CHULA** VISTA **APPROVING** THE ENGINEER'S REPORT: DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS: AND SETTING PUBLIC Α REGARDING **FISCAL** HEARING THE YEAR 2017/2018 ASSESSMENTS FOR OPEN SPACE DISTRICT 1

F. RESOLUTION OF THE CITY COUNCIL OF THE CITY VISTA OF CHULA APPROVING THE ENGINEER'S **REPORT:** DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS; AND SETTING А PUBLIC HEARING REGARDING THE FISCAL YEAR 2017/2018 ASSESSMENTS FOR OPEN SPACE DISTRICT EASTLAKE MAINTENANCE DISTRICT NO 1 (ZONE C)

Department: Finance Department

- *Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.
- *staff Recommendation:* Council adopt the resolutions and set the public hearing for July 11, 2017.
- A. RESOLUTION OF THE CITY COUNCIL OF THE CITY 4. 17-0104 CHULA VISTA LEVYING SPECIAL OF TAXES TO BE COLLECTED TO PAY THE COSTS OF FACILITIES AND SERVICES FOR COMMUNITY FACILITIES DISTRICTS 97-1, 97-2, 97-3, 98-1, 98-2, 98-3, 99-1, 99-2, 2000-1, 2001-1, 2001-2, 07-I, 08-I, 08-M, 09-M, 11-M, 12-I, 12-M, 13-I, 13-M, 14-M. 17-I. 18-M AND 19-M WITHIN THE CITY OF CHULA VISTA AND DESIGNATING THE DIRECTOR OF FINANCE/TREASURER TO FILE A LIST OF TAXES TO BE LEVIED ON EACH PARCEL WITH THE COUNTY AUDITOR EACH YEAR

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY CHULA VISTA LEVYING SPECIAL TAXES OF TO BE COLLECTED TO PAY THE COSTS OF FACILITIES AND SERVICES FOR COMMUNITY FACILITIES DISTRICTS 06-I AND 07-M, WITHIN THE CITY OF CHULA VISTA AND DESIGNATING THE DIRECTOR OF FINANCE/ TREASURER TO FILE A LIST OF TAXES TO BE LEVIED ON EACH PARCEL WITH THE COUNTY AUDITOR EACH YEAR

Department: Finance Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

*Staff Recommendation:* Council adopt the resolutions.

- 5. 17-0125 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA ACCEPTING BIDS AND CHULA AWARDING Α CONTRACT FOR SERVICE WITH COPYLINK. INC. TO PROVIDE COPIER EQUIPMENT AND MAINTENANCE; AND AWARDING A CONTRACT TO GREAT **AMERICA** FINANCIAL SERVICES FOR LEASING OF THE COPIERS Department: Information Technology Department
  - *Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. In addition, notwithstanding the foregoing, the "Project" also qualifies for an Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act State Guidelines.

*Staff Recommendation:* Council adopt the resolution.

6. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF 17-0156 ACCEPTING CHULA VISTA MULTIPLE DONATIONS. SPONSORSHIPS AND GRANT FUNDS IN THE AMOUNT COSTS OF \$31,312 FOR ASSOCIATED WITH RECREATION FACILITIES AND PROGRAMS. AND AMENDING THE FISCAL YEAR 2016/2017 RECREATION DEPARTMENT BUDGET ΤO REFLECT THE APPROPRIATION OF THESE FUNDS (4/5 VOTE REQUIRED)

Department: Recreation Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

Staff Recommendation: Council adopt the resolution.

# ITEMS REMOVED FROM THE CONSENT CALENDAR

# PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

# ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

# 7. <u>17-0247</u> PRESENTATION OF AN OVERVIEW OF THE CHULA VISTA SMART CITY INITIATIVE

Department: Economic Development Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

*Staff Recommendation:* Council hear the report.

8. <u>17-0176</u> CONSIDERATION OF DECLARING SUPPORT FOR THE RESEARCH AND DEVELOPMENT OF AN AUTONOMOUS VEHICLE (AV) PROVING GROUND IN THE CITY OF CHULA VISTA

> RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA DECLARING THE CITY'S SUPPORT FOR THE RESEARCH AND DEVELOPMENT OF AN PROVING AUTONOMOUS VEHICLE GROUND IN THE CITY OF CHULA VISTA

Department: Public Works Department

*Environmental Notice:* The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15306 Class 6 (Information Collection) and/or Section 15301 Class 1 (Existing Facilities).

*Staff Recommendation:* Council accept the report and adopt the resolution.

9. 17-0163 A. CONSIDERATION OF NOMINATIONS OF APPLICANTS TO BE INTERVIEWED TO FILL THE CURRENT VACANCY COMMISSION ON THE PLANNING (DESIGN REPRESENTATIVE SEAT) AND THE **UPCOMING** VACANCY OCCURRING ON JUNE 30, 2017 (AT-LARGE SEAT)

> PLANNING COMMISSION APPLICANTS: Krista Burroughs, Rodney Caudillo, Roselle Ellison, Joe Garbanzos, Gregory Hall, Marivic Lisama, John Milburn, David Potter, Joseph Quinlivan, Mike Spethman, Jerome Torres, Jim Trotter, and Monika Tuncbilek

> CONSIDERATION OF NOMINATIONS OF **APPLICANTS** B. TO **INTERVIEWED** TO FILL THE **UPCOMING** BE VACANCY OCCURRING JUNE 30, 2017 ON ON THE **PARKS & RECREATION COMMISSION**

> PARKS & RECREATION COMMISSION APPLICANTS: David Ayala, Alice Chaisongkram, Eric Chaisongkram, David Olivera, Charlotte Brenda Perez-Miranda, and John Zarem

> C. SELECTION OF DATE AND TIME OF OPEN MEETING OR MEETINGS AS MAY BE NECESSARY TO CONDUCT INTERVIEWS OF THE FOLLOWING:

> 1. APPLICANTS RECEIVING TWO OR MORE NOMINATIONS FOR THE VACANCIES ON THE PLANNING COMMISSION;

> 2. APPLICANTS RECEIVING TWO OR MORE NOMINATIONS FOR THE VACANCY ON THE PARKS & RECREATION COMMISSION; AND

> 3. THE FIVE MEMBERS SEEKING REAPPOINTMENT TO VARIOUS COMMISSIONS, IN ACCORDANCE WITH CHULA VISTA MUNICIPAL CODE SECTION 2.25.055(B)

Department: City Clerk

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

*Staff Recommendation:* Council nominate applicants to be interviewed to fill the vacant seats, and select a date and time for an open meeting or meetings to conduct interviews of applicants receiving two or more nominations and interviews of the five members seeking reappointment to various commissions.

#### CITY MANAGER'S REPORTS

#### MAYOR'S REPORTS

10.17-0260RESOLUTION OF THE CITY COUNCIL OF THE CITY OF<br/>CHULA VISTA IN SUPPORT OF ASSEMBLY BILL 805<br/>(Gonzalez Fletcher)

This bill would modify rules applicable to the San Diego Association of Governments (SANDAG) to, among other things, (1) provide for the Mayors of San Diego and Chula Vista to serve as the rotating Chair and Vice Chair, (2) provide for a "weighted voting" system at the board level based on population, (3) allow MTS and NCTD to impose transactions and use taxes up to .5% for public transit purposes within their jurisdictions subject to voter approval, and (4) create an "audit committee" tasked with contracting with an independent auditor to review SANDAG finances.

Recommended Action: Council adopt the resolution.

# COUNCILMEMBERS' COMMENTS

# ADJOURNMENT

to the Regular City Council Meeting on June 20, 2017, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

#### In compliance with the AMERICANS WITH DISABILITIES ACT

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