

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Mike Diaz, Councilmember John McCann, Councilmember Stephen C. Padilla, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, Acting City Clerk

Tuesday, August 8, 2017

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

SPECIAL MEETINGS OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY AND HOUSING AUTHORITY MEETING JOINTLY WITH THE CITY COUNCIL OF THE CITY OF CHULA VISTA

Notice is hereby given that the Mayor of the City of Chula Vista has called and will convene Special Meetings of the Successor Agency to the Redevelopment Agency and the Housing Authority meeting jointly with the City Council on Tuesday, August 8, 2017, at 5:00 p.m. in the Council Chambers, located at 276 Fourth Avenue, Building A, Chula Vista, California to consider items on this agenda.

CALL TO ORDER

ROLL CALL:

Councilmembers Aguilar, Diaz, McCann, Padilla and Mayor Casillas Salas

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

SPECIAL ORDERS OF THE DAY

A. 17-0271

SPECIAL RECOGNITION OF THE SAN DIEGO SECTION DIVISION IV BASEBALL CHAMPIONS FROM CHULA VISTA HIGH SCHOOL

CONSENT CALENDAR (Items 1 - 8)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. 17-0323 APPROVAL OF MINUTES of June 20 and 22, 2017.

Staff Recommendation: Council approve the minutes.

2. 17-0341 WRITTEN COMMUNICATION

Memorandum from Councilmember Aguilar requesting an

excused absence from the July 11, 2017 council meeting.

staff Recommendation: Council excuse the absence.

3. <u>17-0345</u> ORDINANCE OF

THE CITY OF CHULA **VISTA** ESTABLISHING A 50 MPH SPEED LIMIT AT OTAY LAKES BETWEEN ALLEN SCHOOL LANE AND BONITA VIEW TERRACE APARTMENTS (1600 FEET NORTH CANYON DRIVE), AND AMENDING SCHEDULE X OF THE REGISTER MAINTAINED IN THE OFFICE OF THE CITY ENGINEER TO REFLECT THE **ESTABLISHED SPEED** LIMIT (SECOND READING AND ADOPTION)

Department: Engineering Department

Environmental Notice: The Project qualifies for a Class 1 Categorical Exemption pursuant to

Section 15301 (Existing Facilities) of the California Environmental

Quality Act State Guidelines.

staff Recommendation: Council adopt the ordinance.

4.

17-0310

ORDINANCE OF THE CITY OF CHULA VISTA AMENDING CHULA VISTA MUNICIPAL CODE SECTION 8.22.030 TO CLARIFY THAT SMOKING IS PROHIBITED IN ALL CITY

PARKS (FIRST READING)

Department: City Attorney & Police Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council place the ordinance on first reading.

5. 17-0032 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA CONSENTING TO THE INCLUSION OF PROPERTIES WITHIN THE CITY'S JURISDICTION IN THE **CALIFORNIA** MUNICIPAL **FINANCE AUTHORITY** (CMFA) **PROPERTY** ASSESSED **CLEAN ENERGY** (PACE) PROGRAM; APPROVING THE CMFA JOINT **EXERCISE** OF **POWERS AGREEMENT** AND THE CITY'S CMFA: **APPROVING MEMBERSHIP** IN THE AND **PARTICIPATION AGREEMENTS** WITH **CMFA** AND ITS **ADMINISTRATORS: ENERGY EFFICIENT** EQUITY, INC., **BLUEFLAME PACE** SERVICES. LLC., **AND** ONPACE **ENERGY SOLUTIONS, LLC.**

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines: pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

staff Recommendation: Council adopt the resolution.

6. 17-0230 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE AGREEMENT BETWEEN THE CITY AND CLEAN **HARBORS ENVIRONMENTAL** SERVICES. INC. FOR TURN-KEY HOUSEHOLD **HAZARDOUS WASTE** AND CONDITIONALLY **EXEMPT** SMALL QUANTITY GENERATOR WASTE MANAGEMENT **SERVICES**

Department: Economic Development Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the

California Environmental Quality Act State Guidelines Section 15308 Class 8 (Actions by Regulatory Agencies for Protection of 15330 Class 30 (Minor Environment) and/or Section Actions Prevent, Minimize, Stabilize, Mitigate or Eliminate the Release or

Threat of Release of Hazardous Waste or Hazardous Substances).

Staff Recommendation: Council adopt the resolution.

7. 17-0315

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA** ACCEPTING THE **PERFORMING** CHULA AND VISUAL ARTS GRANT APPLICATION **REVIEW** PANEL'S FISCAL YEAR 2018 GRANT AWARD RECOMMENDATIONS WITH **MONETARY GRANT AWARDS TOTALING \$87,101**

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines 15060(c)(3) no environmental review is

required.

Staff Recommendation: Council adopt the resolution.

8. 17-0344

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **ACCEPTING** THE 2016 STAFFING CHULA VISTA **FOR ADEQUATE FIRE EMERGENCY** AND RESPONSE (SAFER) GRANT AWARD FROM THE U.S. DEPARTMENT **HOMELAND** SECURITY (DHS). EMERGENCY MANAGEMENT AGENCY (FEMA) TO HIRE 12 FIREFIGHTERS AND **AUTHORIZING** THE **CITY** MANAGER OR HIS DESIGNEE TO **EXECUTE ALL** RELATED DOCUMENTATION. HIRING AND PROCUREMENT ASSOCIATED WITH THIS GRANT

Department: Fire Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution.

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

PUBLIC HEARINGS

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

9. 17-0326 CONSIDERATION OF THE PROPOSED ASSESSMENT OF CERTAIN DELINQUENT SOLID WASTE **SERVICE** CHARGES AS RECORDED LIENS

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA **VISTA ASSESSING CERTAIN** DELINQUENT **CHARGES** SOLID WASTE SERVICE AS RECORDED LIENS UPON THE RESPECTIVE PARCELS OF LAND AND APPROVING THE **PLACEMENT** OF DELINQUENT CHARGES ON THE NEXT REGULAR TAX BILL FOR COLLECTION

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

staff Recommendation: Council conduct the public hearing and adopt the resolution.

10. 17-0327 CONSIDERATION OF THE PROPOSED ASSESSMENT OF CERTAIN DELINQUENT SEWER SERVICE CHARGES AS **RECORDED LIENS**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **VISTA ASSESSING CERTAIN** CHULA DELINQUENT **SEWER SERVICE** AS CHARGES RECORDED **UPON** THE RESPECTIVE OWNER-OCCUPIED **PARCELS** LAND AND **APPROVING** THE **PLACEMENT** OF DELINQUENT CHARGES ON THE NEXT REGULAR TAX **BILL FOR COLLECTION**

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council conduct the public hearing and adopt the resolution.

ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

11. 17-0313 CONSIDERATION OF NOMINATIONS OF APPLICANTS TO BE INTERVIEWED AND SELECTION OF A DATE AND TIME OF A MEETING TO CONDUCT INTERVIEWS TO FILL VACANCY ON Α THE CULTURAL **ARTS** COMMISSION

A. DELIBERATION AND NOMINATIONS OF APPLICANTS INTERVIEWED FOR ONE VACANCY ON BE THE CULTURAL **ARTS** COMMISSION (ARTS **PROFESSIONAL** SEAT)

APPLICANTS: Rosie Duran, Omar Firestone, Abel Herrera, Matthew A. Lowery, Rachel Morineau, Christianne Penunuri, Michael Tactay, and Beatrice Zamora

B. SELECTION OF DATE AND TIME OF OPEN MEETING OR TO CONDUCT **MEETINGS INTERVIEWS** OF APPLICANTS RECEIVING TWO OR MORE NOMINATIONS FOR THE VACANCY ON THE CULTURAL **ARTS** COMMISSION

Department: City Clerk

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

staff Recommendation: Council nominate applicants to be interviewed for the current vacancy on the Cultural Arts Commission and select a date and time for an open meeting or meetings to conduct the interviews.

CITY MANAGER'S REPORTS

12. 17-0346

CONSIDERATION OF LIFTING THE HIRING MORATORIUM IMPOSED ON JUNE 20, 2017. PURSUANT TO CITY COUNCIL RESOLUTION 2017-090/ NO. SUCCESSOR **AGENCY** TO THE REDEVELOPMENT **AGENCY** RESOLUTION NO. 2017-001/ HOUSING **AUTHORITY RESOLUTION NO. 2017-001**

On June 20, 2017, the City Council/ Successor Agency to the Redevelopment Agency/ Housing Authority placed a hiring moratorium pending the notification of the awarding of the Fire Staffing for Adequate and Emergency Response (SAFER) grant from the Department of Homeland Security. On July 28, 2017, the City received notification that it was awarded the SAFER grant. It is therefore requested that the hiring moratorium be lifted to allow the City Manager to move forward with the hiring of vacant positions deemed necessary.

MAYOR'S REPORTS

13. 17-0258

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ADOPTING THE 2017/2018 LEGISLATIVE PROGRAM (This item was continued from July 11, 2017.)

Recommended Action: Council adopt the resolution.

COUNCILMEMBERS' COMMENTS

14. <u>17-0348</u>

Councilmember Aguilar:

Ratification of appointment of Theresa Acerro to the Mobilehome Rent Review Commission.

CLOSED SESSION

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

15. 17-0337

A. CITY COUNCIL AND SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY: CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(1)

Names of cases:

- 1) San Diego County Office of Education, et. al., v. San Diego County, et. al., San Diego Superior Court, Case No 37-2017-00019775-CU-WM-CTL;
- 2) The Affordable Housing Coalition of San Diego County v. Tracy Sandoval, et. al., Sacramento Superior Court, Case No. 34-2012-80001158-CU-WM-GDS;
- 3) City of Chula Vista, et.al. v. Tracy Sandoval, et. al., Sacramento Superior Court, Case No. 34-2014-80001723-CU-WM-GDS
- B. CITY COUNCIL AND SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY: CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION -- Initiation of litigation pursuant to Government Code Section 54956.9(d)(4):

Case(s): One (1)

ADJOURNMENT

to the Regular City Council Meeting on August 15, 2017, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

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