

Mary Casillas Salas, Mayor Patricia Aguilar, Councilmember Mike Diaz, Councilmember John McCann, Councilmember Stephen C. Padilla, Councilmember

Gary Halbert, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, City Clerk

Tuesday, March 13, 2018

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

# SPECIAL MEETING OF THE HOUSING AUTHORITY MEETING JOINTLY WITH THE CITY COUNCIL OF THE CITY OF CHULA VISTA

Notice is hereby given that the Mayor of the City of Chula Vista has called and will convene a Special Meeting of the Housing Authority meeting jointly with the City Council on Tuesday, March 13, 2018 at 5:00 p.m. in the Council Chambers, located at 276 Fourth Avenue, Building A, Chula Vista, California to consider items on this agenda.

## **CALL TO ORDER**

# **ROLL CALL:**

Councilmembers Aguilar, Diaz, McCann, Padilla and Mayor Casillas Salas

## PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

## SPECIAL ORDERS OF THE DAY

A. <u>18-0111</u> PRESENTATION BY HIGH TECH HIGH STUDENTS ON ENFORCEMENT OF ALCOHOL RULES & REGULATIONS

# CONSENT CALENDAR (Items 1 - 4)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. 18-0109 ORDINANCE OF THE CITY OF CHULA VISTA AMENDING **MUNICIPAL** CHULA VISTA CODE SECTION 2.56 (PURCHASING SYSTEM) TO ADD JOB ORDER CONTRACTING (JOC) AS Α PROCUREMENT **METHOD** AND ESTABLISH RELATED POLICIES AND PROCEDURES. **ESTABLISH** UNIFORM **POLICIES** AND PROCEDURES FOR DEVELOPER-PERFORMED **PUBLIC** WORKS. EXEMPT THE CITY'S **PURCHASING** SYSTEM OF FROM THE REQUIREMENTS THE **CALIFORNIA PUBLIC** CONTRACT CODE. AND PROVIDE **FOR** AUTOMATIC INDEXED ADJUSTMENTS TO JOC DOLLAR THRESHOLDS (SECOND READING AND ADOPTION) (4/5) VOTE REQUIRED)

Department: Public Works Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of California Environmental the Quality Act State Guidelines: therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. In addition, notwithstanding the foregoing, the "Project" also qualifies for an Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act State Guidelines.

Staff Recommendation: Council adopt the ordinance.

2. 18-0110 **ORDINANCE** OF THE CITY OF **CHULA VISTA CONSIDERING PREVIOUSLY APPROVED MITIGATED NEGATIVE** IS15-0005/MPA15-0022 AND DECLARATION MONITORING AND REPORTING PROGRAM MITIGATION PURSUANT TO CEQA: AND APPROVING THE SPECIFIC PLAN AND RELATED REZONINGS FOR THE OTAY RIVER **BUSINESS** PARK FOR THE PURPOSE OF **ALLOWING** SUBDIVISION AND REDEVELOPMENT OF THE **PROPERTY** WITH AN INDUSTRIAL/COMMERCIAL BUSINESS PARK (SECOND READING AND ADOPTION)

Department: Development Services Department/Economic Development Department

Negative Declaration (MND) IS15-0005/MPA15-0022 and Environmental Notice: Mitigated

> Monitoring and Reporting Program (MMRP) have been Mitigation

prepared.

Staff Recommendation: Council adopt the ordinance.

3. 18-0064 A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A REVISED RECORDS RETENTION SCHEDULE ORIGINALLY ADOPTED PURSUANT TO PREVIOUS RESOLUTION NO. 17577

B. ORDINANCE OF THE CITY OF CHULA VISTA RESCINDING SUBSECTION 2.25.230(C) OF THE CHULA VISTA MUNICIPAL CODE PERTAINING TO THE RECORD RETENTION POLICY FOR AUDIO RECORDINGS BOARDS AND COMMISSION MEETINGS (FIRST READING)

Department: City Clerk

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Staff Recommendation: Council adopt the resolution and place the ordinance on first reading.

4. 18-0065 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING ΑN **AMENDMENT** TO ΑN CORPS AGREEMENT WITH URBAN OF SAN DIEGO COUNTY: INCREASING THE MAXIMUM CONTRACT FOR FISCAL YEAR 2017-18 FROM \$50,000 TO AMOUNT AND ADDING THREE 1-YEAR OPTIONS TO \$125.000: THE **EXTEND AGREEMENT** WITH ANNUAL NOT-TO-EXCEED AMOUNTS OF \$150.000

Department: Public Works Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing

Facilities) and/or Section 15304 Class 4 (Minor Alterations to Land).

Staff Recommendation: Council adopt the resolution.

## ITEMS REMOVED FROM THE CONSENT CALENDAR

# **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

# **PUBLIC HEARINGS**

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

5. 18-0072 CONSIDERATION OF **ACCEPTING** THE REPORT REGARDING 2018/2019 FUNDING REQUESTS AND RECOMMENDATIONS FOR THE HOUSING AND URBAN **GRANT** DEVELOPMENT (HUD) **FEDERAL PROGRAMS** (COMMUNITY DEVELOPMENT **BLOCK** GRANT. HOME **PARTNERSHIPS** ACT, INVESTMENT AND **EMERGENCY SOLUTIONS GRANT)** 

Department: Development Services Department

Environmental Notice: CEQA: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act (CEQA) State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) environmental review is required.

> NEPA: Under the National Environmental Policy Act (NEPA), the activity is exempt per Title 24, Part 58.34(a)(2)(3) of the Code of Federal Regulations and pursuant to the U.S. Department of Housing and Urban Development.

Council conduct the public hearing and accept the report. Staff Recommendation:

6. 18-0113 A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE ISSUANCE, SALE AND **DELIVERY** OF **MULTI-FAMILY** HOUSING REVENUE BONDS OF THE CHULA VISTA HOUSING **AUTHORITY** FOR **TROLLEY TERRACE** AND **CORDOVA** VILLAGE AFFORDABLE APARTMENTS

**VISTA B. RESOLUTION** OF THE **CHULA** HOUSING **AUTHORITY** REGARDING ITS INTENTION TO ISSUE TAX-EXEMPT **OBLIGATIONS** FOR Α **PROPOSED ACQUISITION** AND REHABILITATION OF **EXISTING AFFORDABLE UNITS** AΤ TROLLEY **TERRACE** AND CORDOVA VILLAGE AFFORDABLE APARTMENTS

(THIS ITEM HAS BEEN CONTINUED TO 4/17/2018.)

## **ACTION ITEMS**

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

**7.** 18-0051

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE F STREET PROMENADE STREETSCAPE MASTER PLAN FROM BAY BOULEVARD TO THIRD AVENUE

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE APPLICATION FOR TRANSNET GRANT **FUNDS** FROM THE SAN **DIEGO** ASSOCIATION OF GOVERNMENTS (SANDAG) THROUGH THE SMART GROWTH **INCENTIVE PROGRAM GRANT FOR FISCAL** YEAR 2018/2019. **CERTIFYING** THAT MATCHING FUNDS WILL BE AVAILABLE THEREFOR, AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ALL DOCUMENTS NECESSARY TO **SECURE GRANT** 

Department: Development Services Department

Environmental Notice: The Project qualifies for a Statutory Exemption pursuant to Section

15262 (Feasibility and Planning Studies) pursuant to the California

Environmental Quality Act State Guidelines.

Staff Recommendation: Council adopt the resolutions.

## CITY MANAGER'S REPORTS

**MAYOR'S REPORTS** 

**COUNCILMEMBERS' COMMENTS** 

**CITY ATTORNEY'S REPORTS** 

# **CLOSED SESSION**

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council Meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

8. <u>18-0108</u> CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(1)

Name of case: Alexandra Investments, Inc., et al. v. City of Chula Vista, et al., San Diego Superior Court, Case No. 37-2018-10121-CU-NP-CTL

## **ADJOURNMENT**

to the Regular City Council Meeting on March 20, 2018, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

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