

Mary Casillas Salas, Mayor John McCann, Councilmember - District 1 Jill M. Galvez, Councilmember - District 2 Stephen C. Padilla, Councilmember - District 3 Mike Diaz, Councilmember - District 4

Gary Halbert, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, City Clerk

Tuesday, October 1, 2019

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

# SPECIAL MEETING OF THE HOUSING AUTHORITY MEETING JOINTLY WITH THE CITY COUNCIL OF THE CITY OF CHULA VISTA

Notice is hereby given that the Mayor of the City of Chula Vista has called and will convene a Special meeting of the Housing Authority meeting jointly with the City Council on Tuesday, October 1, 2019, at 5:00 p.m. in the Council Chambers, located at 276 Fourth Avenue, Building A, Chula Vista, California to consider items on this agenda.

# **CALL TO ORDER**

# **ROLL CALL:**

Councilmembers Diaz, Galvez, McCann, Padilla and Mayor Casillas Salas

# PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

# CONSENT CALENDAR (Items 1 - 4)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. 19-0436

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **AMENDING VISTA** CHULA CHAPTER 4 (GENERAL BUSINESS FEES) OF THE CITY'S MASTER FEE SCHEDULE RELATING TO COMMERCIAL **CANNABIS** LICENSE FEES

(This item was continued from 9/24/2019.)

Department: Development Services Department

Environmental Notice: The proposed activity, approval of fees, is not a "Project" as defined under

Section 15378 of the State CEQA Guidelines and therefore, pursuant to Section 15060 (c)(3) of the State CEQA Guidelines the activity is not subject

to CEQA.

Recommended Action: Council adopt the resolution.

**2**. <u>19-0453</u>

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE SUBMITTAL AN APPLICATION FOR THE CALIFORNIA DEPARTMENT TRANSPORTATION SUSTAINABLE COMMUNITIES GRANT **PROGRAM** FOR THE CHULA ELECTRIC NEIGHBORHOOD VEHICLE TRANSPORTATION PLAN

Department: Engineering Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. In addition, notwithstanding the foregoing, the activity also qualifies for an Exemption pursuant to Section 15061(b)(3)

of the California Environmental Quality Act State Guidelines.

Recommended Action: Council adopt the resolution.

**3**. 19-0435

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA MAKING VARIOUS AMENDMENTS TO THE FISCAL YEAR 2018/19 BUDGET TO ADJUST FOR VARIANCES AND APPROPRIATING FUNDS THEREFOR (4/5 VOTE REQUIRED)

Department: Finance Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the resolution.

4. 19-0460

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING THE 2018 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE GRANT AWARD FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY TO HIRE 12 FIREFIGHTERS

Department: Fire Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the resolution.

#### ITEMS REMOVED FROM THE CONSENT CALENDAR

#### **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

# **PUBLIC HEARINGS**

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

**5**. 19-0370

ORDINANCE OF THE CITY OF CHULA VISTA AMENDING CHAPTER 3.50 OF THE CHULA VISTA MUNICIPAL CODE (DEVELOPMENT IMPACT FEES TO PAY FOR VARIOUS PUBLIC FACILITIES) (FIRST READING)

(This item has been continued to the 10/15/2019 City Council meeting.)

**6**. 19-0461

A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE ISSUANCE, SALE AND DELIVERY OF MULTIFAMILY HOUSING REVENUE BONDS OF THE CHULA VISTA HOUSING AUTHORITY FOR OTAY RANCH APARTMENTS

VISTA B. RESOLUTION OF THE CHULA HOUSING INTENTION AUTHORITY REGARDING ITS TO ISSUE **OBLIGATIONS PROPOSED** TAX-EXEMPT FOR THE DEVELOPMENT OF OTAY RANCH APARTMENTS

**Department:** Development Services Department

Environmental Notice: The Project was adequately covered in previously adopted/certified

Final Environmental Impact Report (FEIR 10-03) - SCH No. 2010062093 for Otay Ranch Village 8 West Sectional Planning Area

(SPA) and Tentative Map.

Recommended Action: Council conduct the public hearing, adopt resolution A, and Authority

adopt resolution B.

# **ACTION ITEMS**

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

AND JUNIOR ACCESSORY DWELLING UNITS

7. 19-0456

A. REPORT AND REQUEST FOR CITY COUNCIL DIRECTION REGARDING ACCESSORY DWELLING UNITS

**B. ORDINANCE** OF THE CITY OF **CHULA VISTA** CODE SECTIONS AMENDING CHULA VISTA MUNICIPAL 19.58.022 (ACCESSORY **DWELLING** UNITS) AND 19.58.023 (JUNIOR ACCESSORY DWELLING UNITS) TO **REMOVE** THE OWNER OCCUPANCY REQUIREMENT (FIRST READING)

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Notwithstanding the foregoing, the activity qualifies for an Exemption pursuant to Section 15061(b)(3) of the California

Environmental Quality Act State Guidelines.

Recommended Action: Council provide direction as it deems appropriate and place the

ordinance on first reading.

# CITY MANAGER'S REPORTS

# **MAYOR'S REPORTS**

8. <u>19-0463</u> RATIFICATION OF APPOINTMENTS TO THE BOARD OF ETHICS OF THE FOLLOWING:

- -Isidro Barragan
- -Karla Chinn
- -Stephanie Teel
- -Carmen Torres
- -Alex Welling

# **COUNCILMEMBERS' COMMENTS**

#### CITY ATTORNEY'S REPORTS

#### ADJOURNMENT

to the regular City Council meeting on October 15, 2019, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

# In compliance with the AMERICANS WITH DISABILITIES ACT

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