

Mary Casillas Salas, Mayor John McCann, Councilmember - District 1 Jill M. Galvez, Councilmember - District 2 Stephen C. Padilla, Councilmember - District 3 Mike Diaz, Councilmember - District 4

Gary Halbert, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, City Clerk

Tuesday, November 5, 2019

5:00 PM

**Council Chambers** 276 4th Avenue, Building A Chula Vista, CA 91910

# REGULAR MEETING OF THE CITY COUNCIL

# **CALL TO ORDER**

#### **ROLL CALL:**

Councilmembers Diaz, Galvez, McCann, Padilla and Mayor Casillas Salas

# PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

# SPECIAL ORDERS OF THE DAY

A.	<u>19-0509</u>	PRESENTATIO	ON BY	GIRL	SCOL	JT TR	OOP	6034
		REGARDING	WREAT	HS ACR	ROSS A	AMERICA	ΑT	GLEN
		ABBEY MEMORIAL PARK AND MORTUARY						
В.	<u>19-0501</u>	PRESENTATIO	ON OF	THE	17TH	ANNUAL	BEA	AUTIFY
		CHULA VISTA	A DAY	AND REC	COGNITI	ON OF	THE I	PARKS
		DIVISION OF	THE F	PUBLIC \	WORKS	DEPAR <sup>-</sup>	TMENT	, THE
		SUSTAINABIL	ITY TEA	M, I LO	VE A	CLEAN	SAN [	DIEGO,
		AND THE LIVING COAST DISCOVERY CENTER						

# **CONSENT CALENDAR (Items 1 - 3)**

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.

1. <u>19-0511</u>

ORDINANCE OF THE CITY OF CHULA VISTA AMENDING CHAPTER 3.50 OF THE CHULA VISTA MUNICIPAL CODE (DEVELOPMENT IMPACT FEES TO PAY FOR VARIOUS PUBLIC FACILITIES) (SECOND READING AND ADOPTION)

**Department:** Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental

review is required.

Recommended Action: Council adopt the ordinance.

2. 19-0472

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING A HOUSEHOLD HAZARDOUS WASTE GRANT FROM CALRECYCLE AND APPROPRIATING FUNDS THEREFOR (4/5 VOTE REQUIRED)

Department: Economic Development Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities), Section 15304 Class 4 (Minor Alterations to Land), Section 15311

Class 11 (Accessory Structures), and Section 15061(b)(3).

Recommended Action: Council adopt the resolution.

**3.** 19-0497

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE PURCHASE OF NINE UTILITY TRUCKS FROM COURTESY CHEVROLET

Department: Fire Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

#### ITEMS REMOVED FROM THE CONSENT CALENDAR

# **PUBLIC COMMENTS**

Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

# **PUBLIC HEARINGS**

The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

**4.** <u>18-0530</u>

PUBLIC HEARING TO CONSIDER FORMATION OF THE CHULA VISTA BAYFRONT PROJECT SPECIAL TAX FINANCING DISTRICT AND ASSOCIATED ACTIONS

A. RESOLUTION OF THE CITY COUNCIL OF CITY CHULA **VISTA APPROVING** AN **AMENDED AND** RESTATED REVENUE SHARING **AGREEMENT** BY **AND** BETWEEN THE CITY OF CHULA VISTA AND THE SAN DIEGO UNIFIED PORT DISTRICT FOR THE CHULA VISTA BAYFRONT RESORT HOTEL AND CONVENTION CENTER AND RELATED INFRASTRUCTURE

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A JOINT COMMUNITY FACILITIES AGREEMENT BY AND BETWEEN THE CITY OF CHULA VISTA AND THE SAN DIEGO UNIFIED PORT DISTRICT FOR THE CHULA VISTA BAYFRONT SPECIAL TAX FINANCING DISTRICT

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA FORMING AND **ESTABLISHING BAYFRONT PROJECT SPECIAL** TAX **FINANCING** DISTRICT AND AUTHORIZING SUBMITTAL OF THE LEVY OF **SPECIAL** TAX WITHIN THE **BAYFRONT** PROJECT SPECIAL TAX FINANCING DISTRICT TO THE QUALIFIED **ELECTORS OF SUCH DISTRICT** 

D. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA, ACTING AS THE LEGISLATIVE BODY OF THE BAYFRONT PROJECT SPECIAL TAX FINANCING DISTRICT. DEEMING ΙT **NECESSARY** TO **INCUR** BONDED INDEBTEDNESS OF SUCH DISTRICT

E. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA, ACTING AS THE LEGISLATIVE BODY OF THE BAYFRONT PROJECT SPECIAL TAX FINANCING DISTRICT. CALLING A SPECIAL MAIL BALLOT ELECTION AND SUBMITTING TO THE QUALIFIED ELECTORS SUCH DISTRICT SEPARATE **PROPOSITIONS** TO AUTHORIZE THE LEVY OF SPECIAL TAXES THEREIN. TO AUTHORIZE SUCH DISTRICT TO INCUR Α BONDED THE LEVY OF INDEBTEDNESS SECURED BY SPECIAL TO TAXES THEREIN AND **ESTABLISH** ANAPPROPRIATIONS LIMIT FOR SUCH DISTRICT

(This item was continued from 10/15/2019.)

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Nothwithstanding the foregoing, the Project was adequately covered in Environmental Report previously adopted Impact UPD#83356-EIR-658/SCH# 20005081077.

Recommended Action: Council conduct the public hearing and adopt the resolutions.

#### **ACTION ITEMS**

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.

5. 19-0481 A. ORDINANCE OF THE CITY OF CHULA **VISTA** AMENDING CHULA VISTA MUNICIPAL CODE SECTIONS 19.58.022 (ACCESSORY **DWELLING** UNITS) AND (JUNIOR ACCESSORY UNITS) TO 19.58.023 DWELLING **REMOVE** THE OWNER OCCUPANCY REQUIREMENT (FIRST READING)

OF B. ORDINANCE THE CITY OF CHULA VISTA **IMPLEMENTING** THE DEVELOPMENT **IMPACT FEE** RELATED **PROVISIONS** OF SENATE BILL 13 (ACCESSORY DWELLING UNITS) (FIRST READING)

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING COUNCIL POLICY 478-01 (PARTICIPATION BY PRIVATE DEVELOPERS IN THE FINANCING AND/OR **INSTALLATION** OF TRAFFIC CHAPTER SIGNALS) AND 16 (DEVELOPMENT AND IN-LIEU FEES) OF THE CITY'S MASTER FEE SCHEDULE RELATING TO ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS

(Ordinance A was continued from 10/1/2019.)

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Notwithstanding the foregoing, the activity qualifies for an Exemption pursuant to Section 15061(b)(3) of the California

Environmental Quality Act State Guidelines.

Recommended Action: Council place the ordinances on first reading and adopt the resolution.

# **CITY MANAGER'S REPORTS**

# **MAYOR'S REPORTS**

**6.** <u>19-0508</u> RATIFICATION OF APPOINTMENTS OF THE FOLLOWING:

- Bryan Ehm, Board of Appeals and Advisors
- Lee Kohse, Cultural Arts Commission

# **COUNCILMEMBERS' COMMENTS**

# **CITY ATTORNEY'S REPORTS**

#### CLOSED SESSION

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

7. <u>19-0510</u> CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6

Agency designated representatives: Glen Gary Halbert. Googins, Kelley Bacon, Maria Kachadoorian, Courtney Chase, David Bilby and Simon Silva Employee organization: International Fire Association of Fighters Local 2180 (IAFF)

#### ADJOURNMENT

to the regular City Council meeting on November 12, 2019, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

# In compliance with the AMERICANS WITH DISABILITIES ACT

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Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at www.chulavistaca.gov. Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

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